$\lceil 223 \rceil$ [yadi

in some way or other (cf. va 5 end), at | vathācraddhám, adv. according to inany rate, 629;

-6. in order that, so that, ut, (so) that: in Veda, w. subjunctive, 8814, 89^{5, 10, 12}, 90¹⁹; later, w. opt., 14⁹; w. fut. ind., 34; w. pres. ind., yathā svāmī jāgarti, tathā mayā kartavyam, I must act so, that the master wakes, 3016; so 37^{5,7}, 38²², 39¹; -7. that, w. verbs of saying, knowing, etc., 307; - for influence on accent of verb, see 595. [pron. root ya, 510, 1101: ef. article ya.]

yathā-kartavya, a. requiring to be done under given circumstances; as n. the proper course of action, 41 11.

yathākāmám, adv. according to wish, agreeably, 162; in an easy-going way, slowly, 49^{14} . [yáthā + káma, 1313b.]

yathā-kārya, = yathākartavya.

yathākramam, adv. according to order, regular series. [yathā + krama, 1313b.7

yathāgata, a. on which one came; -am, adv. by the way by which one came. [yathā + āgata, Vgam, 1313b.]

yathāngám, adv. limb after limb or limb on limb; membrātim. ∫yathā + anga, 1313b.7

yathātatham, adv. as it really is, accurately. [yathā + tathā, 1313b, 1314a.] yathābhimata, a. as desired, that one

likes. [yathā + abhimata, √man.] yathābhimata-deça, m. desired place, place that one likes. [12801.]

yathāyogyam, adv. as is fit, according to propriety. [yathā + yogya, 1313b.]

yathartha, a. according to the thing or fact, true; as n. the pure truth. [yathā + artha.]

yathārha, a. according to that which is fit; -am, adv. suitably, according to one's dignity. [yathā + arha, 1313b.]

yathāvat, adv. according to le comment, comme il faut, duly. [yatha, 1107.]

yathāvidhi, adv. according to prescription or rule. [yathā + vidhi, 1313b.]

yathā-vṛtta, a. as happened; -am, w. verb of telling: either the actual occurrence or circumstances (as nom. or acc. s. n.), or as it really happened (as adv., 1313b).

clination, as you will. [yathā + craddhā, 1313b, 334²,]

yathepsita, a. as desired; -am, adv. according to one's wish. [yathā + īpsita, √āp.]

yathokta, a. as (afore-)said; -am, adv. as aforesaid. [yathā + ukta.]

yád, -1. as nom. acc. s. n. to ya, see ya; used in cpds and derivs, see 510; -2. as conjunctive adv. that; tan na bhadram krtam, yad viçvāsah krtas, therefore it was not well done (herein), that trust was reposed, 22 17; niņyā ciketa, prenir yad ūdho jabhāra, he knoweth the secret, that P. offered her udder, 783; introducing oratio recta, 381; yad · ·, tad, as for the fact that ..., therein, 361; so 9416; yad vāi tad abruvan, as for the fact that they said thát, indeed, 9623;

-3. in causal connections: like Eng. that (i.e. on account of which), 78 16; yad · · tad, since · · therefore, 175; yad · · tasmāt, inasmueli as · · therefore, 153; since (i.e. considering that), 7914; purpose: in order that, 789, 7212,14; result: that, 716,7; etādrçā dharmajāā, yan mām hantum udyatās, so understanding the law, as to undertake to slay me, $28^{5};$

-4. temporal: as, 86^6 ; tad · · yad, then · · when, 712; yad · · tatas, when · · then, 92 12; so yad · · tādītnā, 707; correl. often lacking: yad . ., . ., when . ., (sc. then), 75^{12} ; so 80^3 , 81^{17} ; while, 71^5 ; -hence, the temporal use passing insensibly (cf. yad vaçāma, when or if we will, 7317, and Eng. when w. Ger. wenn) into the conditional, -5. if, 80 9, 10, 11; -yad placed within the dependent clause, 783 (quoted under 2), 7914; - for influence on acct of verb, see 595. [pron. root ya, 510, 1111a.7

yadā, adv. when; yadā · · tadā or tatas, when · · then; yadā · · atha, Vedic, 845,6,7; yadā yadā, quandocunque, see tadā. [pron. root ya, 1103a.]

yádi, adv. if; -1. w. pres. ind. in protasis: apodosis has pres. ind., 2017, 3712, 4214, 437, 6523, 9921; has fut., 3920, 444; has im-