

the ethereal spaces of heaven (rocana divas, 81⁸, or svar), "where the light dwelleth," these being beyond the *rajas*, just as the *aitihya* is beyond the *āhā*; used loosely in *pl.*, the skies, 71⁷; the sky conceived as divided into an upper and a lower stratum, and so dual, *rajasī*, 75^{5,12}; so far *Vedic*;

—2. *post-Vedic*: like the Greek *āhā*, the thick air, mist, gloom, darkness; —3. dust, *e.g.* 14¹³; —4. in the philosophical system, darkness (*cf.* 2), the second of the three qualities (*see* *guṇa*), soul-darkening passion (popularly connected with *rāga*, 'passion'), 66^{8,16}.

[since the orig. mg, as indicated by usage, is 'the cloudy (region), region of gloom and dark' as distinguished from the everlasting light beyond, the word is prob. to be derived fr. *√raj* in the sense 'be (colored, *i.e.*) not clear': cognate are *ἔρεβος*, 'darkness, Erebus,' and Goth. *riqis*, neut., 'darkness': for connection of mgs 2 and 3, *cf.* Ger. *Dunst*, 'vapor,' and Eng. *dust*.]

rājju, *f.* cord; rope. [*√razg*, 'plait': *cf.* Lithuanian *rezgis*, 'plaited work, basket'; Lat. *restis*, **restis*, **rezg-ti-s*, 'rope': *see* *√majj*.]

√rañj, *see* *raj*.

rāna, *m.* pleasure, gladness. [*√ran*.]

raṇvá, *a.* pleasant, lovely. [*√ran*, 1190.]

rāti, *f.* —1. rest, quiet; —2. comfort, pleasure. [*√ram*, 1157, *cf.* 954d.]

rātna, *n.* —1. gift; blessing, riches, treasure, as something bestowed or given (*cf.* *ratna-dhā*); so far *Vedic*; —2. *post-Vedic*: precious stone, jewel, pearl; *fig.*, as in Eng., jewel, *i.e.* the most excellent of its kind. [*√rā*, 'bestow'.]

ratna-dhā [352], *a.* bestowing blessings.

1 *rātha*, *m.* wagon, *esp.* the two-wheeled battle-wagon (lighter and swifter than the *anas*, 'dray'); car or chariot of gods (72^{4,6}, 89¹¹) as well as of men (87¹⁴). [*√r*, 'move,' 1163: for mg, *cf.* Lat. *currus*, 'chariot,' and *currere*, 'run'.]

2 *ratha*, *m.* pleasure, joy. [*√ram*, 1163, *cf.* 954d.]

√ran (*rānati*; *rarāna*; *ārāñit*). *be* pleased; *Vedic*. [*ident. w.* *√ram*.]

rāpas, *n.* bodily injury; disease.

√rabh (*rābhate*; *rebhē*; *ārabdha*; *rapayāte*; *rābdhā*; *rābdhum*; *-rābhya*). grasp; take hold of. [*prob.* a collateral form of *√grabh*, and *ident. w.* *labh*, *see* these: *cf.* τὰ λάφ-υρα, 'spoils, booty'; εἴ-ληφ-α, 'took'; Lat. *lab-or*, 'undertaking, labor'; perhaps ἤλφ-ον, 'gat, earned'.]

+ *ā*, —1. take hold upon; touch, RV. x.125.8; —2. take hold of, *i.e.* undertake, 14⁶; *w.* *yatnam*, undertake an effort, *i.e.* exert one's self, 11²; —3. (*like* Ger. *an-fangen* and Lat. *in-cipere*) begin; *ārabhya*: *w. abl.*, beginning from ' ', or *simply* from ' ', 39¹³; *w.* *adya*, from today on, 36¹⁹.

+ *anv-ā*, take hold of from behind, hold on to.

+ *sam-anv-ā*, hold on to each other (*said* of several); *sam-anv-ārabdha*, touching.

+ *sam-ā*, undertake (*see* *ā-rabh*) together.

+ *sam*, take hold of each other (*for* dance, battle, etc.), hold together; take hold (of a thing) together.

√ram (*rāmati*, -te; *rarāma*, *remé*; *āramsīt*, *āramsta*; *ramsyāte*; *ratā*; *rāmtum*; *ramtvā*; *-rāmya*; *rāmāyati*).

—1. *act.* stop, *trans.* —2. *mid.* stop, *intrans.*; rest; abide; stay gladly with;

—3. *mid.* (rest, take one's ease or comfort, and so) find pleasure in; *rata*, *w. loc.*, or at end of *cpds*, taking pleasure in, devoted to; —4. *caus.* bring to a stand-still, stay, 73⁷. [*cf.* ἡ-ρέμ-α, 'quietly'; Goth. *rimis*, 'quiet'; *ἔραμαι*, *ἔραται*, **ῥμ-μαι*, **ῥμ-ται*, 'love, loves'; *ἑ-παρό-ς*, 'lovely,' formally *ident. w.* *ratā*: for mgs 2 and 3, *cf.* *√2gam*.]

+ *abhi*, *mid.* —1. stop, *intrans.*; —2. find pleasure; please, *intrans.*, 106¹.

+ *ā*, *act.* stop, *trans.*

+ *upa*, stop; *uparata*, ceased, (of sounds) hushed.

+ *vi*, *act.* stop, *intrans.*; pause.

ramaṇiya, *grdv.* enjoyable, pleasant. [*√ram*, 965, 1215.]