

duties of a *Vānaprastha* q. v.—**पण्डित** *m.* a *pandit* in a forest (*lit.*), a fool (*fig.*) (one who can show off his learning only in a forest where there are no people).—**मक्षिका** *f.* the gad-fly.—**रक्षक** *m.* a forest-keeper.—**राज**, **राज** *m.* king of the forest, *i. e.* the lion or tiger.—**रुदित** *n.* weeping in a forest (*lit.*), doing anything to no purpose (*fig.*). (Cries in a forest are useless because they are not heeded by anybody. Hence 'अरण्ये खलु मया रुदित-मासीत्' says the *Vidūshaka* to the king, in the Sak.) तदलमधुनारण्यरुदितैः *Am. S. 76.*—**यायस** *m.* a raven.—**वास** *m.* dwelling in a forest.—**वासिन** *m.* an anchorite.—**अरण्येविल-पित** *n.* the same as **अरण्यरु-दित** q. v.—**इवन्** *m.* a wolf.—**अरण्यक** *n.* A forest.—**अरण्यानी** (**नि**) *f.* A large forest.—**अरत** I *a.* (*f.* **तर**) 1 Dull, apathetic; 2 not pleased with, averse to. II *n.* Non-copulation. *Comp.*—**अप** *m.* a dog, (*lit.* without shame during copulation).—**अरति** *f.* 1 Dissatisfaction, discontentment; 2 absence of pleasure, want of amusement considered to be brought on by the longings of love. (It is thus defined:—**स्वाभीष्टवत्त्वलाभेन चेतसो याऽनव-स्थितिः। अरतिः सारः**) 3 discom- fort; 4 anxiety, agitation; 5 want of rest, uneasiness; 6 a biliary disease.—**अरलि** I *m.* 1 The elbow; 2 a fist. II *m.* *f.* A cubit of the middle length extending from the elbow to the tip of the little finger. (*Halāyudha* says:—**मध्यांगलीकुपेर-**

**योर्मध्ये ग्रामाणिकः करः। बद्धमुष्टि-करो रत्निररलिः सकनिष्ठिकः**.)—**अरलिक** *a.* (*f.* **कार**) Having the length of an *aratni*.—**अरम्** *ind.* Quickly.—**अरमणीय** *a.* (*f.* **यार**) Unpleas- ant, disagreeable.—**अरर** I *n.* A covering, a sheath. II *m.* *n.* The leaf or panel of a door, **चञ्चूकोटिविपाटितार-रपुटो यास्याम्यहं पञ्जरात्** *Bh. V. 1. 58.* III *m.* An awl.—**अररि** *m.* *n.* The same as **अरर** II q. v. (Also **अररी** *f.*)—**अररे** *ind.* A vocative particle implying 1 scorn, disdain, **अररे महाराजं प्रति कुतः क्षत्रियाः** *G. M., 2* emotion, haste.—**अरविन्द** I *n.* The lotus which opens its flower at sunrise, **सूर्याशुभिर्भ्रमिवारविन्दम्** *K. S. 1. 32, 33, or अरविन्दसुर-भिः कणवाही मालिनीतरंगणाम्* (**पवनः**) *Sak. II., R. 1. 43. XIII. 23. xiv. 50.* (This flower is considered as being one of the five arrows of the god of love, which are thus enumerated:—**अरविन्दमशोकं च चूतं च नवमगलिका। नीलोत्पलं च पंचैते पञ्चबाणस्य सायकः।** The word **अ०** applies to the blue and the red variety.) II *m.* 1 The Indian crane; 2 copper, *Comp.*—**नाम** *m.* a name of Vishnu, **हृदये मदीये देवधकारस्तु भगवानरविन्दनामः** *Bh. V. iv. 8.*—**सङ्ग** *m.* an epithet of Brahma (*m.*).—**अरविन्दनी** *f.* 1 An assemblage of lotus-flowers; 2 a place containing lotus-flowers, *e. g.* **प्रपीतमधुका भृंगैः सुदि-वेवारविन्दिनी** *Bt. v. 70.*—**अरसिक** *a.* (*f.* **कार**) 1 Devoid of taste, unappreciative, insensible to the beauties and charms of, **अरसिकेषु कवित्वनि-वेदनं शिरसि मा लिख मा लिख** *m.*

**लिख** *Ud., 2* flavourless, taste- less, insipid.—**अराग** *a.* (*f.* **गा**) Cool, un- impassioned, **तमहमरागमकुण्ठं कृण्वेपायनं वन्दे** *Ve. 1.*—**अरागिन्** *a.* (*f.* **णी**) Cool, un- impassioned.—**अराजक** *a.* (*f.* **का**) Without a king, anarchical, **अराजके जीवलोके दुर्बला बलवत्तरैः। पीयन्ते न हि वित्तेषु प्रभुत्वं कस्याचित्तद** *Bh.*—**अराजन्** *m.* A no-king, one not a king. *Comp.*—**भोगीन** *a.* not fit for the enjoyment of a king.—**स्यापित** *a.* not estab- lished or licensed by the king, illicit.—**अराति** *m.* 1 An enemy, **देवाः सोऽयमरातिशोणितजलैर्यस्मिन् नृदाः पू-रिताः** *Ve. III. Kir. xi. 18.; 2* the number '6'. *Comp.*—**भंग** *m.* defeat or destruction of a foe.—**अराल** I *a.* (*f.* **ला**) Crooked, curved. II *m.* 1 A crooked arm; 2 an elephant in rut. *Comp.*—**केशी** *f.* a woman having curled hair, **स गात्रय-ष्टि भित्त्वा निराकामदरालकेवयाः** *B. vi. 81.*—**पङ्क** *m.* *a.* whose eye- lashes are curved, करोति लक्ष्यं चिरमस्य चक्षुषो न वदन्नमात्मीयमरालपङ्कजः *K. S. v. 49.*—**अराला** *f.* A courtesan, a har- lot.—**अरि** *m.* 1 An enemy, नारीनाम-नुकूलमाचरसि चेज्जानासि *K. Pr. ix., विजितारिपुरः पुरः* *R. 1. 59, 61, iv. 4;* 2 the wheel of a carriage; 3 an enemy of humanity, (applied to six feelings which disturb the balance of the mind. They are (1) काम, (2) क्रोध, (3) लोभ, (4) मोह, (5) मद, and (6) मत्सर), कृ-तारिषड्वर्गैर्जयेन मानवीमगम्यकृपां पदवीं प्रवित्मुना *Kir. 1. 9;* 4 the number 'six'. *Comp.*—**कुल** *n.* 1 an enemy; 2 a host of enemies.—**क्ष** *m.* a destroyer