united with (instr.), i.e. become possessed of, 60 15; yukta: possessed of (instr.), 1 12; having · , at end of rpd, 65 12; - 5. pass. be joined or made ready, and so be fitted, suited; yukta, fit, suitable, right, proper, 23 19; yuktam, adv. fitly, rightly, etc., 36 2; - 6. yojayati [1041 2], apply; lay on, 102 11. [cf. ζεύγ-νυμι, Lat. jung-o, 'yoke, harness, join'; w. yugá, 'yoke,' cf. ζυγόν, Lat. jugum, Ger. Joch, Eng. yoke: for euphony, see 219.]

+ ud, mid. make one's self ready, set to work, exert one's self.

+ upa, mid. harness, put tó, 73 13; apply, use.

+ni, mid. -1. fasten to; -2. put (a task) upon, commission; -caus. [10412], set, lay, e.g. snares, 24<sup>17</sup>. [for mg 2, cf. niyoga; also Eng. en-join w. its Lat. predecessor in-jungere.]

+ pra, apply, use; w. namaskāram, employ, i.e. do adoration.

+ sam, join together, unite; samyukta, at end of cpd: joined with, i.e. endowed with, 344; connected with, i.e. having reference to, 5912,14.

yúj [389, 219, 386b], -1. a. yoked together; as m. yoke-fellow, and so comrade, 88³; -2. a. paired, even. [√yuj: see ayuj and ayuja.]

yújya, a. united, combined. [√yuj, 1213e.]

yuddhá, ppl. fought; as n. [1176a], fight, battle, contest. [√yudh, 1176, 160.]

yuddha-varna, m. a sort of battle; a battle, so to speak.

V yu dh (yúdhyate; yuyudhé; áyuddha; yotsyáte; yuddhá; yóddhum; -yúdhya).
fight. [cf. ὑσμίνη, ∗ὑθ-μίνη, 'battle.']
+ ā, fight against.

yúdh, f. fight. [/yudh.]

yudhi-ṣṭhira, m. Yudhishthira, son of Pāndu and Kuntī, to whom Brihadaçva tells the story of Nala; see 1 14 N. ['firm in battle,' yudh-i (1250c) + sthira.]

V yup (yuyópa; yupitá; yopáyati [10412]). set up an obstacle, block or bar the way; hinder, thwart, 8010; obstruct or clog, see 866x.

yuvá, pron. stem, 2d pers. dual, 491.

united with (instr.), i.e. become possessed yuvatí, serving as a feminine to yúvan. of, 60<sup>15</sup>; yukta: possessed of (instr.), young woman; maiden. [1157.3 end: 1<sup>12</sup>; having · ·, at end of cpd, 65<sup>12</sup>; perhaps pres. ppl. of vlyu, 'attract.']

yúvan [427], a. young; as subst. young man (distinguished from bāla, 'child,' 2812); youth (used even of youthful gods). [perhaps fr. vlyu, 'attract,' suffix an, not van, 1160: see yavīyāns, yaviṣṭha, yuvati: cf. Lat. juven-i-s, 'young'; w. juven-cu-s, 'young,' cf. Germanic \*yuvunga, yunga, Eng. young; also Old Eng. yung-be, Spenser's youngth, Eng. youth.]

yusmá, see 491.

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yūthá, m. n. herd. [prop. 'a union,' v'l yu, 'unite,' 1163: for mg, cf. also Ger. Bande, 'gang or set of men,' and Eng. band, 'company,' both indirectly fr. the root of bind.]

yūtha-nātha, m. protector or leader of the herd.

yūtha-pa, m. keeper or protector of the herd; esp. the elephant that leads the herd.

yūtha-pati, m. lord of the herd; esp. the elephant that leads the herd.

yūnas, see 427.

yūyám, see 491.

yena, adv. -1. wherefore, 6<sup>2</sup>; -2. yena · · tena, because · · therefore, 64<sup>9</sup>; -3. that, ut, introducing a result and corresponding to a 'such' or 'so' expressed (21<sup>10</sup>) or implied (11<sup>8</sup>). [pron. root ya, 1112a.]

yéṣṭha, pronounced yaïṣṭha, a. (best going, i.e.) swiftest. [Vyā, 4703, 468.]

y 6 g a, m. -1. a setting to work; use; appliance (act of applying); -2. appliance (thing applied), and so means; esp. supernatural means, magic, 56 3; -3. (the applying one's self to a thing, and so) pursuit or acquisition (of a thing), cf. ksema; -4. connection, relation; -yogāt, at end of cpd, from connection with :, i.e. in consequence of : [vyuj, 216.1.]

yógya, a. of use, suited for use, fit, fitting. [yóga, 1212a.]

yoddhr, m. fighter. [Vyudh, 1182, 160.] yodhin, a. at end of cpds, fighting. [Vyudh, 11833.]