

+ vi, caus. — 1. look; — 2. look at, inspect, 25<sup>6</sup>; — 3. behold.

**lokā**, perhaps a younger form of ulokā (which appears regularly in the oldest texts, but divided as u lokā, 84<sup>11</sup>), m. — 1. open space; free room; place, 83<sup>15</sup>; — 2a. the vast space; the world, 103<sup>3</sup>; any imaginary world or worlds, 15<sup>16</sup>; cf. antariksā-, indra-, jiva-, pati-, para-, manusya-, svarga-loka; — 2b. used of heaven: svaro lokas, the world situate in the light, 103<sup>5</sup><sup>14</sup>, 16; so sukṛtām ulokas, the world of the righteous, 84<sup>11</sup>; later, sukṛtasya lokas, world of virtue, 89<sup>8</sup>; so 5<sup>20</sup>; — 2c. of earth: loke kṛtsne, in the whole earth, 5<sup>15</sup>; asmin . . . loke, in this world (cf. iha), 66<sup>12</sup>; in same sense, loke, 57<sup>8</sup>, 63<sup>7</sup>; — 2d. with senses merging imperceptibly into those given under 3, e.g., in the world or among men, 26<sup>2</sup>, 36<sup>3</sup>, 47<sup>21</sup>; — 3. (like Eng. world and French monde) people; folks; men or mankind; sing. 6<sup>7</sup>, 21<sup>18</sup>; pl. 25<sup>14</sup>, 39<sup>19</sup>, 57<sup>15</sup>. [etymology uncertain: no connection with Lat. *locus*, Old Lat. *slocus*, ‘place.’]

**loka-kṛt**, a. world-making, world-creating. [1269.]

**loka-pālā**, m. pl. world-protectors, either four in number (regents of the four quarters of the world), or eight (regents of the cardinal points and four points mid-way between).

**loka-pravāda**, m. world-saying, common saying.

**lokam-prṇā**, a. world-filling; f. -ā (sc. iṣṭakā), Lokamprinā, name applied to the common bricks used in building the sacred fire-pile, and so called because all laid with the recitation of the one general formula, lokám prṇā, ‘fill thou the world.’ [1314b: for prṇā, √1pr, see 731.]

**logá**, m. clod (of earth). [√rūj, ‘break,’ 216.1: for mg, see under mfd.]

**loc** (locayati; locitā; -lōcya). used only with ā. [derived fr. √rūc; just how, is unclear: see √lok.]

+ ā, — 1. rarely, cause to appear or be seen; — 2. usually, bring to one’s own sight or mind, consider, reflect; matsyāir

ālocitam (*impers.*, 999), the fishes reflected; ity ālocya, thus reflecting.

— + pary-ā, see loc + ā; reflect, deliberate.

+ sam-ā, see loc + ā; reflect.

**locana**, — 1. a. enlightening; — 2. as n. eye, usual mg. [loc: for mg, cf. lūmen, under √lok.]

**lobha**, m. strong desire; greed, avarice. [√lubh.]

**lobha-viraha**, m. freedom from avarice.

**lōman**, n. hair on the body of men and beasts (usually excluding that of the head and beard and that of mane and tail). [prop. ‘clippings, shearings,’ √lū, ‘cut,’ 1168.1a: cf. roman.]

**lola**, a. — 1. moving hither and thither, uneasy; and so — 2. anxious for, desirous of; greedy. [√lul.]

**loṣṭā**, m. n. clod (of earth). [√rūj, cf. 222<sup>4</sup>: for mg, see under mfd.]

**lohā**, a. reddish; coppery; as m. n. reddish metal, copper. [cf. lōhita, rōhita, and rudhirā, all meaning ‘red’: with the last, cf. ἐ-ρυθρός, Lat. *ruber*, *rufus*, Eng. ruddy, red.]

**lohāyasā**, n. coppery metal, any metal alloyed with copper. [āyasā.]

**lāulya**, n. greediness. [lola, 1211.]

**lāuhāyasa**, a. metallic; as n. metallic ware. [lohāyasa, 1208f.]

**vāṇçā**, m. — 1. cane or stock or stem, esp. of the bamboo; — 2. (like Eng. stock, and stem [rarely], and Ger. Stamm) lineage, family, race.

**vāṇçā-vicuddha**, a. — 1. made of perfectly clear or unblemished bamboo; — 2. of pure lineage. [lit. ‘vāṇçā-pure, pure in its or his vāṇçā,’ 1265: √cudh.]

**vak** (vāvakré [786, 798a]). roll. [akin w. √vañc, q.v.]

**vaktavyā**, grdv. to be said or spoken; see 999 end. [√vac, 964.]

**vakrá**, a. — 1. crooked; — 2. fig. (nearly like Eng. crooked) disingenuous, ambiguous. [√vak, 1188.]

**vakṣaṇā**, f. pl. belly; bellies (of cloud-mountains).