

satkāra, *m.* good treatment, *esp.* kind reception of a guest, hospitality. [satkr.]
 sātama, *a.* best. [sant, 471.]
 sattvá, —1. *n.* condition of being, beingness, being, existence, essent-ia; —2. *n.* condition of being good, absolutely good being, goodness, the highest of the three qualities (*see* guṇa), 66⁸n.; —3. *m. n.* a living being, creature, 28¹⁴, 48². [formed from sant (1239), just as the artificial Lat. *essent-ia*, 'being-ness, that on which a thing depends for being what it is,' from *essens*, a quasi-pl. of *esse*.]
 sátpati, *m.* strong ruler; master. [sánt + páti, 1280, *cf.* 1267a.]
 satyá, —1. *a.* real; true; existing in reality, 45¹²; truthful, trusty, faithful, 69⁹; —2. *n.* the real; the true; reality; truth, 95⁶ end of line; truthfulness, 21⁶, 95⁶ near mid. of line; faithfulness, 69¹²; yathā · ·, tena satyena, as · ·, by this truth, as truly as · ·, so truly, 14¹ff.; —3. *n.* vow, promise, oath; satyam brū, swear, 10²¹, 15⁶; satyam cikirṣamāṇas, desiring to keep his promise, 8¹²; —4. satyam, *adv.* truly, indeed, 49¹⁰. [sánt, 1212c: radically akin w. *éres*-s, 'true,' but of different formation, since the Cyprian shows that *éres* stands for **éres*-s.]
 satyá-rādhās, *a.* having real blessings, bestowing real blessings. [1298.]
 satya-vādín, *a.* truth-speaking, truthful. [1275.]
 satya-vratá, *n.* vow of truthfulness. [1264, *acct* 1267.]
 satyávrata, *a.* having, *i.e.* keeping a true agreement, *i.e.* truthful, 6²³. [1296, *acct* 1295.]
 satya-saṁgara, *a.* having, *i.e.* keeping a true agreement, *i.e.* true to his promise.
 satyásamdhā, *a.* having, *i.e.* keeping a true agreement, *i.e.* faithful. [satya + samdhā.]
 satvara, *a.* with haste; —am, *adv.* quickly, immediately. [2sa + tvarā.]
 sat-saṁnidhāna, *n.* a being near to the good, intercourse with the good. [sant.]

vsad (sídati, -te [748]; sasáda, sedús [794c]; ásadat; satsyáti; sattá, sanná; sáttum; -sádyā; sádáyati, -te). —1. sit; seat one's self; —2. settle down, sink beneath a burden; be overcome; get into trouble; be in a desperate predicament, 18⁷; despair; not know what to do, be unable to help one's self; —*caus.* set. [w. *sidāmi*, **si-zd-āmi*, *si-s^d-āmi*, *cf.* ζω, **σι-zd-ω*, **σι-σ^d-ω*, 'sit,' Lat. *sīd-ere*, 'settle down'; *cf.* also *sed-ēre*, 'sit'; Eng. *sit*, *caus. set*; *sad-as*, *ēd-os*, *ēd-pa*, Lat. *sella*, **sed-la*, AS. *setl*, Eng. *settle*, 'a seat.'])
 +ava, sink down, get into trouble, be in distress.
 +ā, —1. sit upon; —2. lie in wait for, 89¹³; —3. get to, reach (a place); ásan-na: approached; near, neighboring, 33¹⁰; —*caus.* —1. set upon; —2. get to, arrive at, reach; find, obtain, gain, 23¹¹, 46²; —3. *āsādyā*, *often so attenuated in mg as to be equiv. to a mere preposition: nimittam kīmeid āsādyā*, (having obtained some cause or other, *i.e.*) by or in consequence of some cause or other, *cf.* √*dig* + *ud*.
 +ni, —1. sit down; take one's seat, *esp.* of the hotṛ at the sacrifice, 88^{6,8}; —2. *act. and mid.* set, install as, *trans.*, 82¹²; —*caus. act. and mid.* set, install as, 88¹⁷.
 +pra, be favorable or gracious; pra-sanna, kindly disposed, 1¹⁷; —*caus.* make kindly disposed, propitiate, 36⁶. [behind the *mg* 'be gracious' lies doubtless the physical *mg* 'settle forward, incline towards, e.g. a suppliant.'])
 +vi, sink, used (*like the Eng.* be depressed) of the spirits, be dejected; despond, 35¹¹; come to grief, 31¹; viṣaṇṇa, dejected.
 +sam, sit together.
 sadadī, *adv.* always, 93³. [*cf.* sadā.]
 sádāna, *n.* seat; generalized, *like Eng.* seat and Lat. *sēdes*, place (75⁷), dwelling. [√*sad*.]
 sádas, *n.* seat. [√*sad*: *cf.* *ēdos*, 'seat.'])
 sadasat, *n.* existence and non-existence. [sat + asat, the subst. used neuter stems of sant and asant, 1252.]