अनुस्तम a. (f. भा) 1 Not excessive, 2 not manifest.

under m. A gene logical table.

अनुवक्त a. (f. क्रा) Somewhat oblique, (applied to the motion of a planet.)

अनुवस्त n. Repeating, reciting.

अनुवस्सर m. A year.

अनुवर्तन n. 1 Obliging or gratifying another; 2 compliance, obedience; 3 consequence, result.

अनुवस I m. Obedience to the will of another. II a. (f. सा) Obedient.

अनुवाक m. A chapter of the Vedas.

अनुवाचन n. 1 Causing to recite, teaching; 2 reading to oneself i. e. mentally. (It occurs in this sense generally as a stage-direction, नाम-अनुश्राण्यन्ताच्य Sak. 1.)

अनुवास m. The wind that blows from behind. (अनुवाते to windward.)

अनुवाद m. 1 Repeating by way of explanation, explanatory reference to anything already said; 2 that which points to an injunction given before and illustrates it by the way of comment, (op. to विभि); 3 report, e. g. कृत्सिता- थाँनुवाद: 'a report of (another's) misdeeds'.

अनुवास a. (f. सा) Fit to be the subject or a part of the subject in a sentence (op. to विध्य). In a sentence the subject is supposed to be already known and is repeated in order to show its connection with the विध्य or predicate, which affirms or denies something about it: only the predicate conveys some new information

about the उद्देश्य. (अनुवायमनुक्त्वैव न विधेयमुदीरयेत्).

अनुवारम ind. Time after time, repeatedly.

अनुवास m. 1 Perfuming the clothes, 2 an oily enema.

अनुवासन n. The same as अनु-वास q. v.

अनुवित्ति f. Finding, obtaining.

अनुविद्ध a. (f. द्धा) 1 Intermixed, अनुविद्ध इवार्थों हि सर्वः शब्देन भासते V. P.; 2 hurt, pierced, bored, कीटानुविद्धरना-दिसाधारण्येन काञ्यता । दुष्टेष्विप मता S. D. I.; 3 set (as a jewel), surrounded, intertwined सर्सिजमनुविद्ध शैवलेना-पि रूम्यम Sak. I.

अनुविधान n. 1 Obedience; 2 acting in conformity with. अनुविनाश m. Dying after,

perishing after.

अनुवृत्ति f. 1 Pleasing another by acting conformably to his will, कान्तानृवृत्तिचानुर्यमप्यस्ति भवत: M. M. IX.; 2 application or bearing of a preceding rule or its part on a following one; 3 repetition e. g. वर्णानामनुवृत्तिरनुश्व: 'अ० is a repetition of letters.'

अनुवेध m. The same as अनुव्याध

अनुवेलम् ind. Constantly, continually, इति स्म प्रच्छत्यनु-वेलमावृतः R. 111. 5.

अनुवेश m. n. Entering after. अनुवेशन n. The same as अनुवेश q. v.

अनुद्धंजन n. A secondary mark.

अनुष्यवसाय m. Perception of a judgment or sentiment, (in Vedânta phil.)

अनुष्याध m. 1 Hurting, piercing, न हि कीटानुख्याधादया रत्नस्य रत्नत्वे ब्याहन्तुमीशाः S.

D.i.; 2 obstruction; 3 contact, Sis. ii. 20.

अनुव्याहरण n. 1 A curse, an imprecation; 2 repeating.

अनुज्याहार m. See अनुत्राहरण. अनुत्रज्ञन n. Following, especially a departing guest as a mark of respect.

अनुब्रड्या f. The same as अनुब्रजन q. v.

अनुव्रत a. (f. ता) Devout, faithful.

अनुशतिक a. (f. का) 1 Followed by a hundred; 2 bought for a hundred.

अनुशय m. 1 Repentance, regret, Sis. 11. 14; 2 deep or intense enmity, यस्मिनमुक्तानुशया सदैव जागति देशाय...
भुजंगी M. M. vi., शिशुपालोऽनुश्य परंगतः Sis. xvi. 2; 3 hatred; 4 close attachment; 5 the evil result of an act which clings to it and causes the soul to enter other bodies (in Vedánta phil.); 6 rescission, as of sale (in law).

siguain f. One of the heroines described in the rhetorical literature; a mistress who is overcome with sadness because she apprehends the loss of her lover.

अनुषायन् a. (f. नी) 1 Connected as with a consequence, e. g. दु:खानुषायी देव: 'hatred brings on sorrow'; 2 faithful; 3 penitent.

अनुदार m. A Râkshasa.
अनुदासन n. 1 Instruction,
precept, advice, भवाद्रशेषु
भमदाजनोदितं भवत्यविशेष इवानुशासनम् Kir. 1. 28; 2 explanation, explanatory treatise,
अथ योगानुशासनम् P. Y. 1. 1.

नामिलगानुशासनम् Am. t. 1. अनुशासिन् a. (f. नी) 1 Instructor, adviser; 2 chasti-