

su-rádhas, *a.* having goodly blessings, bounteous.

surottama, *a. subst.* chief of gods. [ut-tama.]

su-lalita, *a.* very lovely; (of meat) delicious.

su-locana, *a.* fair-eyed.

su-várcas, *a.* having good varcas, *i.e.*: full of life, 83¹⁴; blooming, 90²; fiery, 2²; glorious, 1¹⁶.

su-várṇa, *a.* having a beautiful color; *as n.* gold.

suvarṇa-kañkana, *n.* gold-bracelet. [1280b.]

su-vidátra, *a.* kindly noticing, *i.e.* taking kind notice, kindly. [1288b.]

suvidatriya, *a.* kindly. [suvidatra, 1214a.]

su-víra, *a.* having good heroes; rich in retainers, 87¹; heroic, 78⁴, 88¹⁴. [vira: acct, 1304b² end.]

suvr̥kti, *f.* excellent praise, goodly hymn. [su + r̥kti, with euphonic v.]

su-ḡéva, *a.* very kindly. [ḡéva, 1288b.]

su-ḡlakṣṇa, *a.* very smooth.

su-saṁcita, *a.* well-gathered; -am, *adv.* susaṁcitaṁ saṁcitya, having gathered (in a well-gathered way, *i.e.*) carefully.

sú-samāhita, *a.* very intent, entirely concentrated upon one thing. [√1dhā, 'put': acct, 1284².]

su-sṭha, *a.* (well situated, *i.e.*) safe and well.

su-hṛd, *m.* friend. [prop. adj., 'having a good heart, kindly disposed.']

suhṛd-bheda, *m.* a creating of divisions among friends, separation of friends.

suhṛd-vākya, *n.* (speech, *i.e.*) words of a friend.

√ **sū** or **su** (sūte [628]; suśáva, suṣuvé; ásoṣṭa; saṁśyáti, -te; sośyáti, -te; sūtá, sutá; sūtvá; -sūya). generate; bring forth; bear; *so perhaps at RV. x. 125. 7.* [cf. 2suta, 'bairn'; víds, *sv-10-s, 'son'; for pronunciation as trisyllable, *ś-śs*, cf. Bocoian *ośds*: see also under sū and sūnú.]

+ pra, bring forth; prasūta, born of (*gen.*).

sū [351], *vbl.* bearing, in *virasū*; *as f.* mother. [√sū, q.v.: with sū-s, cf. *śv-s*, *ś-s*, Lat. *sū-s*, AS. *sū*, Eng. *sow* (qua pecude nihil genuit natura fecundius — Cicero, cf. *verres* under √vr̥ṣ); also AS. *swin*, **su-ina*, Eng. *swine*, prop. a diminutive of *sū*.]

sūkará, *m.* swine, boar. [origin uncertain.]

sūkṣma, *a.* fine, small; subtile, intangible, atomic, 56¹⁹.

√ **sūcaya** (sūcayáti). indicate; sūcita, made recognizable. [sūci, mg 3: 1061².]

sūcí and **sūci**, *f.* —1. needle; —2. generalized, a pointed object; and *so* —3. (*like Eng. pointer*) indicator; index. [prob. fr. √sīv, sū, q.v.]

sūtra, *n.* —1. thread; cord; —2. brief rule or book of such rules (so called, perhaps, because each rule was a short 'line' or because the collection was a 'string' of rules), cf. Whitney xvii. [√sīv, q.v.]

√ **sūd** (sūdáyati). —1. lead straight on, keep a-going; —2. bring about, finish; —3. finish (*in its colloquial sense*), put an end to, destroy.

+ ni, destroy, *see simple verb.*

sūnára, *f.* -ī, *a.* gladsome, joyous. [cf. sūnṛta.]

sūnú, *m.* son; *once* (at 57⁵), *as f.* daughter. [√sū: cf. Church Slavonic *synū*, AS. *sunu*, Eng. *son*: for mg, cf. 2suta.]

sūnṛta, *a.* joyous, gladsome, kind; -ā, *as f.* joy. [sūnára: see 1237³.]

sūnṛtāvan, *f.* -varī, *a.* joyous. [sūnṛta, 1234 and ³: for fem., 1169.2².]

sūpa, *m.* soup. [despite the identity of mg, no etymological connection has as yet been discovered.]

sūpa-kāra, *m.* soup-maker, cook.

sūpavañcana, *a.* (having an easy faltering-approach, *i.e.*) to which one easily or gladly totters (of the grave), *i.e.* easy of approach or not repulsive. [upa-vañcana, 1304b².]

sūpāyaná, *a.* (of easy approach, *i.e.*) easy of access. [upāyana, 1304b².]

sūra, *m.* the sun. [cf. svār, gen. sūr-as, 'sun': perhaps a transfer to the a-declension, 399.]