

**अभिसर m.** 1 A companion ; 2 a servant, a follower.

**अभिसरण n.** 1 Approaching, (with hostile intention) ; 2 an assignation, an appointment of lovers, स्व-दभिसरणमस्तेन वलन्ती । पतति पदानि कियामि चलन्ती Git. G. vi.

**अभिसर्ग m.** Creation.

**अभिसर्जन n.** 1 Gift, donation ; 2 killing.

**अभिसर्पण n.** Coming near, approaching (especially with a hostile intention).

**अभिसान्त्व m.** Conciliation, consolation.

**अभिसाधम् ind.** In the evening, धिनोदयाद्वरभिसायमुचकैरचूचुरच-द्रमसोऽभिरामताम्. Sis. I. 16.

**अभिसार m.** 1 An assignation, an appointment of lovers, रतिसुखसारे गतमभिसारे मदनमनो-हर्त्रेशम् Git. G.v.; 2 a place where lovers meet by previous appointment, त्वरितमुपैति न कथमभिसारसा हरिरिति वदति स-क्षीमनुजारम् Git. G. vi. Comp. —स्थान n. a locality adapted for assignations. (The S. D. recommends the following eight places for lovers to meet:—(1) a field, (2) a garden, (3) temple-ruins, (4) the house of a procuress, (5) forest, (6) a place of pilgrimage, (7) the cemetery, (8) the banks of rivers &c. केचं वाटी भग्नेवालये द्वीपगृहं वनम् । मालयं च वनशानं च नपादी-नां तटी तथा ॥ S. D. vi.)

**अभिसारिका f.** A woman who meets her lover by assignation. (अ is variously defined; the definition in Am. is :—कान्नार्थनी तु या यानि संकेतं साभिसारिका), अनभिसारताभिस्त्राणां बुद्धिनेष्वभिसारिकाः K. S. vi. 43.

**अभिसारिणी f.** The same as अभिसारिका q. r.

**अभिलेखन n.** Indulgence in, fondness (as in मयाभिलेखनम्).

**अभिलेह m.** Attachment, love, यः सर्वज्ञानभिलेहस्तत्तन्मायं शुभा शुभम् Bg. 11. 57.

**अभिलस्तुरित a. (f. ता )** Expanded, full blown.

**अभिलम्ब m.** The same as अभिलम्ब q. v.

**अभिहत a. (f. ता )** 1 Struck, hurt, injured, प्रसभमभिहतोप्या-ददानोऽशुकान्तम् Am. S. 2; 2 subdued, overcome; 3 multiplied (in math. ).

**अभिहत f.** Striking, hurting, injuring ; 2 multiplication (in math. ).

**अभिहरण n.** Bringing, conveying, R. xi. 43.

**अभिहव m.** 1 Calling, invoking ; 2 sacrificing.

**अभिहार m.** 1 Robbing or stealing ; 2 attack, assault ; 3 arming, taking up an armour.

**अभिहास m.** Laughter, merriment, sport.

**अभिहित a. (f. ता )** 1 Said, spoken, declared, named ; 2 placed upon, fastened upon. Comp. —अन्वयवाद m. the doctrine of the Naiyāyikas that the purport of a sentence arises out of the logical connection between the words and not out of the sense of the words themselves (K. Pr. 11.).

**अभिहोम m.** Making an oblation of clarified butter.

**अभी I ind.** A protracted form of अभि q. v. II a. Fearless.

**अभीक a. (f. का )** 1 Lustful, libidinous, मेदस्विनः सरभसो-पगतानभीकान् Sis. v. 64 ( Cf. अभिक ); 2 anxious ; 3 fearless.

**अभीक्ष्ण a. (f. क्ष्णा )** 1 Frequent, repeated ; 2 perpetual, constant,

**अभीक्ष्णम् ind.** 1 Repeatedly ; 2 constantly ; 3 exceedingly. **अभीप्सित I a. (f. ता )** Wished desired, अभीप्सितं नुमे किञ्चित् मियं कर्तुमिहाहंस Ram. II n. Wish, desire.

**अभीर m.** 1 A cowherd ; 2 the name of a pastoral tribe ; (the more correct form of this word is अभीर). Comp. —पक्षि f. a haulet of cowherds.

**अभीषाप m.** The same as अभिषाप q. v.

**अभीषु m.** 1 A ray of light, e. g. प्रदुग्धताविच्छिन्नभैरभीषुभिः ; 2 a rein.

**अभीषंग m.** The same as अभिषंग q. v.

**अभीषु m.** 1 A ray of light ; 2 a rein ; 3 desire ; 4 attachment, love.

**अभीष्ट I a. (f. टा )** 1 Wished, desired ; 2 dear, beloved. II n. Desired object, e. g. अन्यस्मै हृदयं देहि नानभीष्टे घटामेह. Bt. xx. 24.

**अभीष्टा f.** A beloved woman, a mistress.

**अभुग्न (f. ग्ना )** 1 Straight, not bent ; 2 well, free from disease.

**अभुजिष्य a. (f. प्या )** Not a servant i. e. independent.

**अभू m.** An epithet of Vishnu.

**अभूत a. (f. ता )** Non-existent, what is not or has not been. Comp. —आहरण m. a covert or metaphorical expression. —तद्भाव m. the becoming changed of a substance to what it has not been before. (The notion implied by this term is expressed by the affixes called च्वि ; the familiar instance is पयोधरीभूतचतुःसुग्राम R. 11. 3 ). —पूर्व a. unprecedented, अयमभूतपूर्वः पुरः Ve. 111. —प्रादुर्भाव m. the becoming manifest of that