ed, frequently practised, नयनयोरभ्यस्तमामीलनम् Am. S. 92; **2** studied, नाभ्यस्ता भुवि वादिवृन्ददमनी विद्या Bhartr. III. 89; **3** multiplied (in math.); **4** reduplicated (in gram.)

अभ्याकर्ष *m.* Striking the flat of the hand upon the breast in defiance.

अभ्याकांक्षित *n.* **1** A false accusation, a groundless complaint; **2** a desire.

अभ्याख्यान *n.* A false accusation, a groundless complaint.

अभ्यागत I *a.* (*f.* ता) Come, arrived. II *m.* A guest, a visitor, *e. g.* सर्वत्राभ्यागतो गुरुः.

अभ्यागम *m.* **1** Arrival, visit, उत्सिकस्य तपःपराक्रमनिधेरभ्यागमादेकतः Mv. II., or तपोधनाभ्यागमसंभवा मुदः Sis. I. 23; **2** neighbourhood; **3** battle; **4** enmity, hostility,

अभ्यागमन *n.* Arrival, visit, हेतुं तदभ्यागमने परीप्सुः Kir. III. 4.

अभ्यागारिक *m.* One who takes care of his family.

अभ्याघात *m.* Assault, attack.

अभ्यादान *n.* Beginning, commencement.

अभ्याधान *n.* Placing upon or towards.

अभ्यान्त *a.* (*f.* न्ता) Diseased, ill.

अभ्यामर्द *m.* War, battle.

अभ्यारोह *m.* **1** Ascending, mounting; **2** transition from one place to another.

अभ्यारोहण *n.* The same as अभ्यारोह *q. v.*

अभ्यावर्त *m.* Repetition.

अभ्यावृत्ति *f.* Repetition. (*See* अनभ्यावृत्ति and the verse quoted there.)

अभ्याश I *a.* (*f.* शा) Near, proximate, तया व्याहृतसंदेशा बभौ निभृता प्रिये। चूतयष्टिरिवाभ्याशे मधौ K. S. VI. 2. (Mall., however, does not take अभ्याश as an adjective here: we propose to translate अभ्याशे मधौ by "when the spring is approaching.") II *n.* Neighbourhood, vicinity, सहसाभ्यागतां भैमीमभ्याशपरिवर्तिनीम् Bh. (This word retains its ablative ending when compounded with a past pass. participle in क्त, *e. g.* अभ्याशादागतः).

अभ्याशम् *ind.* Near (with the abl. or gen. *e.g.* अभ्याशं ग्रामात् or ग्रामस्य).

अभ्यास *m.* **1** Repetition, repeated occurrence, व्याख्याता व्याख्याता इति पदाभ्यासोऽध्यायपरिसमाप्तिं द्योतयति S. Bh. I; **2** repeated practice, habit, अमंगलाभ्यासरतिं विचिन्त्य तम् K. S. V. 65; **3** study, वेदाभ्यासो हि पञ्चधा Daksha; **4** the effort of the mind to remain in its unmodified condition of purity (in Yoga phil.), असंशयं महाबाहो मनो दुर्निग्रहं चलम्। अभ्यासेन तु कौन्तेय वैराग्येण च गृह्यते Bg. VI. 35; **5** reduplication (in gram.); **6** the first syllable of the reduplicated base (in Panini); **7** multiplication (in arith.); **8** neighbourhood, vicinity (also written अभ्याश in this sense), मार्गाभ्यासवर्तिनः कस्यापि क्षपणकविहारस्य D. K. Comp. —**योग** *m.* deep meditation preceded by the effort to keep the mind in its unmodified condition, *e. g.* अभ्यासयोगेन ततो मामिच्छाप्तुं धनंजय. —**लोप** *m.* dropping of the reduplication-syllable.

अभ्यासादन *n.* The same as अभ्यवस्कंद *q. v.*

अभ्याहनन *n.* **1** Hurting, killing; **2** impeding, obstructing.

अभ्याहार *m.* **1** Robbery; **2** conveying.

अभ्युक्षण *n.* **1** Consecration by sprinkling; **2** sprinkling, wetting, परस्पराभ्युक्षणतत्पराणाम् R. XVI. 57.

अभ्युचित *a.* (*f.* ता) Usual, customary.

अभ्युच्चय *m.* **1** Increase, augmentation; **2** prosperity.

अभ्युत्क्रोशन *n.* Loud acclamation.

अभ्युत्थान *n.* **1** Rising from one's seat to receive a guest; **2** rising (physically and morally), *e. g.* अभ्युत्थानमधर्मस्य तदात्मानं सृजाम्यहम्; **3** elevation, high position, नवाभ्युत्थानदर्शिन्यो ननन्दुः सप्रजाः प्रजाः R. IV. 3.

अभ्युत्पतन *n.* Springing against any one, assault, अलक्षिताभ्युत्पतनो नृपेण R. II. 27.

अभ्युदय *m.* **1** Rise (as of the sun or moon); **2** elevation, prosperity, भवो हि लोकाभ्युदयाय तादृशाम् R. III. 14; **3** beginning, commencing; **4** a festival.

अभ्युदाहरण *n.* An illustration of a thing by its reverse.

अभ्युदित *m.* One asleep at sunrise.

अभ्युद्गम *m.* **1** Rising from one's seat to receive a guest; **2** rising, originating.

अभ्युद्यत *a.* (*f.* ता) **1** Approaching, reaching, कुलमभ्युद्यतनूतनेश्वरम् R. VIII. 15; **2** given without solicitation.

अभ्युन्नति *f.* Great prosperity.

अभ्युपगम *m.* **1** Approach, arrival; **2** a promise, an agreement, M. IX. 53; **3** accepting or acknowleding to be true, (as in अभ्युपगमवाद). Comp —**सिद्धान्त** *m.* an admitted axiom.

अभ्युपपत्ति *f.* **1** Defence, protection, *e. g.* ब्राह्मणाभ्युपपत्तौ च

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