

in the fire (of a corpse), 84<sup>12</sup>; *as n.* oblation.

**huta-homa**, *a.* having offered oblation.

**hutāṣa**, *m.* fire; the fire-god, Agni. [prop. 'having the oblation as his food,' āṣa: 1302.]

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√ **hū** or **hvā** (hāvate and huvāte, *Vedic*; *classical*, hváyati, -te [761d2]; juháva, juhuvé; áhvāsīt [912]; hvayisyáti, -te [935c]; hū́tá; hvátum, hváyitum; hūtvá; -hū́ya). call; call upon; invoke, *esp.* a god. [orig. \*ghū: w. hū-tá, 'called upon, invoked,' some identify the Goth. stem *gu-þa*, *gu-da*, 'God,' AS. and Eng. *God*.]

+ **ā**, -1. call to or hither; summon, invite; -2. *mid.* challenge.

+ **upa**, *mid.* -1. call or summon to one's self; -2. call encouragingly unto.

**hūti**, *f.* invocation. [√hū.]

√ **1hr̥** (hárati, -te; jahára, jahré; áhārsīt, áhr̥ṣta; hariṣyáti, -te; hrtá; hártum; hrtvá; -hrt̥ya; hriyáte; jhīr̥ṣati). -1. carry, 102<sup>5</sup>, 104<sup>20</sup>; hold; -2. carry unto, bring; offer, 105<sup>9</sup>; -3. carry away; remove, 85<sup>3</sup>; -4. *esp.* take away by violence or unlawfully, 46<sup>4</sup>, 53<sup>7</sup>; steal, 30<sup>2</sup>, 67<sup>23</sup>, 68<sup>4</sup>, 97<sup>6,9</sup>; seize; -5. take lawfully, receive (a gift); come into possession of (as heir), 45<sup>8,15</sup>; -6. get hold of, 96<sup>22</sup>; become master of; -7. (*like Eng.* take) charm, captivate; -8. (carry off, *i.e.* remove, and so) destroy. [cf. χεῖρ, dialectic χεῖρ-s, 'hand'; εὐ-χερ-ής, 'easy to handle'; Lat. *hir*, 'hand'; *hērēs*, 'heir,' see root, mg 5.]

+ **ava**, (carry down, *i.e.*) move down.

+ **vy-ava**, move hither and thither, go to work, proceed, act.

+ **ā**, -1. bring hither, 34<sup>3</sup>; fetch; fetch or get back, 97<sup>10,11</sup>; -2. receive, 47<sup>12</sup>; accept; -3. *used (like Eng. take) esp.* of food, take, eat; -*desid.* be willing to get back, 97<sup>10</sup>.

+ **ud-ā**, bring out, and so utter, say, tell.

+ **praty-ā**, get back again; at 11<sup>6</sup>, *incorrect reading for pra-vy-ā*.

+ **vy-ā**, bring out, and so utter;

with **vācam**, speak words to a person (*acc.*), 3<sup>1</sup>; *similarly*, 8<sup>19</sup>.

+ **pra-vy-ā**, utter; speak.

+ **ud**, take out.

+ **pari**, carry around.

+ **pra**, -1. (bring forward, *i.e.* reach out, *e.g.* feet, fists, and so) strike, attack, deal blows; -2. throw, *esp.* into the fire.

+ **anu-pra**, throw into the fire or on a fuel-pile.

+ **vi**, -1. take apart, divide; -2. pass (part of one's life), 64<sup>22</sup>; -3. pass one's time, *esp.* pleasantly; wander about for pleasure, enjoy one's self, 16<sup>9,12</sup>, 49<sup>18</sup>; -4. wander about.

+ **sam**, bring or draw together, contract; withdraw.

+ **upa-sam**, bring or draw together to one's self, *mid.*; withdraw.

√ **2hr̥** (hr̥ṇité). be angry.

**hr̥cchayá**, *a.* lying or abiding in the heart [1265]; *as m.* love, 2<sup>19</sup>. [hr̥d + ṣaya, 159, 203: *acct.* 1270.]

**hr̥cchaya-piḍita**, *a.* love-pained, love-sick.

**hr̥cchaya-vardhana**, *a.* increasing or arousing love.

**hr̥cchayáviṣṭa**, *a.* entered by or filled with love. [áviṣṭa, √viṣ, 1085a: *acct.* of cpd, 1273.]

**hr̥cchayáviṣṭa cetana**, *a.* possessing a love-filled mind. [hr̥cchayáviṣṭa + cetanā, 1298a, 334<sup>2</sup>.]

**hr̥d** [397], *n.* heart; *esp.* as seat of the emotions and of mental activity in general; *also, properly*, region of the heart. [see under **grad**.]

**hr̥daya**, *n.* heart; -1. *prop.* heart, as an organ of the body, 100<sup>20</sup>; -2. *fig.* heart, as seat of the feelings. [see hr̥d and 397.]

√ **hr̥ṣ** (hr̥ṣyati, -te [761a]; jahárṣa, jahrsé; hr̥ṣitá, hr̥ṣtá; -hr̥ṣya; harṣáyati, -te). be excited, *esp.* with pleasure or fear; (of the hair) bristle or stand on end by reason of fright or pleasure; be impatient; -hr̥ṣta, delighted; -hr̥ṣitá: (of the hair) standing on end; (of flowers) not drooping, unwithered, fresh; -*intens.* be very impatient, 84<sup>17</sup>; -*caus.* excite pleas-