

ser, एष स्तेनानुशासी राजा. Vikr. iv.

अनुशिखिन् *a. (f. णी)* Learning, practising.

अनुशिष्टि *f.* Instruction, command.

अनुशीलन *n.* 1 Constant study or application; 2 repeated and devoted service.

अनुशीक *m.* Repentance, regret.

अनुशोचन *n.* Sorrow, repentance.

अनुश्रव *m.* Sacred tradition.

अनुपग *m.* 1 Connection, association, attachment, adherence, *e. g.* सम्मथशिखी तिकोऽनुपगोद्भवः 'the fire of love produced by association was allayed'; 2 connection of word with word (in gram.) 3; tenderness, compassion.

अनुपगिन् *a. (f. णी)* Connected with as a necessary result, Kir. vi. 35; 2 embracing, attending generally.

अनुपञ्जनीय *a. (f. या)* To be supplied (as a word from a preceding sentence), राक्षसेन्द्रेणेत्यनुपञ्जनीयम् Com. on Bt. vii. 94.

अनुषेक *m.* Sprinkling over again.

अनुषेचन *n.* See अनुषेक.

अनुष्टुति *f.* Praise.

अनुष्टुप् *f.* 1 A kind of metre consisting of four *pādas* of eight syllables each (See App. I.); 2 speech; 3 a name of Sarasvatī.

अनुष्ठान *n.* 1 Commencement or course of proceeding; 2 performance, as in वेदार्थ-उष्ठानम्; 3 religious practice, उपरुध्यते तपोऽनुष्ठानम् Sak. iv.

अनुष्ठानन *n.* The causing to perform an act.

अनुप *I a.* 1 Not hot, cold; 2 lazy, sluggish. II *n.* A blue lotus. Comp.—अशीत *a.*

neither hot nor cold.—*गु m.* the moon.

अनुप्यन् *m.* A hind wheel.

अनुसंहितम् *ind.* According to the Sāhita text of the Veda.

अनुसंधान *n.* 1 Inquiry, investigation; 2 close inspection; 3 suitable connection.

अनुसमय *m.* Regular connection, which is the result of reasoning, *e. g.* इत्येवं पदार्थानुसमयोऽनुपेतव्यः 'thus the connection ought to be taken as resulting from the bearing of the words.'

अनुसमापन *n.* Regular completion.

अनुसम्बद्ध *a. (f. द्वा)* Connected with.

अनुसर *m.* A follower, an attendant.

अनुसरण *n.* Following, going after (*lit.* and *fig.*)

अनुसर्प *m.* A reptile.

अनुसवनम् *ind.* Every moment, *e. g.* न कश्चन किमपि वाञ्छति भर्तयेनुसवनं स्नेहाति-शयमन्तरेण.

अनुसाम *a. (f. मा)* Friendly, favourable.

अनुसायम् *ind.* Evening after evening, every evening.

अनुसार *m.* 1 Going after, following (*lit.* and *fig.*); 2 custom, usage; 3 established authority; 4 conformity to usage.

अनुसारणा *f.* Pursuit.

अनुसारिन् *a. (f. णी)* 1 Following, going after, मृगानुसारिणं साक्षात्पदयासीव विनाकिनम् Sak. i.; 2 according with or to, आगमानुसारितकेशेन S. Bh; 3 prying into, investigating (as in शिष्टानुसारिन्).

अनुसूचक *a. (f. षिका)* Indicative of, pointing out.

अनुसृति *f.* Following, conforming to.

अनुसेन्व *n.* Rear-guard.

अनुस्कन्दम् *ind.* Having entered, having gone into, *e. g.* ने-हं गेहमनुस्कन्दम् 'having entered house after house.'

अनुस्तरणी *f.* The cow sacrificed at the funeral ceremony.

अनुस्मरण *n.* 1 Remembering; 2 repeated recollection.

अनुस्मृति The same as अनुस्मरण *q. v.*

अनुस्यूत *a. (f. ता)* 1 Sewn on; 2 closely attached to; 3 uninterrupted.

अनुस्वान *m.* An after-sound. Cf. अवरण.

अनुस्वार *m.* The nasal sound which is marked by a dot above the line and which always belongs to a preceding vowel.

अनुहरण *n.* Imitation, resemblance.

अनुहार *m.* See अनुहरण.

अनूक *I m. n.* Disposition, temperament. II *n.* Race, family.

अनूचान *m.* 1 A Brāhmana who is able to repeat, read, and teach the Veda; 2 one versed in the Vedas and Vedāṅgas, इदमनुचानाः प्रीतिकण्टकित्विषः K. S. vi. 15.

अनूढ *a. (f. द्वा)* 1 Unmarried; 2 not carried.

अनूढा *f.* An unmarried girl, Comp.—गमन *n.* fornication.—भाह *m.* 1 the brother of an unmarried woman; 2 the brother of the concubine of a king.

अनूत्क *n.* Want of water, drought.

अनूहेश *m.* Pointing in successive reference to what precedes, यथासंख्यमनूहेश इहिट्टानां क्रमेण यत् S. D. x.,

अनून *a. (f. ना)* 1 Whole, entire; 2 not less, not inferior; इदामने वैरथादनून R.