

great toe ; **3** a thumb's breadth as a measure.
अंगुष्ठ *m.* The nail of the thumb.
अणु *m.* **1** an arrow ; **2** an ichneumon.
अणु *n.* Sin. युष्मच्छासनलंघनांघ्रि (*v. l.* for अम्भ्रि) मयाम्बने नाम स्थितम् *Ve. 1*
अन्नि *m.* **1** A foot ; **2** the root of a tree. *Comp.*—**अ** *m.* a S'údra.—**प** *m.* a tree.—**पान** *n.* sucking the root of a tree.—**स्कन्ध** *m.* the ankle.
अन् *vt. I. 1 U.* (*pp.* अक्त ; *pres.* अचति-ते) **1** To go, to move ; **2** to speak indistinctly. *II* **1 P.** (*pp.* अक्त in the first sense, अचिचत in the second ; *pres.* अचचति) **1** To go ; **2** to honour, to worship. *With अप*—to run away, to retreat. **उत्**—**1** to go up ; **2** to rise, उदञ्चन्मास्तये—&c. *G. L. 6. नि*—**1** to bend down ; **2** to lessen, न्यञ्चति वयसि व्रथये (when childhood was gradually passing away) *Bh. V. II. 47. परा*—to go back *Bh. V. I. 65. परि*—to go about.
अचक्षुः *a.* **I** Blind. **II n.** A miserable eye.
अचण्डी *f.* A tractable cow.
अचरन *a.* (*f.* मा) Not last.
अचल *a.* (*f.* ला) Fixed, immovable *II m.* **1** A mountain, a rock ; **2** a pin or bolt. *III n.* Brahman (*n.*). *Comp.*—**अधिप** *m.* the King of mountains, *i. e.* the Himálaya—**कन्या** *f.* a name of Párvati—**कीला** *f.* the earth.—**खिप्** *m.* the Indian cuckoo.—**खिप** *m.* an epithet of Indra.—**पति**,—**राज** *m.* the Himálaya.
अचला *f.* The earth.
अचिन्त *a.* without understanding, foolish.

अचिन्त *a.* (*f.* चा) **1** Un distinguishable ; **2** indistinct.
अचिन्तित *a.* (*f.* ता) Unexpected.
अचिन्ता *f.* **1** Disregard ; **2** thoughtlessness.
अचिन्त्य *I a.* (*f.* न्त्या) Unimaginable. *e. g.* अचिन्त्याः खलु ये भावा न तांस्तर्केण योजयेत्. *II m.* A name of S'iva.
अचिर *a.* (*f.* रा) Not of long duration, brief. *Comp.*—**अच्यु**, **आभा**, **द्युति**, **प्रभा**, **भास्**, **रोचिस्** *f.* lightning, अचिराञ्चुविलासचञ्चला *Kir. II. 19.* (*Note*—The acc. inst., dat., abl. and gen. singulars of this word, *viz.* अचिरम्, अचिरेण, अचिराय, अचिरात्, and अचिरस्य, are used as indeclinables in the sense of ' soon, shortly after. ')
अच्छ *I a.* (*f.* च्छा) **1** Pellucid, clear, transparent, *Megh. I. 15 ; 2* pure, किं रत्नमच्छा मतिः *Bh. V. I. 86. II m.* **1 A** bear ; **2** crystal. *Comp.*—**उक्ति** *f.* pure speech.—**उद** *I a.* having clear water ; *II n.* name of a lake in the Himálaya, *Kad.*—**भल्ल** *m.* a bear.
अच्छल *n.* An action free from fraud, अच्छलं भवतु भवतः *Mud. I.*
अच्छिद्र *n.* **1** An action free from defect or flaw ; **2** uninterruptedness, completeness.
अच्छोदन *n.* Hunting.
अच्युत *I a.* (*f.* ता) **1** Firm ; **2** that which does not give way ; **3** permanent, imperishable. *II m.* **1 A** name of Vishnu or Krishna ; **2** one who is firm and does not give way to passion, गच्छाम्यच्युतदर्शनेन भवतः किं द्विस्त्ययते *K. Pr. v.*, where अ० is used in both the senses. *Comp.*—**अप्रज** *m.* **1** Balaráma ; **2** Indra.—**आत्मज** *m.*

Kámadeva.—**आवास** *m.* the sacred fig-tree.
अज *I vt. 1 P.* (*pp.* वीत or अजित) **1** To go ; **2** to drive, to propel. *II. ri. 10 U.* (*pp.* अजित) To shine.
अज *I a.* (*f.* जा) Unborn. *II m.* **1** A he-goat ; **2** Brahaman (*m.*); **3** Vishnu ; **4** S'iva ; **5** Kámadeva. *Comp.*—**अविक** *n.* goats and sheep (collectively).—**अश्व** *n.* goats and horses (collectively).—**आजीव** *m.* a goatherd.—**एडक** *n.* goats and rams (collectively).—**गर** *m.* a large serpent that swallows a goat.—**जीविक** *m.* a goatherd.—**ता** *f.* a multitude of goats.—**प**, **पाल** *m.* a goatherd—**मीढ** *m.* a surname of युधिष्ठिर.
अजक (*क्रा*) *v n.* S'iva's bow.
अजग (*गा*) *v n.* See the preceding word.
अजघन्य *a.* (*f.* न्या) Not last, not the least.
अजडधी *a.* Of a vigorous mind, energetic.
अजनि *f.* A path, a road.
अजननि *f.* **1** Destruction ; **2** cessation of existence, (used in imprecations. तस्याजननिरेवारतु जननीहृशकारिणः *Sis. II. 45.*)
अजन्य *n.* A portent, an omen.
अजभ *m.* **1** A frog ; **2** the sun.
अजर *a.* (*f.* रा) (*अजरस्* is substituted for *अजर* in some cases) **1** Undecaying ; **2** not subject to old age.
अजर्य *n.* Friendship, *R. XVIII. 6.*
अजस्र *a.* (*f.* स्रा) Continual, perpetual. (*Note*—The acc. and inst. singulars of this word, *viz.* अजस्रम्, and अजस्रेण are used as indeclinables