

- 1 vas: and for the form vas-ar, cf. ēap and vēr, there given, and ah-ar, ūdh-ar, 430.]
- vāsa-veçman, n. chamber for spending the night, sleeping-room.
- vásas, n. garment. [v2 vas, 'clothe?']
- vāsin, a. dwelling. [v3 vas, 'dwell' 1183.]
- vāstavyà, a. belonging to an abode; as m. inhabitant. [vástu, 1212d 2.]
- vástu, m. n. dwelling. [v3 vas, 'dwell' 1161a.]
- vástos-páti, m. lord or Genius of the dwelling, 77²n. [vástos, gen. of vástu (1250d) + páti: acct, 1267a and d.]
- vāhá, a. carrying; carrying off. [vah.]
- váhana, a. carrying off; as n. —1. beast of burden, 56⁸; beast for riding; team; vehicle; —2. the carrying, 34¹³. [vah, 1150.1b.]
- 1 ví [343e], m. bird. [cf. oīwōs, *ōFiu-wos, Lat. avi-s, 'bird.']
- 2 ví, preposition. apart, asunder, away, out; denoting intensity in descriptive cpds (1289), cf. vicitra, vibudha; denoting separation or non-agreement in possessive cpds (1305), cf. vimanas, etc.; similarly in the prepositional cpd (1310a), vipriya.
- víngatí [485], f. twenty. [cf. ékooi, Boeotian Éikart, Lat. vīginti, 'twenty?']
- víkaṭa, a. —1. exceeding the usual measure; and so —2. (like Eng. enormous) monstrous, hideous; —as m. Hideous, name of a gander. [cf. 1245g.]
- víkramá, m. a stepping out, appearance; esp. bold or courageous advance, courage, might. [vram + vi.]
- vígata-samkalpa, a. with vanished purpose, purposeless. [vgam + vi: 1299.]
- vígulpha, a. abundant. [origin unclear.]
- vígraha, m. —1. separation; and so —2. division; and so —3. discord, quarrel, war. [vgrah + vi.]
- ✓ vic (vinákti; víktá; véktum; -víeya). separate, esp. grain from chaff by winnowing; separate, in general.
- + vi, separate out or apart; vivikta, isolated, and so lonely.
- vicakṣaṇá, a. appearing far and wide, conspicuous; or, far-seeing. [vaks + vi.]
- vi-citra, a. —1. very variegated; —2. differently colored, varied; —3. (full of variety and surprises, and so) entertaining, beautiful. [in mg 1, vi- has perhaps intensive force; in 2, perhaps variative.]
- ✓ víj (vijáte; vivié; ávikta [834c]; vijis-yáti; vigná). move with a quick darting motion, átosev; (like Eng. start) move suddenly from fear. [cf. AS. wic-an, 'give way'; Eng. weak, 'yielding, soft, feeble?']
- + ud, start up; be affrighted; udvigna, terrified.
- víjayá, m. victory; personified, Victory, name of a rabbit. [vji + vi.]
- víjiti, f. conquest. [vji + vi.]
- víjitetriya, a. having the organs of sense subdued. [vijita + indriya.]
- víjñéya, grdv. to be known or considered as. [vjñā + vi, 963³a.]
- viñ-mütra, n. faeces and urine. [vis, 226b, 161: for cpd, 1253b.]
- vitatha, a. false. ['differing from the so,' vi + tathā, 1314a.]
- vitathābhiniveça, m. inclination towards that which is false. [abhinivega.]
- vítasti, f. a span, about nine inches or twelve fingers. [prob. fr. vtan + vi, and so 'a stretch' from the tip of the thumb to that of little finger: for mg, cf. Eng. noun span and verb span, 'extend over,' and see vyāma.]
- vitāna, m. n. —1. spreading out, extension; —2. canopy. [vtan + vi: for mg 2, cf. Eng. expanse (of heaven) and expand.]
- vittá, ppl. gotten; as n. (like Lat. quaestus) gettings, that which is got, property. [v2 vid, 'get?']
- ✓ 1 vid (vétti; véda [790a]; ávedit; vedisyáti, -te; vetsyáti, -te; veditá; véditum, véttum; veditvá; -vidya; védáyati). —1. know; understand; perceive; ya evam veda, who knoweth thus, who hath this knowledge, frequent formula in the Bráhmaṇas, 97³; vidyát, one should know, it should be known or understood; —2. recognize as; nalam mām viddhi,