

-लोप *m.* the rejection or dropping of the last letter.

अन्धक *m.* A man of the lowest tribe.

अन्ध्या *f.* A woman of the lowest tribe

अन्त्र *n.* Entrail, intestine, अन्त्रोत्तुहत् &c. Mr. 1. Comp.

-वृद्धि *f.* 1 rupture, 2 the swelling of the scrotum. -सि-

ल्ल *f.* the name of a river rising from the Vindhya

mountain. -सज्ज *f.* a garland of entrails.

अन्तु (न्तु) *f.* 1 A chain, a fetter; 2 the chain for an elephant's feet; 3 an ornament worn round the ankles.

अन्तुक *m.* The same as अन्तु १ v.

अन्धोलन *n.* 1 Swinging; 2 a swing.

अन्ध *vi.* 10 U. (*pp.* अन्धित) To become blind, *c.* *g.* कनकमृगतृष्णान्धिताधिया.

अन्ध I *a.* (*f.* न्धा) 1 Blind (*lit* and *fig.*), जडान्धान् पंगुन् मकृतिबाधरान्, (*lit.*) G. L. 15, कोधाधस्तस्य तस्य स्वयमिह जगतामन्तरागतकोऽहम् (*fig.*) Ve. III; 2 making blind, obstructing the sight, (as in अन्धतमस). II *n.* 1 Darkness; 2 turbid water. Comp. -कार *m.* *n.* darkness (*lit.* and *fig.*)

-कूप *m.* 1 a well of which the mouth is hidden; 2 a well overgrown with plants &c.

-तमस, तामस, तामिस *n.* great darkness. अन्धातमस *n.* complete darkness. -धी *a.* mentally blind. -पूतना *f.* a female imp causing diseases in children. अन्धम्भावुक *a.* becoming blind.

अन्धक I *a.* (*f.* का) Blind (*lit.* and *fig.*), II *m.* Name of a Rākshasa, Comp. -अराति, अरि, असुहृद्, घातिन्, रिपु *m.* an epithet of Ś'iva who killed

Andhaka. -वर्त *m.* name of a mountain. -वृष्टि *m.* *pl.* descendants of अन्धक and वृष्टि.

अन्धस् *n.* Food द्विजातिशेषेण यदेतदन्धस् Kir. 1. 39.

अन्धिका *f.* 1 Night; 2 a disease of the eye; 3 a kind of game, (the blind-man's buff).

अन्धु *m.* A well.

अन्ध I *m.* *pl.* The name of a country and its people. II *m.* A name of a low caste.

Comp. -जातीय *a.* belonging to the अन्ध tribe. -भूस्व *m.* *pl.* a dynasty of Andhra kings.

अन्न I *m.* The sun. II *n.* 1 Food; 2 food as the lowest form in which the supreme soul is manifested (in Vedānta phil.); 3 boiled rice.

Comp. -अन्न *n.* food in general, (used in the same sense as अन्न) -आच्छादन *n.* food and clothing, (*see* अन्नवस्त्र)

-काल *m.* meal-time -कुट्ट *m.* *n.* a large heap of boiled rice.

-कोटक *m.* 1 granary; 2 Vishnu; 3 the sun. -गन्धि

*m.* dysentery. -जल *n.* food and water (*i. e.* support, maintenance).

-दास *m.* a servant who works for food only. -देवता *f.* the divinity

supposed to preside over articles of food. -दोष *m.* a fault committed by eating

prohibited food. -द्वेष *m.* want of appetite. -पूर्णा *f.* a form of दुर्गा. -प्राश *m.*, प्राशन

*n.* the ceremony of putting rice into a child's mouth for the first time, (usually performed between the 5th and 8th months after the child's

birth.) -ब्रह्मन् *n.* Brahman (*n.*) as represented by food. -भुज्ज *m.* an epithet of Ś'iva. -मय

*n.* plenty of food. -मयकोश (य) *m.* the material crea-

tion, being the lowest form in which Brahman (*n.*) is considered as manifesting itself in its worldly existence.

-रक्षा *f.* precaution in eating food. -वस्त्र *n.* food and clothing, (*i. e.* the necessities of life).

-व्यवहार *m.* law or custom relating to food, *vis.* to the practice of eating together or not. -शेष *m.* leavings. -संस्कार *m.* consecration of food by means of a sacrificial act.

अन्ध *pron.* (*f.* न्धा. *n.* न्धत् 1 Other in general, *c. g.* क्रि-

यन्ते कदास्त्वया मयाऽन्येभ्यः; 2 other than, different from, (with abl. or as the last member of a compound, *c. g.* उत्थितं ददुशेऽन्यच्च कबन्धेभ्यो न किञ्चन); 3 extraordinary,

अन्या जगद्विजयि मनसः प्रवृत्तिः Bh. V. 1. 69, or धन्या मुदयेव सा. (अन्य-अन्य or एक-अन्य=

the one-the other, अन्यदुच्छलं सत्त्वमन्यच्छास्त्रिनियंत्रितम् Sis. II. 62. The neuter अन्यत्

especially with a following च occurs frequently in the sense of 'besides', 'more-

over', to connect sentences loosely joined together.) Comp. -असाधारण *a.* not common to others. -ऊद्य *f.* another's wife. -उद्दये *m.* a

step-mother's son. -क्षेत्र *n.* 1 another field; 2 a foreign domain; 3 the wife of another. -ग, गामिन् *a.* 1 going to another; 2 adulterous.

-गोत्र *a.* of a different lineage. -चित्त *a.* whose mind is fixed on some one or something else. -जात *a.* of a different origin. -तम *a.* any one of many. -तर *a.* either of two. -दुर्वह *a.* difficult to be borne by others. -देवत, देवत्व, देवत *a.* having an-