

लिपुटपेयं विरचितवान् भारताख्य-  
मयूतं यः : Ve. 1. (hence) **1**  
a mode of supplication when  
such hands are raised to the  
forehead, e.g. अञ्जलिं बद्ध्वा **2**  
a libation; **3** a measure suffi-  
cient to fill both hands when  
placed side by side, प्र-  
कीर्णः पुष्पाणां हरिचरणयोरञ्ज-  
निरयम् Ve. 1. COMP.—  
कर्मन् *n.* making the *anjali*  
or respectful salutation.—  
कारिका *f.* a doll or puppet  
made of clay.—पुट *m. n.* cav-  
ity produced in making the  
*anjali*.—बन्ध *m.*, बन्धन *n.*  
salutation with the *anjali*  
raised to the forehead.

अञ्जलिका (*f.*) A small  
mouse.

अञ्जस *a. (f. सी)* Straight,  
upright.

अञ्जसा *ind.* **1** Truly, in the  
proper light, R. XIX. 31; **2**  
straight; **3** soon, instantly.

आञ्जिह *m.* The sun.

अञ्जीर *m. or n.* **1** The fig-tree;  
**2** its fruit.

अट् *vt.* I. P. (*pp.* अटित्)  
To roam or wander, (with  
the acc. भो बटो भिक्षामट S.K.).  
WITH परि—to wander about.

अट् *a. (f. टा)* Roaming,  
wandering.

अटन *n.* Act or habit of wan-  
dering about.

अटनि (नी) *f.* The notched  
extremity of a bow, R.  
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अटवि (वी) *f.* A wood, a  
forest.

अटविक *m.* A wood-man, a  
forester.

अटा *f.* The habit of roaming  
or wandering, especially of  
a religious mendicant.

अटाटा (ट्या) *f.* Roaming about  
as a religious mendicant.

अट् *vt.* I 1 A. (*pp.* अटित्) **1**

To transgress; **2** to hurt, to  
injure. II 10 U. (*pp.*  
अटित्) To condemn, to slight.

अट् I *a. (f. ट्)* Dry, dried.

II *m.* (according to some  
also *n.*) **1** A room on the top  
of a house; **2** a tower; **3** a  
market-place; **4** a palatial  
building, नरेन्द्रमार्गद्वय प्रपदे  
R. VI. 67. III *n.* Food, अ-  
ट्शूला जनपदाः Bh. (where Nil-  
kantha explains अट्शूलाः by  
अट्मन्त्रं शूलं विक्रेयं येषाम्.) COMP.  
—अटहास *m.* very violent  
laughter. —हसित *n.*, हास, *m.*  
हास्य *n.* loud laughter, a horse-  
laugh. —हासिन् *m.* an epi-  
thet of S'iva.

अट्टक *m.* An apartment on the  
roof of an Indian house.

अट्टालिका *f.* A house of two or  
more stories, a lofty house.

COMP.—कार *m.* a brick-lay-  
er, a mason.

अट्या *f.* The same as अट्टा  
*q.v.*

अटुन *n.* A shield.

अण् *vt.* I 1 P. (*pp.* अणित्)  
To sound. II 4 A (*pp.*  
अणित्) To breathe.

अणक *a. (f. का)* Small, in-  
significant, low; (as the first  
part of a Karmadhāraya it  
implies deterioration or con-  
tempt, अणककुलालः S. K.)

अणि (णी) *m.* **1** A pin of the  
axle; **2** a limit, a boundary.

अणिमन् *m.* **1** Minuteness; **2**  
atomic nature; **3** the super-  
human power of making  
oneself infinitely small, being  
one of the eight Siddhis.

अणु I *a. (f. णु or ण्वी ; compar.*  
अणीयस्; *super.* अणिष्ठ.) **1**

Small, minute; **2** atomic.  
II *m.* **1** An atom of mat-  
ter; **2** name of S'iva.

COMP.—आ *f.* lightning.—  
माष, माषिक *a.* having the  
size of an atom, स अ-

णुमाणेण न (सम्बध्यते). S. Bh.  
—रेणु *m. f.* atomic dust.

ञ्जाल *n.* the motes in a sun-  
beam.

अणुक *a. (f. का)* **1** Acute,  
clever; **2** minute, atomic.

अण्ड *m. n.* **1** An egg; **2** a testi-  
cle; **3** the scrotum; **4** the musk-  
bag; **5** an epithet of S'iva.  
COMP.—आकर्षण *n.* castra-  
tion.—आकार *m.* an oval, an  
ellipsis.—कोष, कोष, कोषक  
*m.* the scrotum.—ज *m.* **1** a  
bird; **2** a fish; **3** a snake; **4**  
Brahman (*m.*) (Cf. जरायुज स्वे-  
दज).—वर्धन *n.* वृद्धि *f.* swell-  
ing of the scrotum.

अण्डक I *m.* The scrotum, II *n.*

A small egg, सकलमिहं  
जगत्पण्डकं वहामि R. G.

अण्डीर *m.* A full male, a man.

अन् *vt.* I. P. (*pp.* अत्त, अतित्)  
**1** To go constantly; **2** to  
walk; **3** to obtain.

अतट *m.* A precipice.

अतवर्हम् *ind.* Undeservedly, un-  
justly.

अतद्गुण *m.* A figure of speech;  
(in rhetoric.) K. Pr. x.

अतन्त्र I *a. (f. न्त्री)* Unre-  
strained. II *n.* Not the object  
of the rule under considera-  
tion, रहस्वप्रहणमतन्त्रम् S. K.

अतन्द्र *a. (f. न्द्रा)* Unwearied,  
active.

अतन्त्रित *a. (f. त्रि)* Unwearied  
energetic, K. S. v. 14.

अतर्क *m.* **1** An illogical reason-  
er; **2** bad logic.

अतर्कित *a. (f. त्त)* Unthought-  
of, unexpected. COMP.—उप-

नत *a.* what has come unex-  
pectedly.

अतर्कितम् *ind.* Unexpectedly,  
suddenly.

अतल *n.* A particular hell.

अतलस्पर्श. *a. (f. शर्शा)*. See अ-  
गाध 1.

अतस् *ind.* **1** Therefore, for this  
reason, K. S. II. 5., R. III.