

an army, vanguard.—**आसन** n. the first seat, a seat of honour मामग्रामनतोऽन्तर्कृष्टम् Mud. I.—**कर** m. 1 the forepart of the hand; 2 the right hand.—**काय** m. the forepart of the body.—**गण्य** a. that which should be considered as the foremost.—**जा** m. 1 an elder brother, Sis. II. 69; 2 a Brāhmaṇa, —**जा** f. an elder sister.—**जन्मन्** m. 1 an elder brother; 2 a Brāhmaṇa. M. II. 20.—**जाति** m. a Brāhmaṇa —जिज्ञ n., जिज्ञा f. the tip of the tongue.—**जी** m. a leader.—**पूजा** f. the highest mark or act of reverence.—**पेत्र** n. precedence in drinking.—**भाग** m. the forepart.—**भाइची** f. the principal queen.—**मांस** n. the heart, Ve. III.—**यायिन्** a. going in front.—**योधिन्** m. the leader in a fight.—**संध्या** f. early dawn, कर्कन्धनापुष्पति तु-दिनं रज्यस्यग्रसन्या Sak. IV.—**सर** a. taking the lead, R. V. 71.—**हस्त** m. the forepart of the hand, अग्रहस्ते मुकुलीकृतां-गुले K. S. V. 63.—**हरण** m. 1 commencement of the year; 2 the month Mārgasīrsha.—**हार** m. 1 a royal donation of lands to Brāhmaṇas; 2 land thus given, म कर्म्मप्रिदभवते कार्ली गाम &c. D. K.

अप्रतस् ind. In front of, before. COMP.—**सर** m. a leader.

वाह m. A houseless man, i.e. a Vānaprastha.

अधिम a. (f. मा) 1 Foremost, principal; 2 elder.

अधिव m. An elder brother.

अधीय a. (f. आ) See अधिम.

अधे—ind. 1 In front, at the head, (with the acc. or gen. अगादाचे गदाऽजस् Sis II. 69.); 2 later on, in the se-

quel, e.g. तथाऽपेवक्षते. COMP.—**ग**, गा, गृ, m. a leader.—**हि-हिषु** I m. a second husband II f. a younger sister married before her elder, ऊँटायां कन्यायामुद्देतुजा। सा चापेदिधिष्ठेया Laugakshi quoted by Kull on M. III. 160.—**सर** I a. going in front; II m. a leader.

अघ I a. (f. घा) Foremost, topmost, principal, great, अघश्चौरुषं R VIII. 24. II m. An elder brother, R. VI. 73.

अघ rt. I 1 A. (pres. अघते) To go. II 10 P. (pp. अ-घित) To go wrong, to sin.

अघ्न I Evil, misdeed, मृगणिम-नघ प्रसूति: R. V. 7; 2 sin, हरस्यघ सम्पत्ति Sis. I. 26; I. 18; 3 impurity; 4 vice; 5 name of a Rākshasa. COMP.—**अह** m. 1 an inauspicious day; 2 time of impurity from the death of a relative, अघाहेषु नि-द्वन्द्वेषु (the days of impurity having passed).—**अर्षण** I n. a particular prayer daily offered by Brāhmaṇas; II m. name of the author of the prayer.—**विष** m. a snake.—**वासिन्** a. wicked.

अघ्ना f. A cow.

अघर्ष a. (f. मा) Not hot, cool. COMP.—**धामन्** m. the moon.

अघोर I a. (f. गा) 1 Not terrific; 2 formidable, terrible (Cf. उत्तम and अनुत्तम). II m. A name of Śiva. COMP.—**पथिन्**, मार्ग m. a worshipper of the terrific forms of Śiva and Durgā.

अंक rt. 10 P. (pp. अंकित) 1 To count; 2 to mark, to stamp, आंकयदसौ न विधी कलंकः Ud; अंकितान्यक्षमंघातैः R. G.

अंक m. 1 Mark; 2 a stain, निमज्जतीन्द्रि किरणेविवाकः K. S. I. 3; 3 one of the ten kinds of

drama. The ten kinds are:—
नाटकमथ प्रकरण भाणवायेग-
समवकारादिमाः । इहामृगांकवीथः
प्रहसनमिति रूपकाणि दश ॥ ; 4
part of a drama, an act e. g.
इति मालिमाध्ये द्वितीयोक्तः; 5
lap, thigh, पुनरकाभयी भवामि-
ते K. S. IV. 20.; 6 proximity
मिहत्वमकागतस्त्वद्विते R. II. 38.
7 a number; 8 a hook. 9
a curve or bend; 10 the side
or flank. COMP.—**अवतार** m.
the closing part of a dramatic
act which prepares the
audience for the next.—
आस्य n. See अंकमुख.—**तन्त्र** n.
mathematics.—**धारणा** f. manner
of holding the body.—
परिवर्त m. turning the body.—
पालि, पालिका, पाली f. 1
embracing, an embrace, M.
M. VIII; 2 a nurse.—**पात्रा**
m. permutations and combi-
nations (in Math). भाज् a.
1 resting upon the side or
hip; 2 approaching, coming
near.—**पुत्र** n. that act of a
drama which furnishes a clue
to the whole plot.—**विद्या** f.
arithmetic.

अंकति m. 1 Air; 2 fire; 3
Brāhmaṇ (m.).

अंकन् n. 1 The act of marking;
2 of stamping, impressing.

अंकी f. A small oblong drum.

अंकुर m. A key.

अंकुर (कू) र m. 1 A sprout, R.
VI. 47., K. S. III. 32; 2
hair; 3 blood.

अंकुरित a. (f. ता) 1 Budded;
2 germinated, arisen, e. g.
अंकुरितं मनसिजेनेव.

अंकुश m. n. 1 A hook, especi-
ally one used to drive an ele-
phant; 2 check, restraint,
निरंकुशःकवयः (poets are with-
out any check i. e. licensed).
COMP.—**घर** m. an elephant-
driver, अन्वेतुकामोऽवस्ताकुशभः