

sadasad-ātma, *a.* having existence and non-existence as its nature, whose nature it is to exist and also not to exist at the same time. [sadasat.]

sādā, *adv.* always. [cf. 1103a².]

sad-ācāra, *m.* the conduct or practices of the good. [sant.]

sa-dīḡa, *a.* of like appearance; equal, *used* (296b) *w. gen.* [518.]

sadyās, *adv.* on the same day; immediately. [see 1122f.]

sadha, *adv.* *equiv. of* 1 sahá, *see* 1104⁸.

sadha-māda, *m.* co-revelry, *συμπόσιον*, common feast; **sadhamādam mad**, revel in bliss with, *w. instr.* [1290.]

sadhā-stha, *n.* (*orig., perhaps*, co-place, *i.e.* place of union, *but generalized to the simple mg of*) place.

sána, *a.* old. [orig. 'of long standing, long continued': cf. *žvo-s*, 'old'; Lat. *sen-ex*, 'old man'; Goth. *sin-ista*, 'oldest'; AS. *sin-ceald*, 'perpetually or extremely cold'; AS. and Old Eng. *sin-grēne*, 'evergreen,' Eng. *sen-green*, '(extremely green, *i.e.*) house-leek': from a not quotable Goth. *asina-skalks*, Medieval Lat. *siniscalcus*, 'oldest house-servant,' through intermediate Romance forms, comes Eng. *seneschal*; Ger. *Sünd-flut*, 'sin-flood,' is a popular interpretation of Old High Ger. *sin-eluot*, 'the long-continued flood, the Noachian deluge.']

sánā, *adv.* of old, always. [instr. of *sána*, 1112c, not a.]

sanāt, *adv.* from of old, always, forever. [*sána*, acct 1114d.]

sanātána, *a.* everlasting, eternal. [*sanā*, 1245e.]

sá-nīla, *a.* having a common nest or origin, affiliated, united. [1304e.]

sánemi, *adv.* always. [perhaps from *sana*.]

sánt, -1. *ppl.* being; *otiose*, 24¹⁶, *see* *vas*; existing; -2. *a.* real, genuine; true, good; -3. of people, good, noble, excellent, 19^{8, 20}, 28¹¹; -4. *satí*, *f.* a true, good, virtuous wife (*hence Anglo-Indian Sutte*); -5. *n.* the existent; existence; -6. *sat-kṛ*, make good, treat well, receive kindly.

[present *ppl.* of *vas*, 'be,' q.v.: cf. *éov*, stem *éovr*, 'being'; Lat. *absens*, stem *ab-sent*, 'being off'; *sons*, stem *sont*, 'the real doer,' 'the guilty one'; Danish *sand*, AS. *sōð*, 'true,' Eng. *sooth*, 'true, truth': for *mg* 2, cf. the *mg* of *satya*, of *τὸν ἐόντα λόγον*, 'the true story,' and of Eng. *sooth*.]

sāmtati, *f.* -1. continuation; -2. *esp.* continuation of one's race or family, *i.e.* offspring.

sāmtāpā, *m.* -1. heat; -2. pain, sorrow. [Vtap + sam.]

sāmtāpavant, *a.* sorrowful. [1233.]

sāmdīḡ, *f.* a beholding; sight. [Vḡḡ + sam.]

sāmdēhā, *m.* -1. doubt; -āt, from (by reason of) uncertainty [291²]; -2. danger, 20¹⁵. [Vdih + sam: for *mg* 2, cf. *bhaya*.]

sāmdhā, *f.* -1. covenant, agreement; -2. promise. [V1 dhā, 'put,' + sam: for *mg* 1, cf. *συνθήκη*, 'covenant,' and *συντίθημι*, the counterpart of *sāmdadhāmi*.]

sāmdhāna, *n.* a putting together, *σύνθεσις*, mixing. [V1 dhā, 'put,' + sam: paroxytone, 1150. 1c.]

sāmdhī, *m.* -1. a putting together, *σύνθεσις*; -2. *like* *sāmdhā*, compact, alliance, 41¹³; peace, 17⁷; -3. the putting together of sounds in word and sentence (*see* Whitney 109b²), euphonic combination, 50⁹; -4. junction (of day and night), *i.e.* morning or evening twilight. [V1 dhā, 'put,' + sam, 1155. 2e.]

sāmdhya, *a.* pertaining to *sāmdhi* or junction; **sāmdhyā**, *f.* -1. time of junction (of day and night), morning or evening twilight; *du.* morning and evening twilight; -2. morning twilight (of a *yuga*), 58³. [*sāmdhī*, cf. 1212b.]

sāmdhyāñḡa, *m.* (*lit.* twilight-portion) evening twilight of a *yuga*. [añḡa.]

sāmdhyā-samaya, *m.* twilight-time, evening.

sāmnidhāna, *n.* (a putting down together, juxta-position, approximation, and so) a being near; contiguity; presence; neighborhood, 40⁹. [V1 dhā, 'put,' + *sām-ni*, 1150: cf. *sāmnidhi*.]