

- çárman, *n.* —1. cover; protection; shelter; refuge; —2. comfort, joy; —3. common at the end of Brahman-names, 19¹¹, 42¹¹, 59¹³x. [see under çarana.]
- çarmavant, *a.* containing (the stem) çarman. [1233.]
- çarv́á, *m.* Çarva, name of an arrow-slaying god; *later*, a common name for the god Çiva. [çáru, 1209, cf. 1209g.]
- çarvara, *a.* variegated; *f.* çárvari, the night (as variegated with stars). [cf. çabala.]
- çarva-varman, *a.* having Çiva as his protection; *as m.* Çarvavarman, name of a man.
- çalá, *m.* —1. staff; —2. prickle (of a hedge-hog). [cf. çará.]
- çalyá, *m. n.* point of spear or arrow; thorn; prickle. [cf. çalá, çará: cf. κηλον, 'missile.']
- çályaka, *m.* hedge-hog. [cf. çalya.]
- çávas, *n.* superior might; heroic power; *also pl.* [√çū, 1151.1a.]
- çáviṣṭha, *a.* most mighty. [√çū, 468.]
- çaçá, *m.* hare; the Hindu sees, not "a man in the moon," but rather, a hare or a gazelle. [for *çasa (see √çuṣ and çvaçura): cf. Ger. *Hase*, Eng. *hare*.]
- çaçaka, *m.* hare, rabbit. [çaça, 1222b.]
- çaçāñka, *m.* the moon. [prop., adj., 'having a rabbit as its mark,' çaça (*q.v.*) + añka, 1302a.]
- çaçin, *m.* the moon. [prop., adj., 'having the (picture of a) rabbit,' çaça, 1230.]
- çāçvant, *a.* ever repeating or renewing itself.
- √ças (çásati; çaçása; çasiṣyáti; çastá; -çásya). cut to pieces; slaughter. [see çastra.]
- çastá, *a.* praised, esteemed as good or lucky; *equiv. to* happy, cheerful, 52¹¹. [prop. ppl. of √çāñs.]
- çastrá, *n.* knife; sword; weapon. ['instrument of cutting,' √ças, 1185: ças-tra is ident. in form and mg w. the Lat. stem *cas-tro, which appears in the denom. *castrāre*, prop. 'cut,' and so, like Eng. *cut*, 'castrate.']
- çastra-pāñi, *a.* having a sword in the hand. [1303.]
- çastra-vṛtti, *a.* having weapons as one's means of subsistence, living by military service. [1302a.]
- çāka, *n.* an edible herb; vegetable food.
- çākhā, *f.* branch.
- çātayitr̥, *m.* one who cuts in pieces, destroyer, 97¹⁹. [caus. of √çat, 1182c.]
- çāntá, *a.* quiet; still; stopped. [ppl. of √çam, 'be quiet.']
- çánti, *f.* a ceasing, stopping; *esp.* the absence of the evil results of some word or thing of evil omen. [√çam, 'be quiet,' cf. 955a.]
- çānti-karman, *n.* a ceremony for averting the results of something ominous.
- çāpa, *m.* curse. [√çap.]
- çāpādi, *a.* having the curse as its first; *as n.* curse and so forth. [1302e 1.]
- çāpādi-ceṣṭita, *n.* curse-and-so-forth doings, *i.e.* adventures including the curse et cetera. [1280b.]
- çāpānta, *m.* end of the curse or period during which the curse has effect. [anta.]
- çāyin, *a.* lying, sleeping. [√çī, 1183³.]
- çārirá, *a.* corporeal, of the body. [çāriṛa, 1208f.]
- çārdūlá, *m.* tiger; *at end of cpds, like vyāghra*, the best of . . .
- çālā, *f.* hut; house; room; stable. [see under çarana: cf. the derivs *καλιά* and Eng. *hall*, there given.]
- çālin, *a.* —1. possessing a house; —2. *at end of cpds, attenuated in mg so as to signify merely* possessing . . . [çālā.]
- çālmali, *f.* *Salmalia malabarica*, the silk-cotton tree.
- çāva, *m.* the young of an animal. [see √çū.]
- çāvaka, *m.* the young of an animal. [çāva.]
- çāçvatá, *a.* continual; eternal. [çāçvant, 1208a, a¹.]
- √çās or çis (*Vedic*, çásti, çáste [639]; *Vedic and Epic*, çásati; çaçása; áçisat [854³]; çāsiṣyáti, -te; çāsítá, çástá, çisṭá [954e]; çásitum, çástum; çāsítvá; -çásya, -çisya). —1. chasten, correct; —2. instruct, teach; direct; —3. (*like Eng. direct*) give order to, rule, govern.