

in the sense of, 'perpetually, continually,' R. vi. 23.)

**अजहन्** *a.* (*f.* ती) Not abandoning, not giving up.

**Comp.**—**स्वार्थो** *f.* another name of उपादानलक्षणा which consists in using a word in an elliptical meaning without depriving it of its primary sense. *e. g.* मञ्जा : कोशंति.—**लिङ्ग** *m.* a noun which does not vary its gender even when used attributively (in Gram.) *e. g.* वेदाः प्रमाणम्.

**अजा** *f.* 1 A she-goat; 2 Prakriti or nature; 3 Māyā or illusion. **Comp.**—**गलस्तन** *m.* a nipple depending from the neck of some Indian she-goats (*lit.*); a term for any useless or worthless object or person (*fig.*), *e. g.* अजगलस्तनस्यैव तस्य जन्म निरर्थकम्.

**अजात** *a.* (*f.* ता) Unborn, not yet born, अजातमृत-मूर्खेभ्यो सुताजातो सुतो वरम् Hit. **Comp.**—**अनुशय** *a.* having no regret.—**अरि** *m.* a name of Yudhishtira, (Cf. अजातशत्रु हन्त जातमजातारे : प्रथमेन स्वयं उरिणा Sis. II. 102.—**कक्रुह** *m.* a young Indian bull the hump of which has not yet grown.—**व्यञ्जन** *a.* having an undeveloped beard. —**व्यवहार** *m.* a minor, a youth under sixteen (in law)—**शत्रु** I *a.* having no enemy; II *m.* a name of युधिष्ठिर, the first Pāndava prince, न द्वेक्षि यञ्जनमतस्त्वमजातशत्रुः Ve. III.

**अजानि** *m.* Having no wife.

**अजानिक** *m.* The same as अजानि *q. v.*

**अजिका** *f.* A young she-goat.

**अजित** I *a.* (*f.* ता) Unconquered. II *m.* 1 A name of Śiva; 2 of Vishnu. **Comp.**

—**आरम्भ** *a.* one who has not subdued his mind. —**इन्द्रिय** *a.* one who has not subdued his senses.

**अजिन** *n.* The hairy skin of a tiger, lion &c., but especially of an antelope used by the religious student as a couch, seat &c., अथाजिनाषाढधरः प्रगल्भवाक् K. S. v. 30, गजाजिनं शोणितवेन्दुर्वाष च v. 67. **Comp.**—**योनि** *m.* an antelope. —**वासिन्** *a.* clad in an antelope-hide.

**अजिर** *n.* 1 Area, court; 2 air, wind; 3 the body; 4 any object of sense; 5 a frog.

**अजिरा** *f.* A river.

**अजिह्व** I *a.* (*f.* ह्वा) Straight, not crooked (*lit.* and *fig.*) II *m.* A frog. **Comp.**—**ग** *m.* an arrow.

**अजिह्व** *m.* A frog.

**अजीकृव** *m.* See अजकृव.

**अजीर्ण** I *a.* (*f.* णो) Undigested. II *n.* 1 Indigestion, as in अजीर्णे भेषजं वारि; 2 vigour, absence of decay.

**अजीवनि** *f.* Non-existence (used as an imprecation, *e. g.* अजीवनिस्तव भूयात्)

**अज्जुका** *f.* A courtesan (in theatrical language).

**अज्जल** *n.* A shield.

**अज्ञ** *a.* (*f.* ज्ञा.) 1 Not knowing; 2 ignorant, Bhartr. II. 3 unwise, stupid; 4 not having the faculty of understanding.

**अज्ञान** I *a.* (*f.* ना) Ignorant, unwise. II *n.* 1 Ignorance; 2 spiritual ignorance, which causes self to appear a distinct personality, and matter to appear a reality.

**अञ्ज** *et.* 10 U. (*pp.* अञ्चित; *pres.* अञ्चयति-ते) To make clear, to unfold.

**अञ्चन** *n.* Bending, curving.

**अञ्चल** *m. n.* End, border,

especially of a woman's garment, दृग्दृष्टैः पश्यति केवलं मनाक्; भूमौ दत्त्वा पदं निह समाधेहि चेलाञ्चलेऽस्मिन् Ud.

**अञ्चित** *a.* (*f.* ता) 1 Curved, bent, अञ्चित व्यपादः R. XVIII. 51. 2 handsome, graceful, उभावलं चक्रतुरञ्चितायां गताभ्याम् R. II. 18.; 3 honoured R. IX. 24.; 4 strung together, R. VII. 10. **Comp.**—**भू** *f.* a woman with arched or handsome eyebrows.

**अञ्ज** *vt.* 7 P (*pp.* अञ्ज) 1 To anoint; 2 to decorate; 3 to glorify, to celebrate; 4 to distinguish; 5 to go, to approach. **With** **अभि**—1 to anoint; 2 to pollute. **अभिवि**—to reveal, to make manifest. **आ**—1 to anoint; 2 to extol. **वि**—to manifest, to reveal, व्यनक्ति लोकात्रितयेऽपि योग्यताम् Sis I 26.

**अञ्जन** I *m.* Name of the elephant presiding over the west or south-west quarter. II *n.* 1 Act of applying an ointment; 2 black pigment applied to the eyelashes, वीरञ्जनकालीभिर्जलदालीभिस्तथाव वै R. G.; R. VIII. 8; वषेती-वाञ्जनं नभः Mric. I; 3 ointment; 4 ink; 5 night; 6 a suggested meaning (in Rhetoric) See व्यञ्जन; 7 the process by which it is suggested (in Rhetoric), अन्यार्थधी-कृद्दयादितिरञ्जनम् K. Pr. II. **Comp.**—**शलाका** *f.* a stick for the application of collyrium, ज्ञानाञ्जनशलाकाया Sik.

**अञ्जना** *f.* 1 Name of Hanumat's mother; 2 the process by which a suggested meaning is got at (See अञ्जन 7).

**अञ्जलि** *m.* 1 The open hands placed side by side and slightly hollowed, भवणाञ्ज