low, inferior, (*op.* to पर); 6 than which there is nothing superior *i.e.* supreme, absolute (for this sense, Cf. अनुत्तम and अनुत्तर). When अपर occurs as opposed to 'the one' (the one—the other) or to 'some' (some—others) used plurally, the correlative terms used are अपर, एक, अन्य, किंचित् &c., *e.g.* एको ययौ चैत्ररथप्रदेशान् सौराज्यरम्यानपरो विदर्भान् R. v. 60, अन्ये त्वलंघिषुः शैलान् गुहास्वन्ये न्यलेषत। केचिदास्तिषत स्तब्धा भयात्केचिदघूर्णिषुः। उदतारिषुरंभोधिं वानराः सेतुनाऽपरे॥ II *n.* 1 The hind quarter of an elephant; 2 the future. III *m.* An enemy. Comp. **अग्नि** *m. du.* the गार्हपत्य and दक्षिण fires.—**अंग** *n.* one of the eight divisions of गुणीभूतव्यंग्य *viz.* that in which the व्यंग्य (suggested sense) is subordinate to something else, (अगूढमपरस्यांगम् K. Pr. v.,) the example given there being:— अयं स रसनोत्कर्षी पीनस्तनविमर्दनः। नाभ्यूरुजघनस्पर्शी नीविविस्रंसनः करः॥—**अन्त** I *a.* living at the western border; II *m.* 1 the western border, the western shore; 2 death. III *m. pl.* the country or the inhabitants of the western borders, तस्यानीकैर्विसर्पद्भिरपरान्तजयोद्यतैः R. iv. 53, 58.—**अन्तक** *m. pl.* See अपरान्त (III).—**अपर** *a.* various. (Cf. अपरपर).—**अर्ध** *m.* the second half.—**अण्ह** *m.* afternoon, the last watch of the day.—**इतरा** *f.* the east.—**काय** *m.* the hind part of the body.—**जन** *m.* an inhabitant of the west.—**त्र** *ind.* in another place. (एकत्र—अपरत्र the one place—in the other place).—**दक्षिणम्** *ind.* in the south-west.—**पक्ष** *m.* 1 the latter or dark half of a month; 2 the other side.—**पर** *a.* various, *e. g.* अपरपराः सार्था गच्छन्ति 'various caravans travel.' —**पाणिनीय** *m. pl.* the pupils of Pánini who live in the west. —**प्रणेय** *a.* easily led by others. —**रात्र** *m.* the latter half of the night.—**लोक** *m.* another world.—**वर्षा** *f. pl.* the latter part of the rainy season.—**शरद्** *f.* the latter part of autumn.—**स्वस्तिक** *n.* the western point in the horizon. **हैमन** *a.* referring to the latter part of the cold season.

अपरक्त *a.* (*f.* क्ता) 1 Dissatisfied; 2 bloodless, pale.

अपरति *f.* 1 Cessation; 2 dissatisfaction.

अपरव *m.* Contest, dispute, especially about the enjoyment of property, (अपरवो वर्जनविषयो रवः Vir. M.)

अपरस्पर *a.* (*f.* रा) Continued, uninterrupted, अपरस्पराः सार्था गच्छन्ति S. K. 'the caravans go in uninterrupted continuation.'

अपरा *f.* 1 The hind part of an elephant; 2 the west; 3 suppressed menstruation in pregnancy.

अपराक् *ind.* In front of, *e. g.* अलिभिलत्परागतः सरोरुहात्परागतः। मुखं मुदा परागतस्तदीयमापरागतः।

अपराग I *m.* Aversion, antipathy, *e. g.* अपरागसमीरणेरितः क्रमशीर्णाकुलमूलसन्ततिः. II *a.* (*f.* गा) Discoloured.

अपराच् *a.* (*f.* राची) In front, not averted. Comp. **अपराङ्मुख** *a.* 1 with unaverted face; 2 presenting a firm front.

अपराजित *m.* 1 A name of Vishnu; 2 name of S'iva

अपराजिता *f.* 1 A name of Durgá; 2 the north-east quarter; 3 a kind of drug.

अपराद्ध *a.* (*f.* द्धा) 1 Sinned, committed (as an offence) *e.g.* न मया किञ्चिदपराद्धम्, (generally used with the loc. and occasionally with the gen. of the person offended, कस्मिन्नपि पूजार्हेऽपराद्धा शकुन्तला Sak. iv.); 2 missed (as an arrow), निमित्तादपराद्धेषोर्धानुष्कस्येव वल्गितम् Sis. ii. 27.

अपराद्धि *f.* 1 Sin; 2 an offence.

अपराध *m.* Offence, transgression, fault, यथापराधदण्डानाम् R. i. 6.

अपरिग्रह I *a.* (*f.* हा) Destitute of belongings (as a *Yogin*). II *m.* 1 Non-acceptance; 2 destitution, poverty.

अपरिच्छद *a.* (*f.* दा) Without property.

अपरिणीता *f.* An unmarried girl.

अपरिपक्व *a.* (*f.* क्वा) Not quite mature (*lit.* and *fig.*)

अपरिपन्थिन् *a.* (*f.* नी) Not antagonistic, तदस्मिन् प्रयोजने प्रियसखी मेऽपरिपन्थिनी भवतु M. M. vi.

अपरिसंख्यान *n.* Innumerableness, infinity.

अपरीक्षित *a.* (*f.* ता) 1 Ill-considered, foolish; 2 untried; 3 not clearly established. Comp.—**कारिन्** *a.* acting inconsiderately, foolish.

अपरेण *ind.* In the west which is not far, *e.g.* अपरेण वसति. (with the acc. or gen. *e.g.* अपरेण ग्रामं or ग्रामस्य).

अपरेद्युस् *ind.* On the following day.

अपरोक्ष *a.* (*f.* क्षा) 1 Not invisible, perceptible to the senses; 2 not distant, not remote.

अपरोक्षम् *ind.* In the sight of, perceptibly.

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