

sá-varṇa, *a.* —1. having the same external appearance, exactly similar, 85¹⁴; —2. of the same caste, 62⁷. [for mgs, see varṇa.]

sa-vitāna, *a.* having a canopy, with a canopy.

savitṛ, *m.* —1. (with the two mgs of *Eng.* quickener) impeller, enlivener; —2. The Enlivener, Savitar, name of a god, *selection* xxxvi.; —3. the sun, 23¹³. [√2su, 'impel.']

sa-vinaya, *a.* with politeness; **-am**, *adv.* politely.

sa-viṣeṣa, *a.* possessing distinction, distinguished; **-am**, *adv.* in a distinguished way, especially.

savyá, *a.* left, 101¹⁰, 102¹¹, 103²; *as m.* the left hand or foot, 60⁵. [prob. for *syavya (as would appear fr. the Church Slavonic form *šuj*, 'sinister'), and so perhaps akin with *σκαίός*, *σκαίω-ς, Lat. *scævus*, 'left.']

savyatha, *a.* with sorrow or trouble. [**sa** + **vyathā**.]

savyāvṛt, *a.* with a turn to the left, *i.e.* turning to the left. [āvr̥t.]

sa-ṣiṣya, *a.* with his pupils.

√ **sas** (sásti). sleep, slumber.

sasá, *m. or n.* herbs; grass.

sasamdhya, *a.* with the morning twilight. [samdhyā.]

sa-samdhyañça, *a.* with the evening twilight.

sa-sambhrama, *a.* with excited haste.

sa-sarpa, *a.* with a serpent.

sasyá, *n.* standing crop; produce of the field, grain. [cf. *sasa*.]

sasya-kṣetra, *n.* field of grain.

sasya-rakṣaka, *m.* keeper or watcher of the standing crop.

√ **sah** (sáhate; *sasāha*, *sasahé*; *śasahiṣṭa*; *sahiṣyáte*; *soḍhá* [222³]; *sáhitum*, *só-ḍhum*; *-sáhya*). —1. overpower, 99⁸; be victorious, 78⁴; —2. hold out against, withstand; and so bear; endure patiently, 327.

[orig. 'be powerful, withstand, hold back, hold': cf. the collateral √sagh, 'take on one's self, bear': cf. *ἴσχω*, *σι-σχ-ω, 'hold back'; *ἔχω*, *ἔ-σχ-ον*, 'hold or

have, had': — *w. sahas*, **sagh-as*, cf. the Germanic stem *seg-oz*, as it appears in Goth. neut. *sigis*, AS. *sigor*, prob. neuter, all meaning 'victory'; the stem appears also in *Seges-tes*, name of a Cheruscan prince (Tacitus, Annals), and in *Sigismund*: cf. also AS. *sige*, Ger. *Sieg*, 'victory.']

+ **ud**, —1. hold out, endure; —2. be able, *w. inf.*; **katham svārtham utsahe**, how can I (*sc. do*, prosecute) my own object.

1 **sahá**, —1. *adv.* together; **saha na etad**, in common ours (is) that, *i.e.* we'll own that together, 97¹⁰; —2. *prep.* with, along with, *w. instr.*, 11⁶, 89⁸. [cf. 2sa, and 1104³.]

2 **sahá**, *a.* —1. powerful; —2. enduring, patiently bearing. [√sah.]

saha-cārin, —1. *a.* going together, accompanying; —2. *as m.* comrade. [for 2, cf. *sahāya*.]

saha-já, *a.* born together, con-nate, in-born, natural.

saha-bhasman, *a.* with the ashes.

sahá-vatsa, *a.* with the calf. [1304c.]

saha-vāhana, *a.* having their teams along, with their teams. [1304c.]

sahas, *n.* superior power; might, 75¹¹; victory; **sahasā**, *adv.* (with violence, *i.e.*) suddenly, straightway. [see under √sah.]

sa-hasta, *a.* having hands.

sahasya, *a.* powerful. [sahas, 1212d 1.]

sahásra, *n.* a thousand; *esp.* a thousand kine; a thousand, *in the sense of* a great many, 87⁶; *for constructions, see* 486. [prop. 'one-thousand,' 3sa + hasra: with hasra, cf. *-χιλο-*, **χειλο*, **χεσλο* (in *δεκά-χιλοι*), and *χιλίοι*, 'thousand.']

sahásra-nītha, *a.* having a thousand songs, rich in songs. [nītha, 193, 1300a.]

sahásradakṣiṇa, *a.* having a thousand kine as his gift or as its reward; *as m., sc.* *yajña*, a sacrifice at which such reward is given, 87¹⁵; of persons who offer such gifts, 91⁹. [dakṣiṇā, 1300a.]

sahásra-dvār [388c], *a.* thousand-doored.

sahásra-ṣṛṅga, *a.* thousand-horned.