

अमानुष्य *a.* (*f.* प्या) The same as अमानुष *q. v.*

अमान (ना) स्त्री *f.* The same as अमावास्या *q. v.*

अमाव *I a.* (*f.* वा) 1 Simple, guileless; 2 measureless. *II n.* The supreme spirit.

अमावा *f.* 1 Absence of worldly delusion, (in Vedānta phil.); 2 absence of fraud or deceit.

अमाव (वा) स्त्री *f.* The same as अमावस्या *q. v.*

अमाव (वा) स्या *f.* The day of the conjunction of the sun and the moon, the new-moon-day, the fifteenth day of the dark half of a lunar month. (सूर्योच्चन्द्रमसोऽयः परः सन्निकर्षः साऽमावस्या).

अमित *a.* (*f.* ता) 1 Boundless, measureless, infinite, immense, अमितस्य हि दातारं भूतारं कान् पूजयेत् Ram.; 2 unpolished, unclear; 3 unknown. **Comp.**—आभ *a.* of unmeasured splendour.—ओजस *a.* of unbounded energy, all-powerful.—तेजस *a.* of boundless glory.—श्रुति *a.* of infinite splendour.—विक्रम *I a.* of unbounded valour; *II m.* an epithet of Vishnu.

अमित्र *m.* (This word is masculine though its reverse (मित्र) is neuter, as will be seen from the quotations below.) Not a friend, an enemy, a foe, an adversary, स्याताममित्रौ मित्रे च सहज-शक्रतावपि Sis. 11. 37., तस्य मित्राप्यमित्रास्ते ये Sis. 11. 101. **Comp.**—घातिन्, न्न *a.* one destroying his enemies.—जिह्वा *a.* one conquering his enemies, अमित्रजिह्वन्जिदोजसत् यत् Na. 1. 18.

अमिथवा *ind.* True, तामुचतुस्ते मियमप्यमिथ्या R. xiv. 6.

अमिथ *a.* (*f.* मी) Sick, diseased.

अमिष *n.* 1 An object of worldly enjoyment; 2 flesh; 3 guilelessness, honesty, simplicity.

अमीच *n.* 1 Sin; 2 pain, distress.

अमुक *a.* (*f.* का) Any thing or person referred to without a name, मत् मेऽमुकपुत्रस्य यदभोपरि लेखितं Yaj. 11. 86, अत्राहममुकः साक्षी 87.

अमुक्त *I a.* (*f.* क्ता) 1 Not loosed, not let go; 2 not liberated from birth and death. *II n.* A knife. **Comp.**—हस्त *a.* sparing, frugal सदा बहुदृष्टया भाष्यं व्यये चासक्तहस्तया M. v. 150.

अमुतस् *ind.* 1 From there; 2 from above *i. e.* from heaven, from the other world; 3 hereupon, henceforth.

अमुच *ind.* 1 Here, अनेनैवार्भकाः सर्वे नगरेऽमुच भक्षिताः; 2 there, in what precedes; 3 in the other world, (*op.* to इह) *e. g.* नेह नामुच तद्भवेत्. **Comp.**—स्य *a.* belonging to a future state or world.

अमुथा *ind.* Thus, in this or that manner.

अमुष्य *Gen. sing. of अदस् m. q. v.* **Comp.**—कुल *n.* a well-known family.—पुत्र *m.* the son of a well-known man or born in a noble family.

अमुष्यायण *a.* (*f.* णा) Of respectable-birth, of a well-known race. (See अमुष्यायण and the quotation given there).

अमुद्वा *a.* Like that, of such form or kind.

अमुद्वा (क्ष) *a.* (*f.* क्षी, क्षी) The same as अमुद्ग *q. v.*

अमूर्त *a.* (*f.* र्ता) Formless, incorporeal, (*op.* to मूर्त, which is thus defined in Sid. M.

मूर्तत्वमवच्छिन्नपरिमाणवत्त्वम्) *II m.* A name of Ś'iva. **Comp.**—सुण *m.* a quality considered as अ० by the Vais'eshikas, (for instance धर्म, अधर्म, भावना, ज्ञान्द &c.)

अमूर्ति *I f.* Shapelessness. *II m.* A name of Vishnu.

अमूल *a.* (*f.* ला) 1 Baseless, without support; 2 not found in the original, without authority, नामूलं लिख्यते (किञ्चिन्नामपेक्षितमुच्यते Mall.; 3 without material cause or origin, (as प्रधान according to the Sāṅkhyas.)

अमूल्य *a.* (*f.* ल्या) Invaluable, price-less.

अमृपाल *n.* The root of a fragrant grass.

अमृत *I a.* (*f.* त्) 1 Not dead, 2 imperishable, immortal.

II m. 1 A god; 2 Dhanvantari, the physician of gods. *III n.* 1 Ambrosia supposed to be churned out of the Kshirasamudra and to confer immortality on the person who tastes it, देवासुरैरमुतमम्बुनिर्धर्ममध्ये Kir. v. 30, विषमप्यमृतं कश्चिद्भवेदमृतं वा विषमी-श्वरेऽच्छया R. VIII. 46, III. 16; 2 water, *e. g.* अमृतोपस्तरणमसि स्वाहा (the formula repeated by a Brāhmana at the time of sipping water before commencing to take food), or अमृतापिधानमसि स्वाहा (the formula repeated at the time of sipping water at the end of dinner); 3 clarified butter, अमृतं नाम यत्सन्तो मन्त्र-जिह्वेषु जुह्वति Sis. 11. 107; 4 the Soma juice; 5 quick-silver; 6 the leavings of a sacrifice (यज्ञशेषोऽमृतं सृष्टम्); 7 alms obtained without solicitation, (मृतं स्यादापितं भैक्ष्यममृतं स्यादापितम्), See M. IV. 4, 5; 8 milk;