

munity, clan, folk; *viṣām patis*, lord of peoples, *i.e.* simply prince; tribe or host (of gods), 71¹⁸, 78⁴; —3. the folk, as distinguished from the Brahmans and Kshatriyas, the third caste, later called *vāiṣya*; a man of the third caste, 59²². [√*viṣ*, *q.v.*: cf. *Δωριέες πριχά-κ-ες*, 'three-tribed Dorians'; also Keltic *vic* in *Ordo-vic-es*, people of North Wales, and *Lemo-vic-es*, people of modern Limoges.]

viṣaṅkā, *f.* hesitation. [√*ṣaṅk* + *vi*, 1149.]

viṣākha, *a.* having spread-asunder branches, *i.e.* forked; -e, *dual f.* *Viṣākhe*, name of an asterism. [2 *vi* + *ṣākḥā*, 1305, 334².]

viṣākḥila, *m.* *Viṣākḥila*, name of a merchant. [*viṣākha*, 1227: perhaps named after the asterism because various green-grocer's commodities belonged to it.]

viṣālā, *a.* capacious, spreading, broad.

viṣiṣṭatā, *f.* condition of being distinguished, distinction, superiority. [*viṣiṣṭa*, 1237: see *ṣiṣ* + *vi*.]

viṣeṣa, *m.* —1. that which separates or distinguishes one thing from another, distinction or difference; and so —2. (*like Eng.* distinction) eminence, excellence; *viṣeṣeṇa*, *as adv.* [1112b], to an eminent degree, *i.e.* very much, especially, *like French* par excellence. [√*ṣiṣ* + *vi*.]

viṣeṣatas, *adv.* —1. at end of a *cpd.* according to the difference of ' ', 66²³; —2. (*like viṣeṣeṇa*, see above) especially. [*viṣeṣa*, 1098b.]

viṣ-pāti, *m.* master of the house. [euphony, 218⁵: acct, 1267a: cf. Old Prussian *wais-patti-n*, 'house-mistress'; Lithuanian *vėsz-pat-s*, 'lord.']

viṣrabdhām, see *ṣrambh*.

viṣrambha, *m.* confidence. [√*ṣrambh* + *vi*.]

viṣrambhālāpa, *m.* confidence-talk, familiar conversation. [ā*lāpa*.]

viṣva [524], *pron. adj.* —1a. all, every; every one; common in *Veda*, but replaced in the *Brāhmana* and later by *sarva*, *q.v.*; —1b. *viṣve devās*: all the gods, 82¹; or the All-gods (as a class, see *deva* 2b), 88^{6,8}, 90⁸; —1c. *viṣvam*, *as n.* The All,

τὸ πᾶν, 92¹²; —2. sometimes, entire, whole; so 71¹⁷.

viṣvā-cakṣas, *a.* all-beholding. [see 1296³: acct, 1298c.]

viṣvātas, *adv.* from or on all sides, everywhere. [*viṣva*, 1098b: acct, 1298c.]

viṣvāto-mukha, *a.* having a face on all sides, whose face is turned everywhere. [1306.]

viṣvā-darṣata, *a.* to be seen by all, all-conspicuous. [acct, 1273, 1298c.]

viṣvā-deva, *m. pl.* the All-gods (see *deva* 2b), RV. x. 125. 1. [*viṣva* + *devā*: acct, 1280a, 1298c.]

viṣvā-bheṣaja, *a.* all-healing. [*viṣva* + *bheṣajā*: acct, 1280a, 1298c.]

viṣvā-ṣcandra, *a.* all-sparkling. [*viṣva* + *ṣcandrā*: acct, 1280a, 1298c.]

viṣva-sfj, *a.* all-creating; *as m. pl.* All-creators, name of certain creative beings.

viṣvād, *a.* all-consuming. [*viṣva* + *ād*.]

viṣvāyu, *assumed as stem of viṣvāyus*, 75¹, *prop. a form of transition to the u-declension of the stem viṣvāyus*, and meaning either friendly to all, all-friendly (*if taken with mama*, *i.e.* *varuṇasya*), or else all living creatures (*if taken with rāṣṭram*, 'lordship over'); see *viṣvāyus* 1 and 2.

viṣvāyus, —1. *a.* belonging to or appearing to all life or living creatures, *i.e.* either friendly to all or all-known (applied to gods), or else dwelling in all (of the Genius of Life), 85¹⁸; —2. *as n.* all-life, *i.e.* all living creatures, men and beasts. [*viṣva* + *āyus*, acct, 1280a, 1298c: for *mg* 1, see 1294².]

viṣvāsa, *m.* confidence. [√*ṣvas* + *vi*.]

viṣvāsa-kāraṇa, *n.* reason for confidence.

viṣvāsa-bhūmi, *f.* proper vessel for confidence, one who may safely be trusted.

viṣvāhā, *adv.* always, for evermore. [*viṣva*, see 1100a and cf. 1104^{2,3}: acct, cf. 1298c.]

√ *viṣ* (*viveṣṭi*; *viveṣa*; *vekṣyāti*, -te; *viṣṭā*; -*viṣya*). work, be active, accomplish.

viṣ (*vīṭ*, *viṣam*, *viḍbhís*), *f.* excrement, faeces.