

**अनघ** *m.* **1** Misfortune, ill-luck; **2** adversity; **3** gambling; **4** misconduct.

**अनघगत** *a.* (*f.* ता) Fallen into misfortune, M. x. 95.

**अनगल** (*f.* ला) **1** Unrestrained, तुरंगमुत्सृष्टमनगलं पुनः R. III. 39; **2** unlocked.

**अनर्घ** *a.* (*f.* र्घा) Priceless, invaluable.

**अनर्घ्व** *a.* (*f.* र्घ्वा) **1** Priceless; **2** highly revered, K.S. 1.58.

**अनर्थ** *I m.* **1** Want of meaning, nonsense; **2** a worthless object; **3** misfortune, *II a.* (*f.* र्था) **1** Worthless, useless; **2** unfortunate, unlucky; **3** nonsensical, meaningless.

**अनर्थक** *I a.* (*f.* का) **1** Non-significative *i. e.* expletive (as a particle); **2** non-sensical; **3** unprofitable; **4** unlucky. *II n.* Nonsensical or incoherent speech.

**अनर्ह** *a.* (*f.* र्हा) **1** Unworthy; **2** unsuitable; **3** not deserving.

**अनल** *m.* **1** Fire, व्यभिचचार न ता पकरोऽनलः Na. iv. 18.; **2** the god of fire; **3** digestive power; **4** bile. **Comp.**—**दीपन** *a.* stomachic.—**प्रिया** *f.* Svāhā, Agni's wife.—**सार** *m.* loss of appetite, dyspepsia.

**अनलम्** *ind.* **1** Not enough, insufficiently.

**अनलस** (*f.* सा) **1** Not indolent, diligent; **2** unable.

**अनल्प** *a.* (*f.* ल्पा) **1** Not a little *i. e.* much, अनल्पमायामयवल्गुलिः Bh. V. II. 138; **2** numerous.

**अनवकाश** *a.* (*f.* शा) **1** Uncalled for; **2** inapplicable; **3** having no opportunity or place.

**अनवमह** *a.* (*f.* हा) Resistless, सुकुमारकायमनवमहः स्मरः M. M. 1.

**अनवाच्छिन्न** *a.* (*f.* चा) **1** Not separated or cut; **2** unbounded; **3** excessive; **4** undiscriminated, unmodified, (in Nyāya).

**अनवद्य** *a.* (*f.* द्या) **1** Irreproachable, blameless, R. VII. 70; **2** unobjectionable.

(Note—There are two negative prefixes in अ. Cf. अवितथ) **Comp.**—**अंगी** *f.* a woman with a faultless form.—**रूप** *a.* of faultless form *i. e.* beautiful.

**अनवधान** *I n.* **1** Inattention; **2** inadvertence, *II a.* (*f.* ना) Inattentive.

**अनवाधि** *a.* Unlimited, infinite. **अनवम** *a.* (*f.* मा) Not low *i. e.* high, illustrious, सुधर्मानवमां सभाम् R. XVII. 27.

**अनवरत** *a.* (*f.* ता) Incessant, uninterrupted, Sak. II.

**अनवरतम्** *ind.* Incessantly, uninterruptedly.

**अनवरार्थ** *a.* (*f.* र्था) Chief, principal.

**अनवलम्ब** *m.* Independence, absence of support.

**अनवलोभन** *n.* A purificatory rite observed by a woman in the third month after conception.

**अनवसर** *m.* **1** Absence of leisure; **2** unseasonableness, ध्रुवमनवसरग्रस्त एवाधिभावः M. M. IX.

**अनवस्कर** *a.* (*f.* रा) Pure, free from dirt.

**अनवस्था** *f.* **1** An unsettled state; **2** incontinence; **3** an endless series of causes and effects, the regressus in infinitum, (in phil.) एवमप्यनवस्था स्याद्या मूलक्षतिकारिणी K. Pr. II.

**अनवस्थान** *I a.* (*f.* ना) Unstable, fickle. *II m.* Wind. *III n.* **1** Instability; **2** incontinence, misconduct.

**अनवेक्ष** *a.* (*f.* क्षा) Regardless. **अनवेक्षम्** *ind.* Without taking regard.

**अनवेक्षण** *n.* Regardlessness.

**अनवेक्षा** *f.* See अनवेक्षण.

**अनघान** *n.* Fasting, a fast.

**अनघ्वर** *a.* (*f.* री) Imperishable, eternal.

**अनघ्** *n.* **1** A cart; **2** a living being; **3** birth.

**अनस्तमित** *a.* (*f.* ता) Not set (as the sun or moon), अनस्तमिते दिवसनाथे Ve II.

**अनहन** *n.* An unlucky day.

**अनाकाल** *m.* **1** Improper time; **2** famine. **Comp.**—**भृत** *m.* a man who has become a slave voluntarily for sustenance in famine (in civil law).

**अनाकुल** *a.* (*f.* ला) Undisturbed, composed.

**अनागत** *a.* (*f.* ता) **1** Not arrived, तावद्दयस्य भेतत्र्यं यावद्दयमनागतम् Hit; **2** not obtained; **3** unknown; **4** future. **Comp.**

—**अवेक्षण** *n.* looking to what is to come or follow.—

**आर्तेशा** *f.* a young girl not arrived at puberty.—

**आबाध** *m.* future bodily pain.—**विधातृ** *m.* One who provides against what is yet to come.

**अनागत** *m.* **1** Non-arrival; **2** non-acquisition.

**अनागत्** *a.* Free from fault or sin, आर्तेशणाय वः शलं न महर्षेणमनागति Sak. I.

**अनाचार** *m.* **1** Bad conduct; **2** violation of religious or civil law.

**अनातप** *a.* Cool, free from heat.

**अनातुर** *a.* (*f.* रा) Not fatigued, भेजे धर्मेमनातुरः R. I. 21.

**अनात्मन्** *I m.* Not self, other than spirit or soul. *II a.* Without spirit or soul. **Comp.**

—**ज्ञ** *a.* one who does not know self, foolish, Sak. VI.

—**वत्** *a.* one who has no control over his senses.