

stay over night, 38<sup>2</sup>, 100<sup>8</sup> (with *rātrīm*); dwell, abide; live. [cf. *ἀστυ*, \**Fas-tu*, 'dwelling-place, town'; Lat. *ver-na*, 'one who lives in the house, i.e. slave' or 'one who dwells in the land, i.e. native,' like Eng. *domestic*, 'servant,' and *domestic*, 'not foreign'; AS. *wes-an*, 'be'; Eng. *was, were*.]

+ *ā*, take up one's abode in (a place), occupy; enter upon, 62<sup>3</sup>.

+ *ud*, *caus.* (cause to abide out, i.e.) remove from its place, 97<sup>14</sup>!

+ *upa*, —1. stay with; wait; —2. (with a specialization of *mg* like that in Eng. abstain, 'hold off, esp. from food or drink') wait, and so stop (eating), fast.

+ *ni*, dwell (of men and of beasts).

+ *prati*, have one's dwelling.

√ *4 vas* (*vāsāyati*; *vāsītā*). cut. [cf. Lat. *vōmis*, \**vos-mis*, *rōmer*, 'plow-share, colter.']

+ *ud*, cut away or off, 97<sup>14</sup>!

*vasantā*, *m.* spring. ['the dawning or lighting-up' year-time, √ *1 vas*, 1172<sup>3,4</sup>; see *1 vas*: cf. *ῥᾶπ*, \**Fes-ap*, Lat. *vēr*, \**ve-er*, \**res-er*, 'spring.']

*vāsiṣṭha*, *a.* most excellent, best; — *as m.* *Vasishtha*, name of one of the most famous Vedic seers, 78<sup>19</sup> x. [formed as superl. to *vasu*, fr. √ *1 vas* as a verbal (467), the verbal having the same transferred sense as the adj. *vasu*, q.v.]

*vāsu*, *a.* excellent, good; —1. *as m.* good (of gods), 76<sup>11</sup>; —2. *as m. pl.* The Good Ones, the *Vasus*, a class of gods, RV. x. 125.1; —3. *as n. sing. and pl.* good, goods, wealth. [prop. 'shining, i.e. splendid,' √ *1 vas*, 'shine,' but w. a transfer of *mg* like that in the Eng. *splendid* as used by the vulgar for 'excellent': connection w. *ḡús*, *éús*, 'good,' and *eḡ*, 'well,' is improbable, see *āyu*.]

*vasu-dhā* [352], *a.* yielding good; *vasu-dhā* [364], *f.* the earth; the land.

*vasudhādhipa*, *m.* (lord of the earth, i.e.) king, prince. [*adhīpa*.]

*vasuṁ-dhara*, *a.* holding good or treasures; — *ā*, *f.* the earth. [*vasuṁ* + *dhara*, 1250a: we should expect *vasu* (acc. s. neuter, or stem), not *vasu-m* (masculine!), 341.]

*vāsu-ḡravas*, *a.* perhaps [1298a] having good fame, or else [1297 and 1280b] having wealth-fame, i.e. famed for wealth.

*vasu-sampūrṇa*, *a.* treasure-filled. [√ *1 pr*, 'fill.']

√ *vasūya* (*vasūyāti*). crave good. [denom. of *vasu*, 1058<sup>1</sup>, 1061.]

*vasūyā*, *f.* desire for good; longing. [√ *vasūya*, 1149<sup>6</sup>.]

*vastr*, *m.* illuminer; or, *as adj.*, lighting up. [√ *1 vas*, 'shine,' 1182, 375<sup>3</sup>.]

*vāstra*, *n.* garment, piece of clothing; cloth. [√ *2 vas*, 'clothe,' 1185a.]

*vastra-veṣṭita*, *a.* covered with clothes, well dressed.

*vastrānta*, *m.* border of a garment. [*anta*.]

√ *vah* (*vāhati*, -*te*; *uvāha*, *ūhé*; *āvākṣīt*; *vakṣyāti*; *ūdhā* [222]; *vōḡhum*; *ūdhvā*; -*ūhya*; *uhyáte*). —1. conduct, 84<sup>11</sup>; carry, esp. the oblation, 85<sup>1</sup>, 93<sup>14</sup>, 94<sup>1</sup>; bring with team, 73<sup>11</sup>, 81<sup>14</sup>, or car, 72<sup>4</sup>, 87<sup>14</sup>; draw (wagon), guide (horses); —2. *intrans.* travel; proceed (in a wagon); —3. *pass.* be borne along; —4. flow, carry with itself (of water); —5. (like Ger. *heimführen*) bring home to the groom's house, wed; —6. carry, 43<sup>11,16</sup>, 52<sup>9</sup>; bear, 26<sup>4</sup>; carry far and wide, i.e. spread (a poem, fragrance), 54<sup>2</sup>.

[for \**vagh*: cf. *ῥᾶγος*, \**Foγos*, 'wagon'; *ῥᾶγμαι*, 'ride'; Lat. *veh-ere*, 'carry'; *vehiculum*, 'wagon'; AS. *weg-an*, 'carry, bear,' whence Eng. *weigh*, 'lift' (as in *weigh anchor*), 'find weight of by lifting' (cf. *bhara*); AS. *wægn* or *wæn*, Eng. *wain*, Dutch *wagen* (whence the borrowed Eng. *wagon*), 'that which is drawn, i.e. wagon'; further, Lat. *vi-a*, *ve-a*, *veh-ia*, 'that which is to be travelled over, way'; AS. *weg*, Eng. *way*, 'that which carries' one to a place.]

+ *ā*, bring hither or to.

+ *ud*, —1. bear or bring up; —2. esp. lead out (a bride from her father's house), wed.

+ *pari*, —1. lead about; —2. esp. lead about (the bride or the wedding procession), wed.

+ *pra*, carry onward.