

sakas that the words in a sentence express their meanings not generally but as connected with each other in that particular sentence, K. Pr. 11; for further information see K. Pr. v.

अन्वयम् *ind.* Verse after verse (in *R gveda*).

अन्वीक्षणं *n.* Searching, investigating,

अन्वीक्षा *f.* The same as अन्वीक्षण *q. v.*

अन्वेष *m.* Seeking for, searching, वयं त्वान्वेषामधुकर ह-तास्त्वं खलु कृती Sak. 1.

अन्वेषण *n.* See अन्वेष, R. xii. 11.

अन्वेषणा *f.* See अन्वेष.

अप् *f.* (only *pl.* in classical language; *nom.* अपः) Water. (According to Hindu mythology it is the first of the five elements of creation, the other four being आकाश, वायु, अग्नि and, पृथिवी, अप एव ससर्गादी तानु बीजमवाप्तुं M. 1. 8; however, it is the 5th object of creation in M. 1.78). **Comp.**—**चर** *m.* an aquatic animal. —**पति** *m.* 1 the ocean 2 a name of Varuna. —**पित्त** *n.* fire.

अप *ind.* As a prefix to verbs it means 1 'away' (*e. g.* अपवी 'to take away'); 2 deterioration (*e. g.* अपक् 'to act improperly'); 3 negation, contradiction (*e. g.* अपहृप् 'to deny').

As a separable preposition (with a noun in the *abl.*) it means 1 'away from', *e. g.* यन्तप्रत्यप लोक-भ्यो लंकायां वसतिर्भयात्; 2 'without' *e. g.* अप हरेः संसारः; 3 'with the exception of', *e. g.* अप विगर्हभ्यो वृष्टो देवः.

In Tatpur. and Bahuv. compounds with nouns it imp-

lies the same meanings as the prefix to verbs. In adverbial compounds it means 1 'away from' (as in अपदिशम्); 2 'without' (as in अपविष्णु संसारः); 3 'with the exception of' (*e. g.* अपविगर्ह वृष्टो देवः); 4 negation, contradiction (*e. g.* अपकामम्). **Comp.**—**अध्वन्** *m.* a bad road. —**अनृत** *a.* free from falsehood. —**असु** *a.* lifeless. —**करुण** *a.* cruel. —**कर्लक** *m.* an indelible disgrace. —**कस्म्य** *a.* sinless, faultless. —**कुक्षि** *m.* a miserable belly. —**कौशली** *f.* news, information. —**गर्जित** *a.* free from the noise of a thunder (as a cloud.) —**चरित** *n.* fault offence, प्रसवो ममापचरितैर्विष्ट-म्भितो वीरुषाम् Sak. v. —**च्छन्** *a.* without a parasol. —**सीथ** *m. n.* a bad लथे *q. v.* —**क्षिणम्** *ind.* on the left side. —**वम** *a.* without self-restraint. —**दश** *a.* far from ten. —**दिशम्** *ind.* between two regions of the compass. —**देवता** *f.* an evil spirit. —**द्रव्य** *n.* any bad thing —**द्वार** *n.* an entrance to a house other than the proper door. —**धूम** *a.* free from smoke. —**नस** *a.* without a nose, *e. g.* कोलेयमुद्यम्य चकारापनसं मुखम् —**निद्र** *a.* sleepless (*lit.* and *fig.*) —**पाठ** *m.* a wrong reading, *e. g.* काशिकायां तु पञ्जराजीति काचित्काः पाठः अपपाठः स इति हरदत्तः —**पात्र** *a.* of low caste. (*lit.* deprived of vessels). —**भय** *a.* fearless, undaunted, R. 111. 51. —**भरणी** *f.* the last lunar mansion, (the same as भरणी). —**भी** *a.* fearless. —**मन्त्रु** *a.* free from grief or anger. —**मार्ग** *m.* a by-way, a side-way. —**मुख** *a.* 1 having a bad face; 2 having a face averted. —**मूर्धन्** *a.* headless. —**मृत्यु** *m.* 1 accidental death;

2 a great danger or illness from which a person recovers contrary to expectation.—

यशस् *n.* disgrace, infamy.—

रुष *a.* free from anger, अपरुषा

परुषाक्षरमीरिता R. ix. 8. —**रूप**

I *a.* (*f.* पा or पी) deformed,

ugly, odd-shaped; II *n.* de-

formity. —**विद्या** *f.* Mayā or

illusion, *e. g.* तत्त्वस्य संवित्तिरि-

वापविद्याम्. —**वीणा** *f.* a bad lute.

—**शकुन** *n.* an ill-omen. —**शंकम्**

ind. fearlessly. —**शब्द** *m.* 1 a

corrupted word, (either in

form or in meaning), अन्यथो-

च्चारिताः शब्दा अपशब्दा इतीरिताः

Bhartr., अपशब्दशतं माघे; 2 the

word अप. —**शिरस्** *a.* headless.

—**श्री** *a.* deprived of beauty.

Sis. xi. 64. —**सव्य** *a.* 1 not

left, right; 2 contrary, op-

posite (अपसम्य कृ 'to keep the

right side towards one'). —

सव्यम् *ind.* to the right. —

सिद्धान्त *m.* a wrong conclu-

sion. —**स्नान** *n.* 1 funeral ba-

thing; 2 bathing in water

with which a person has

previously washed. —**स्पश** *a.*

without spies, शत्रुविषेव नो भाति

राजनीतिरपस्पशा Sis. 11. 112. —

हसित *n.* silly laughter, laugh-

ter with tears in the eyes.

(common among low people:

नीचानामपहसितम्). —**हेला** *f.* dis-

respect, contempt.

अपकरण *n.* 1 Doing wrong;

2 ill-treating, injuring.

अपकर्मेन् *n.* 1 Discharge (as

of a debt, *e. g.* ऋणपकर्मेन्);

2 wickedness; 3 any impure

or degrading act or rite.

अपकर्ष *m.* 1 Drawing down,

pulling away, detraction, de-

cay, (*op.* to उत्कर्ष); 2 decline,

degradation; 3 anticipation

of a word occurring later on

(in Mimāṃsā phil.)

अपकर्षक *a.* (*f.* धिका) Detract