

50; 2 hence, from this place; as in अतउर्ध्वम् or अतो वनपर्वे भविष्यति; 3 from this time, henceforth. COMP—अर्थम् *ind.* for this object. —अर्थान् *ind.* from that reason, therefore. —ऊर्ध्वम् *ind.* henceforth. —एव *ind.* for this very reason. —निमित्तम् *ind.* on this ground, for this reason. —परम् *ind.* 1 henceforth; 2 further on.

अतस *m* 1 Wind, air; 2 a garment made of bark.

अतसी *f.* 1 Common flax; 2 Bengal flax; 3 linseed.

अति *ind.* This word is used 1 as a prefix to verbal themes; 2 as a prefix to substantives; and 3 as a separable preposition with a word following in the accusative.

As a prefix to verbal themes it expresses:—1 beyond, over; 2 too far past, *e. g.* अत्येति, अतिक्रमितुम्.

As a prefix to nouns not derived from verbs it expresses:—1 beyond; 2 surpassing, अतिद्वयी कथा Kaḍ.

As a separable preposition with a word following in the accusative, it means 'superior to,' *e. g.* अति देवान् कृणुः. If अति constitutes a Tatpur. in composition with a nominal theme, either it must express a higher degree as in अतिराजन् 'an excellent king,' or the sense of the word क्रान्त must be supplied after it and the latter part of the compound understood in the sense of the acc., *e. g.* अति खट्वः (*i. e.* अतिक्रान्तः खट्वाम्) COMP—अभिष्टोम *m.* a particular sacrifice. —अंकुषा *a.* past the hook *i. e.* unmanageable, (as an elephant.) —अये *a.* exorbitant,

excessive. —अर्थम् *ind.* excessively, exceedingly. —आकार *m.* 1 contempt, blame, आघात्याकारतद्वेषेषु Pan.; 2 a very large body. —आच्यार 1 *a.* negligent of the established customs; 11 *m.* irreligious conduct. —आदित्य *a.* surpassing the sun, अत्यादित्यं हुनवहमुखे संभूतं तद्दि तेजः Megh. 1. 43. —आनन्दा *f.* morbid indifference to the pleasure of sexual intercourse. —आश्रम *m.* 1 an ascetic of the highest degree, *i. e.* a *Sanyāsin*; 2 the highest stage of life *viz.* *Sanyāsa*. —आहित *n.* 1 a great calamity, a danger, स्वप्नदर्शने किमप्यस्याहितम्; 2 a desperate act पाण्डुपुत्रैर्नोकमप्यस्याहितमाघोष्ठितं भवेत् Ve. 11. —इन्द्रिय 1 *a.* beyond the cognizance of the senses; 11 *m.* 1 the supreme soul; 2 the soul or पुरुष (in the Sāṅkhya phil.); 111 *n.* 1 Nature or *Pradhāna* (in the Sāṅkhya phil.); 2 mind or मनस् (in the Vedānta phil.). —उक्ति *f.* exaggeration, hyperbole, अस्युक्तौ न यदि प्रकुर्यसि मृषा वदं च नो मन्यसे Ud.—उपध *a.* beyond fraud *i. e.* trustworthy —कथा *f.* 1 an exaggerated tale; 2 idle or meaningless speech. —कल्हम् *ind.* too early in the morning. —कृषा *a.* past whipping *i. e.* unmanageable (as a horse). —कृच्छ्रम् *m.* 1 extreme pain or suffering; 2 a kind of penance. —खट्वम् *a.* able to do without a bedstead. —गन्ध *m.* sulphur. —गव *a.* a fool —गुण *a.* 1 very meritorious; 2 without any merit or qualification. —गो *f.* an excellent cow. —चम् *a.* victorious

over armies. —चरण *n.* excessive practice. —चरा *f.* a lotus-plant. —छत्र, छत्रक *m.* a mushroom. —जन *a.* uninhabited. —जात *a.* superior to his parentage. —डीन *n.* very rapid flight of birds. —ज्ञान *n.* an excessive gift. अतिदाने बालिर्बद्धः Chan.—धन्वन् *m.* an excellent archer. —निद्रम् *ind.* past sleeping time. —नी *a.* disembarked. —पञ्चा *f.* a girl who is past five. —पञ्च *m.* the teak-tree. —पथिन् *m.* a good road. —पर *a.* 1 one who has overcome his enemies; 2 a great enemy. —पातक *n.* incest (considered as a very heinous sin). —प्रगे *ind.* in the early dawn. *e. g.* नातिप्रगे नातिसायं न निशथि न चोषधि (Scil. सुंजीत.) Apastamba; M. iv. 62. —प्रबन्ध *m.* unbroken continuity, R. 111. 58. —प्रमाण *a.* past measure, immense. —प्रसंग *m.* 1 unwarrantable stretch of a rule or principle; 2 excessive familiarity. —प्रश्न *m.* an extravagant question, *e. g.* the question of Bālāki in Brihadāranyaka. —प्रौढा *f.* a girl who has attained a marriageable age. —भार *m.* 1 great burden; 2 excess, R. xiv. 68. —भारग *m.* a mule. —भाव *m.* superiority. —भी *m.* a lightning. —भूमि *f.* last extremity, excess, प्राप्य मन्मथरसादतिभूमिं दुःसहस्तनराः सुरतस्य Sis. x. 80. —मत्स्य *a.* superhuman. —मात्र *a.* exceeding proper measure. —मात्रम् *ind.* exceedingly, सुनिवृत्तैस्त्वापतिमात्रकार्षिताम् K. S. v. 48. —मान *m.* too much pride, अतिमाने च कौरवः Chan. —मानुष *a.* superhuman, divine. —माव *a.* emancipated