

covers (*lit.* and *fig.*) (Also पिधान).

अपिधि *m.* Concealment.

अपिनद्ध *a.* (*f.* ज्ञा) 1 Tied on;

2 accoutred. (Also विनद्ध)

अपित्रत *m.* One who is joint in property with others and shares in the same religious acts.

अपिहित *a.* (*f.* ता) 1 Covered, concealed (*lit.* and *fig.*), बाष्पेनापिहिता राक्षी नोचर किंचिदब्रवीत् 'the queen covered with tears did not give any reply'; 2 not covered, plain *e. g.* अर्थो गिरामपिहितः पिहितश्चास्ति.

अपीति *f.* 1 Destruction, loss; 2 destruction of the universe, अपीती तद्वत्संगदसमञ्जसम् S. Bh. II.

अपीनस *m.* A cold (considered by Susruta as a disease of the nose.)

अपुस्का *f.* Without a husband, *e. g.* नापुस्कासीति मे मतिः Bt. v. 70.

अपुत्रक *a.* (*f.* त्रिका) Sonless.

अपुत्रिका *f.* A daughter who is not appointed by her father, on failure of a son; to raise up male issue for him.

अपुनर *ind.* Not again, once, for ever. **Comp.**—आवान *n.* not taking back again.—आवृत्ति *f.* final beatitude.—अव *m.* not occurring again.

अपुष्ट *a.* (*f.* टा) 1 Not fat, lean; 2 not loud, not violent; 3 irrelevant, unassisting, as a word (considered in rhetoric as a fault of meaning or sense (अर्थदोष); in the instance 'बिलोक्य वितते ज्योमि विधुं मुञ्च रुषं प्रिये' 'वितते' is irrelevant because the expansion of the sky has nothing to do with the cessation of anger).

अपूप *m.* A cake of flour, meal &c.

अपूप्य *n.* A cake of wheat-meal.

अपूपणी *f.* The silk-cotton tree, otherwise called शाल्मली.

अपूर्ण *a.* (*f.* पूर्ण) Incomplete, not full, अपूर्णमेकेन शतक्रतुपमः शते क्रतूनाम् R. III. 38.

अपूर्व *a.* (*f.* र्वा) 1 Not existing before, quite new; 2 unknown; 3 unparalleled, extraordinary, wonderful, अपूर्वो दृश्यते वरुः कामिन्याः स्तनमण्डले। दूरतो दहतीवांगं हृदिमस्तु शीतलः Ud.; 4 not first. II *m.* The supreme soul. III *n.* Merit and sin as the cause of future happiness or misery.

Comp.—पति *f.* one who has had no husband before, *i. e.* a virgin.—विधि *m.* an altogether new authoritative injunction.

अपुयक् *ind.* Not separately, collectively, together with.

अपेक्ष *n.* The same as अपेक्षा *q. v.*

अपेक्षा *f.* 1 Attention, heedfulness, *e. g.* देशापेक्षास्तथा युयं यातादायांगरीयकम् Bt. VII. 49; 2 respect, deference; 3 consideration; 4 care, expectation; 5 reference, relation; 6 need. (The inst. and loc. singulars of this word, viz. अपेक्षया and अपेक्षायाम् are used generally as last members of a compound in the sense of 'with reference to'; *e. g.* अत्र व्यग्यं गुणीभूतं तदपेक्षया वाच्यस्यैव चमत्कारित्वान् K. Pr. I.)

अपेक्षणीय *a.* (*f.* या) 1 To be considered or regarded; 2 to be had regard for.

अपेक्षित *a.* (*f.* ता) 1 Regarded, looked upon; 2 considered; 3 desired.

अपेत (*f.* ता) 1 Departed, lost (*lit.* and *fig.*), अपेतयुद्धाभिनवेक्षसौम्यो हरिः Sis. III. 1

2 deprived of, free from, (with abl. *e. g.* सुखादपेतः); 3 contrary to (with the abl. *e. g.* धर्मोदनेपेतम्).

अपेहि Imperative *sing.* of इ with अप *q. v.* **Comp.**—द्वितीया *f.* a festival or ceremony where followers are denied admission; (similarly we have अपेहिमघसा, अपेहिवाणिजा, अपेहिविघसा, अपेहिस्वागता &c.)

अपोगण्ड *a.* (*f.* ण्डा) 1 Having a limb too many or too few; 2 infant; 3 timid, fearful; 4 not under sixteen years of age, M. VIII. 148.

अपोढ *a.* (*f.* ढा) 1 Removed from, (with the abl. *e. g.* कल्पनाया अपोढः); 2 not put on, R. XVI. 73.

अपोह *m.* 1 Removing, taking off; 2 removal of doubt by the exercise of the reasoning faculty; 3 negative reasoning, (*op.* to उह), उहापोहमिमं सरोजनयना यावद्विधत्तेराम् Bh. V. II. 74; 4 the exclusion of all things which do not come under the category in question, (अपोहः अतव्यावृत्तिः says Mahes'vara on तद्धानपोहो वा शब्दार्थः K. Pr. II.).

अपोहन *n.* Reasoning faculty, (the same as अपोह *q. v.*), मन्ः स्मृतिज्ञानमनोहनं Bg. xv. 15.

अपोहा *a.* (*f.* हा) To be removed or taken away, *e. g.* एतैरेतैरपोहं स्यादेनो हिंसासमुद्भवम्.

अपोरुषेय *a.* (*f.* या) Not being of human origin, not made by men, of divine origin, as ग्रन्थोऽपोरुषेयः पौरुषेयोऽथवा Jaim. N. M.; अपोरुषेयप्रतिष्ठः M. M. IX. (not established by man).

अतोयान *m.* The name of the last or seventh part of the Jyotishitoma sacrifice.

अप्यव *m.* 1 Going away, pass-