

19²¹; so 17²², etc.; —4. *yātu*, let it go, no matter, 44⁸.

[collateral form of √i, 'go,' 108g: hence *yāna*, 'passage, way,' w. which cf. Lat. *jānus*, 'passage, archway,' and the god thereof *Jānus*: fr. √yā comes also *yā-ma*, 'period or watch of the night'; *ś-pa*, 'time, season,' Eng. *year*, show a development of mg like that of *yāma*, q.v., but their connection w. √yā is doubtful (see 2 *vāra*).]

+ *anu*, go after, follow.

+ *ā*, come hither or to or on.

+ *sam-ā*, come hither together; assemble; *samāyāta*, come.

+ *ud*, go forth or out.

+ *upa*, go or attain unto.

+ *pra*, go forth; set out.

√ *yāc* (*yācati*, -te; *yayācē*; *āyāciṣṭa*; *yāciṣyē*; *yācitā*; *yācitum*; *yācitvā*; -*yācya*). make a request; ask a person (acc.) for a thing (acc.), 46¹⁴; ask a thing (acc.) of a person (abl.), 55²¹.

yāt, adv. as; temporally, so long as, 79¹³. [abl. of pron. root *ya*, 1114a, 510: see under *ya*.]

yātana, *f.* requital; esp. punishment, pains of hell. [√yat, 1150.]

yātī, *m.* avenger. ['pursuer,' √yā, 1182.]

yāna, *m.* way; as *n.* wagon. [√yā, 1150.]

yāmā, *f.* -ī, *a.* of or coming from Yama. [*yamā*, 1208f.]

yāma, *m.* —1. course or going, 78⁵; —2. as in Eng., course (of a feast); —3. watch of the night. [√yā, 1166: for mg 2, cf. *περί-odos*, 'way around, circuit, course at dinner,' and Ger. *Gang*, 'course': for mg 3, cf. *περίodos*, 'time of circuit.']

yāvanta [517], —1. *a.* as great, 101⁹; as many, 64⁴, 105⁴; as much; preceding its correl. *tāvanta*; —2. *yāvat*, adv. as long, while; *tāvat* . . *yāvat*, so long . . as, 19², 42³; *yāvat* . . *tāvat*: as long as . . ; so long, 15⁵, 32², 40¹³; as soon as or the moment that . . ; then, 44¹⁵, 22⁷; —3. *yāvat*, as quasi-prep. *w. acc.*: during; up to (in space or time); *sarpavivaram yāvat*, as far as the serpent's hole, 39¹³; *adya yāvat*, until to-day, 24². [pron. root *ya*, 517: cf. *tāvanta*.]

yāvayād-dveṣas, *a.* driving away foes. [√2 *yu*, 'keep off': see 1309.]

√ 1 *yu* (*yāūti* [626], 3rd pl. *yuvānti*, mid. *yutē*; *yuvāti*, -te; finite forms *Vedic only*; *yutā*; -*yūya*). fasten, hold fast; draw towards one, attract; join, unite.

+ *sam*, unite; *saṁyuta*, connected with, i.e. having reference to, 59¹⁴.

√ 2 *yu* (*yuyōti*; *yūcchati* [608²]; *āyāusit*; *yutā*; -*yūya*; cans. *yāvāyati*). repel, keep off or separate, trans.; sometimes keep off or separate, intrans.; a *Vedic word*.

+ *pra*, remove; *prayuechant*, removing (intrans.), moving away, and so (like Eng. absent), heedless.

yu, root of 2d pers. pronoun, cf. 494. [cf. *ἑμῆς*, Lesbian *ἑμῆς*, 'ye': kinship of Eng. *ye*, doubtful.]

yukti, *f.* —1. a yoking, harnessing; —2. yoke, team. [√yuj, 1157, 219: cf. *ζεύξῃς*, **ζευγ-σι-ς*, 'a yoking.']

yugā, *n.* —1. yoke; —2. couple, pair; —3. esp. *w. mānuṣa*, a human generation (as that which is united by common descent), *γένος ἀνθρώπων*; —4. and so, in a temporal sense, an age of the world, see 58¹ n. [√yuj, q.v., 216. 1: cf. *yugma*.]

yugapat-prāpti, *f.* simultaneous reaching or arriving at. [1279 and a.]

yugapad, adv. simultaneously. [apparently acc. s. n. of an adj. **yuga-pad*, 'pair-footed, even-footed, side by side,' a possessive form (1301) of a descriptive cpd (1280b) **yuga-pad*, 'pair-foot.']

yugmā, *a.* paired, even; as *n.* pair, couple. [√yuj, 1166, 216. 5: for mg, cf. *couple*, Lat. *cōpula*, **co-ap-ula*, √ap + *co*, 'fit or join together.']

√ *yuj* (*yunākti*, *yuñktē*; *yuyōja*, *yuyujē*; *āyukta*; *yoksyāti*, -te; *yuktā*; *yōktum*; *yuktvā*; -*yūjya*; *yōjāyati*). —1. yoke; harness; make ready for draught, used of wagon (101¹⁷) as well as of steed (72⁶); then, generalized, —2. make ready, set to work, apply; use, e.g. the Soma-press-stones, 76¹³; *yukta*, engaged upon (*loc.*), busied with, 62¹¹; —3. unite; middle, unite one's self with (*instr.*); *yujānā*, in company with, 73¹²; —4. passive, be