

**yóni**, *m. f.* —1. lap; womb or birth-place; —2. place of origin; origin, 93<sup>4</sup>; —3. birth-place, *i.e.* home; place of abiding; place, 86<sup>17</sup>, 89<sup>8</sup>, RV. x.125.7; —4. (*like Eng. origin or birth*) family, race; form of existence (as man, Brahman, beast, etc., in the system of transmigrations) as this form is determined by birth, 67<sup>23</sup>. ['the holder' of the born or unborn babe, √lyu, 'hold,' 1158.2<sup>2</sup>: cf. the analogous metaphors in Lat. *con-cipere*, 'take, hold, conceive'; and in *volva*, 'cover, envelope,' and so 'womb,' fr. a root cognate with 1vr, 'cover.']

**yōnitas**, *adv.* from birth, by blood. [yoni, 1098b.]

**yōsit**, *f.* young woman, maiden. [perhaps 'the attractive one,' fr. √lyu, 'attract,' 1200a, 383.3 (through the intermediate form yó-sā, 1197, of the same mg): cf. yuvati.]

**yāuvaná**, *n.* youth, period between childhood and maturity, adolescence (of man or maid). [yūvan, 1208a.]

**yāuvana-daṣā**, *f.* time of youth.

√ **rañh** (ráñhati, -te). —1. make to run; hasten, *trans.*; —2. *mid.* run; hasten, *intrans.* [for *rañgh*: cf. the forms lañgh and raghú, and see under laghú.]

**raktá**, *ppl.* colored; *esp.* red; *as n.* blood. [√rañj, 954a.]

√ **1 rakṣ** (rákṣati, -te; rarákṣa; árakṣit; rakṣitá; rákṣitum; -rákṣya). defend, protect; keep, *i.e.* both retain and maintain; take care of (as a sovereign), *i.e.* govern; guard, ward; save. [a desid. extension of √rak or ark: cf. ἄρξ-ω, 'ward off,' which bears a similar relation to ἄλλω or ἄρκε in ἄλ-αλλ-ε, 'warded off,' ἄρκε-ω, 'ward off, protect'; cf. also Lat. *arc-eo*, 'ward off,' *arx*, 'stronghold of defence, citadel'; AS. *ealh-stede*, 'defence-stand, strong-hold'; *ealgian*, 'protect': for the two chief mgs of √rakṣ, cf. Lat. *de-fendere*, 'ward off, protect.']

+ **pari**, protect around; save. √ **2 rakṣ**, harm, *in rakṣas*. [perhaps only another aspect of 1 rakṣ, 'ward off,' *i.e.* 'beat away.']

**rakṣaka**, *m.* keeper; warder; protector. [√1 rakṣ, 1181.]

**rákṣana**, *n.* protection; preservation. [√1 rakṣ, 1150.]

**rákṣas**, *n.* —1. harm; —2. *concrete*, harmer, name of nocturnal demons who disturb sacrifices and harm the pious. [√2 rakṣ, 1151.2a.]

**rakṣā**, *f.* protection; watch. [√1 rakṣ, 1149.]

**rakṣi**, *a.* guarding, *at end of cpds.* [√1 rakṣ, 1155.]

**rakṣitṛ**, *m.* protector; watcher. [√1 rakṣ, 1182a.]

**raghú**, —1. *a.* running, darting, swift; *as m.* runner; —2. *m.* Raghu (The Runner, Δρομέυς), name of an ancient king. [√rañh, q.v.: older form of laghú, q.v.]

**rañga**, *m.* —1. color; —2. theatre, amphitheatre. [√raj or rañj, 216.1: connection of mg 2 unclear.]

√ **raj** or **rañj** (rájyati, -te; raktá; -rájya; *caus.* rañjáyati). —1. be colored; *esp.* be red; **rakta**: red; dyed; *as n.* blood; —2. *fig.* be affected with a strong feeling (*cf.* raj + vi); *esp.* be delighted with, have pleasure in, be in love with; —*caus.* —1. color; redden; —2. delight, please, make happy.

[orig. 'be bright or white' (whence *rajaka*); then 'glow, be red': see the ident. √3rj and its cognates ἄργυρος, etc.; and cf. √rey in aor. ῥέξαι, 'dye,' and ῥεγέυς, 'dyer': w. this root may be connected the root rāj in its mgs given under 2.]

+ **anu**, —1. be colored after, take the tinge of; —2. feel affection towards.

+ **vi**, —1. lose color; —2. be cold or indifferent towards (*loc.*), 45<sup>8</sup>. [for mg 2, cf. the senses of the simple verb: the metaphor may be either 'not glowing,' and so, as in Eng., 'cold,' or else 'colorless,' and so, 'indifferent.']

**rajaka**, *m.* washerman, who is also a dyer of clothes. ['whitener' or else 'dyer,' √raj, 1181.]

**rájas**, *n.* —1. atmosphere, air, region of clouds, vapors, and gloom, clearly distinguished from heaven (dyāus, 72<sup>2</sup>) or