

**अपसर** *m.* **१** A valid reason; **२** departure, retreat.  
**अपसरण** *n.* Going away, escape.

**अपसर्प** *m.* A spy, a secret emissary, संपोषिराजोऽप्युक्ते<sup>३</sup>प्रसंपत्त्वं भद्रं विजितारिभद्रः R. xiv. 31.

**अपसरण** *n.* Going away, retreating.

**अपसार** *m.* The same as अपसरण *q. v.*

**अपसारण** *n.* Removing, driving away, expelling *e. g.* चौरापसारणमपि कविभिरेण्येत्.

**अपसृति** *f.* See अपसरण.

**अपस्कर** *m.* **१** Any part of a carriage except the wheel; **२** anus; **३** vulva; **४** excrements.

**अपस्तर्ष** *a.* (*f. शी*) Insensible.

**अपस्तार** *m.* Epilepsy, falling sickness.

**अपह** *a.* (*f. हा*) Destroying, removing. (This word occurs only as the last part of Tatpur. compounds, *e.g.* छेशापह, ऊरापह *g.c.*)

**अपहति** *f.* Removing, destroying.

**अपहरण** *n.* **१** Taking away, removing; **२** stealing, robbing (in law).

**अपहस्तित** *a.* (*f. ता*) Thrown off, lost, parted with, आहस्तितबाधये त्वया विहितं साहसमस्य तृण्या M. M. ix.

**अपहानि** *f.* **१** Abandonment; **२** exception, exclusion.

**अपहार** *m.* The same as अपहरण *q. v.* (The word is used figuratively also, कथं वा आत्मापहारं करोमि Sak. i. 'or how shall I conceal myself, i. e. my name and real position.')

**अपहीन** *a.* (*f. ना*) Left, abandoned.

**अपहृष्ट** *m.* **१** Denial, conceal-

ment of knowledge, *e. g.* अभियुक्तोभियोगस्य यदि कुशं दप्त-इवम्; **२** dissimulation; **३** affection, love.

**अपहृति** *f.* **१** Denial, concealment of knowledge; **२** a figure of speech in which the real character of an object is denied and that of another super-imposed upon it, *e. g.* नेत्रं नभोमादलम्बुद्धाशः (For other instances See K. Pr. x. under अप०)

**अपह्लास** *m.* Diminution, lessening.

**अपाकृ** *ind.* Westward, southward.

**अपाकरण** *n.* **१** Driving away, removal; **२** payment, liquidation, as of a debt (in law).

**अपाकर्मन्** *n.* Payment, liquidation, *e. g.* वेतनस्यानपाकर्मं.

**अपाकृति** *f.* Emotion arising from fear &c.; अपाकृतीस्तत्स्त तस्या विनियन्त्रमक्षमा Kir. i. 27. **अपाक्ष** *I a.* (*f. शा*) Present, perceptible. *II a.* (*f. शी*) Eyeless.

**अपान्त्र** *a.* (*f. न्ता*) Not entitled to dine in the same row *i. e.* an *unt*-caste.

**अपान्त्र्य** *a.* (*f. आ*) The same as अपान्त्र *q. v.*

**अपांग** *m.* **१** The outer corner of the eye; **२** a sectarian mark on the forehead; **३** the god of love. COMP.—दर्शन *n.* a side-glance.—नेत्रा *f.* a lady having eyes with beautiful outer corners, यदियं पुनरप्यपांगनेत्रा परिवृत्तार्थमुखी मयाय दृष्टा Vikr. i.

**अपांच** *a.* (*f. ची*) **१** Western; **२** southern.

**अपांची** *f.* The south. COMP.—इतरा *f.* the north.

**अपांचीन** *a.* (*f. ना*) **१** Opposite; **२** western; **३** southern.

**अपाणिनीय** *a.* (*f. आ*) **१** Not

taught by Pánini (as a rule &c.); **२** one who does not study Pánini's grammar, a superficial sanskritist. (पाणिनीयमधीते पाणिनियो न पाणिनीयोऽपाणिनीयः Kālikā).

**अपाच** *n.* **१** A worthless utensil, or object; **२** an undeserving or worthless person; **३** one not worthy of receiving gifts. COMP.—कृत्या *f.* an action which makes a man worthless.—क्रिता *f.* doing an improper act.—शिव्यत् *a.* giving to the undeserving.—भृत् *a.* cherishing the worthless *e.g.* प्रायेणापाचभृत्वति राजा.

**अपादान** *n.* **१** Taking away, removal; **२** the sense expressed by the fifth case in Sanskrit (in gram.).

**अपान** *m.* **१** The anus; **२** that of the five vital airs which goes downwards and out at the anus (the other four being प्राण, उदान, समान and व्यान). COMP.—द्वार *n.* the anus. —पद्मन, वायु *m.* the vital air called अपान.

**अपापकाशिन्** *a.* (*f. नी*) Not revealing evil.

**अपात** *gen. pl.* of अप *q. v.* COMP.—ज्येतिस *n.* lightning.—नपात *m.* an epithet of Agni and Savitri.—नाय *m.* **१** the ocean; **२** a name of Varuna.—निधि *m.* **१** the ocean; **२** a name of Vishnu.—पति *m.* **१** the ocean; **२** a name of Varuna.—पायस् *n.* food.—पित्त *n.* fire.—योनि *m.* the ocean.

**अपामार्जन** *n.* Cleasing, wiping off.

**अपाय** *m.* **१** Going away, passing away; **२** separation, आत्म प्रियाये कदादृ हैसकोलिल्लू Bt. vi. 75; **३** absence, disappearance; **४** loss, injury, यत्रापायः संभवति तत्रोपायोऽप्यस्ति Hit.;