

- viṣá**, *n.* poison. [prop. 'the potent or overpowering,' √viṣ: no less arbitrary is the specialization in Eng. *poison*, fr. Lat. *potionem*, 'draught': cf. *ídōs*, *ἴδος*, Lat. *virus*, 'poison']
- viṣa-kumbha**, *m.* jar of poison.
- viṣaya**, *m.* —1. *prop.* working, and so sphere of activity or influence; —2. one's department or line or peculiar province; and so, *generalized* —3. province, field, domain, empire, country; —4. field of activity of one of the sense-organs (*e.g.*, sound is the *viṣaya* of the ear), a mere specialization of *mg* 1; object of sense, pleasure of sense; —5. object in general. [√viṣ: but the formation of the stem is not clear.]
- viṣāda**, *m.* despondency, dejection. [√sad + vi.]
- viṣu**, *adv.* on both sides.
- viṣuvat-samkrānti**, *f.* equinox-passage (of the sun from one zodiacal sign to the next); the time of equinox-passage, the equinox. [viṣuvant.]
- viṣuvānt**, —1. *a.* having or taking part on both sides, *i.e.* keeping or being in the middle; —2. *m.* middle day (*e.g.* of a long sacrifice); —3. *m. n. esp.* middle day between the solstices, the vernal or autumnal equinox. [viṣu, 1233c and b end.]
- √ **viṣṭ** (*veṣṭate*; *viṣṭitá*; *-veṣṭya*; *veṣṭáyati*). wind one's self about; *caus.* wind around, envelope, wrap up, dress.
- viṣṇu**, *m.* Vishnu, name of a god, whose chief work in the Veda is the measuring of the sky in three paces, and who became one of the Hindu Trinity, and extremely important in the later sectarian development of India; cf. *brahmán* 2 and *givá*. [prob. 'the mighty worker,' √viṣ, 1162.]
- viṣṇu-ṣarman**, *m.* Vishnuṣarman, name of a sage. ['having V. as his protection' or else 'the delight of V.': the *mg* of the cpd depends on its accent (see 1302<sup>1</sup> and 1267<sup>1</sup>), and this is not known.]
- viṣṇuṣarma-nāman**, *a.* possessing *viṣṇuṣarman* as name, named V. [1249a<sup>2</sup>.]
- viṣvañc** [408], *a.* directed in both ways or parted asunder. [viṣu + añc, 407.]
- viśárjana**, *n.* the letting go; evacuation. [√srj + vi.]
- viśpaṣṭa**, see √lpaṣ + vi.
- viśpaṣṭārtha**, *a.* having clear or intelligible meaning. [artha.]
- vismaya**, *m.* astonishment. [√smi + vi.]
- vismayānvita**, *a.* filled with astonishment. [anvita, vi + anu.]
- vi-hasta**, *a.* —1. having the hands away, handless; and so —2. (*like Eng.* unhandy) awkward; and so —3. perplexed, confounded. [1305.]
- vihārin**, *a.* wandering about. [√lhr + vi, 1183<sup>3</sup>.]
- √ **lvī** (*véti*; *viváya*, *vivyé*; *vítá*). —1. seek eagerly; —2. accept gladly; enjoy; —3. strive to get; —4. fall upon. [cf. Lat. *vēnāri*, 'hunt,' a denom. of *\*vē-na*, 'hunt'; AS. *wā-ð*, 'hunt'; Old High Ger. *weida*, '1. the seeking, esp. of food, *i.e.* hunting, fishing, and then 2. place for getting food, pasture, and 3. food, fodder'; *weida* appears w. *mg* 1 in Ger. *Waid-mann*, 'hunter' (also as family name, *Weidmann*, 'Hunter'), and w. *mgs* 2 and 3 in *Weide*, 'pasture, food': perhaps 2 *váyas*, 'food,' q.v., comes fr. √vī in *mg* 1, 'seek for, hunt,' and in this case the development of *mg* is like that of *weida* 3 and like that of Lat. *vēnātiōn-em*, 'hunting, game,' whence Eng. *venison*.] + *upa*, seek after.
- √ **2vī**, see *vyā*.
- viñā**, *f.* lute.
- vīta**, see *vi + vi*; also referable to roots *vī* and *vyā*.
- vīta-darpa**, *a.* having one's pride departed; humbled. [vi + vi.]
- vīta-rāga**, *a.* having one's passions departed, *i.e.* having conquered one's passions. [do.]
- vīrá**, *m.* —1. man; *esp.* man of might, hero; *in pl.* Männer; —2. hero, applied to gods; —3. *pl.* (*like Eng.* men) retainers, Mannen, 86<sup>5</sup>. [cognate with 3 *vayas*, 'strength': cf. Lat. *vir*, AS. *wer*, 'manly or heroic man'; Eng. *were-wolf*, 'man-wolf'.]