

vi. 50. 3 undiminished, गुणैरनुताम् R. vi. 37.

अनुप I a. (f. पा) Watery, rich in water. II m. 1 A buffalo; 2 the francoline partridge; 3 an elephant; 4 a frog. III m. pl. The name of a country, अनुपराज-स्य गुणैरनुताम् R. vi. 37. Comp. — **अ** n. ginger in its undried state. — **ग्राय** a. marshy.

अनुह I a. Thighless. II m. Aruna, the charioteer of the sun. Comp. — **सारथि** m. one whose charioteer is अ० i. e. the sun, Sis. 1. 2.

अनुज्ञित a. (f. ता) 1 Weak, powerless; 2 free from pride.

अनुषर a. (f. रा) 1 Saline (the same as उपर); 2 not saline.

अनुच m. 1 One not conversant with the Rigveda; 2 a boy not yet invested with the sacred thread and hence not entitled to study the Veda, अनुचो माणवकः Mug.

अनुक्षु a. 1 Not straight; 2 wicked.

अनुप a. (f. पा) Free from debt (lit. and fig.) प्रागैदं सारथ-मीनेरनुप कण्ठवतिभिः R. xii. 54.

अनुगिन a. (f. नी) The same as अक्राणिन् q. v.

अनुत I a. (f. ता) Untrue, false, भियं च नानुतं भूयान् M. iv. 138. II n. 1 False-hood, cheating; 2 agriculture. Comp. — **वाच** f. an untruth, a lie.

अनुतु m. An unfit season, improper time. Comp. — **कन्या** f. a girl before menstruation.

अनेक a. 1 Not one, much, many, Kir. i. 16; 2 more than one, अनेकपितृकाणां तु पितृ-तौ भागकल्पना Yaj. ii. 120; 3 separated. Comp. — **अक्षर** a. consisting of more than one syllable. — **अक्ष** a. hav-

ing more than one vowel. — **अन्त** I a. variable; II m. 1 want of permanency, unsettled condition; 2 uncertainty; 3 an unessential part, e. g. अनेकान्ता अनुवन्धा: 'indicatory letters are not an essential part', **वाद्** m. scepticism. **वादिन्** m. a Jaina. — **अर्थ** I m. multiplicity of objects or topics; II a. 1 having more than one meaning, अनेकार्थस्य शब्दस्य K. Pr. ii. ; 2 having the sense of the word अनेक. — **आश्रय** m. dependence upon more than one, abiding in more than one. — **कालम्** ind. for a long time. — **गोत्र** m. a boy who belongs to two families, viz. to that of his own and to that of his adoptive father. — **ज** I a. born more than once; II m. a bird. — **अ** ind. in various places. — **धा** ind. 1 in various ways, (रूप) चक्षुषः सहकारि स्याच्छ्रुणादिकमने-कधा; 2 often. — **य** m. an elephant, मालवनाथोऽयनेकानेक पयूथसनाथः D. K. — **मुख** a. 1 many-faced; 2 dispersed, going in various directions, बलानि जगहिरेऽनेकमुखानि मार्गान् Bt. ii. 54. — **रूप** a. 1 multi- form; 2 of various sorts; 3 fickle, of various nature, e. g. वाराणसे नृपनीतिरनेकरूपा Bhartr. ii. — **लोचन** m. 1 a name of S'iva; 2 of Indra. — **वचन** n. the dual and plural numbers. — **वारम्** ind. many times, frequently. — **विध** a. of many kinds, various. — **वाक्** a. cloven-hoofed. — **वास्** ind. 1 in various manners, अनेकशो निर्जितराजकस्त्वम् Bt. ii. 52; 2 several times, frequently; 3 by large numbers or quantities, अनेकगोत्राश्च

गमनुष्यवधानम् पुत्रा अनेकशो हन्ता दाराश्च Hlt. i

अनेड m. A fool.

अनेडमूक a. (f. का) 1 Deaf and dumb, अनेडमूकतायैश्चयतु दोषैरसंमतान् K. Pr. vii. (Cf. एडमूक); 2 wicked, perverse; 3 blind.

अनेनस् a. Sinless, faultless. **अनेहस्** m. (nom. sing. अनेहा) Time.

अनेकान्त a. (f. न्ता) The same as अनेकान्तिक q. v.

अनेकान्तिक a. (f. क्त) A kind of fallacy, or हेत्वाभास (in logic). It is of 3 kinds. It is called साधारण if the argument is too general, असाधारण if it is not general enough, and अनुपसंहारिन् if it is non-conclusive.

अनेक्य n. 1 Plurality; 2 want of union; 3 anarchy.

अनैतिह्य n. Absence of tradi- tional sanction.

अनो ind. No, not.

अनोकसायिन् m. Not sleeping in a house i. e. a beggar.

अनोकह m. A tree, R. ii. 13 v. 69.

अनौचित्य n. Unfitness, improp- riety, अनौचित्याद्भूते नान्यद्भयं- गस्य कारणम् K. Pr. vii.

अनौजस्य n. Want of strength, want of energy. It is thus defined: — दौर्गस्यायैरनौजस्यं हेन्यं मृत्तिनादादिकृत्.

अनौद्धस्य n. 1 Modesty, humi- lity; 2 tranquility, नदीरनौ- दस्यमपकर्ता महीम् (scil. उपैति) Kir. iv. 22.

अनौरस m. Not one's own, adopted (as a son).

अन्त I a. (f. न्ता) 1 Lowest, worst; 2 youngest; 3 near; 4 last, e. g. अन्ते वयसि 'in the last stage of life'; 5 handsome, beautiful, Sis. iv. 40, Megh. i. 23. (This meaning, is very doubtful