

ज्ञान चक्रेऽल्पितकल्पपादपः Na. 1. 15.

अल्पिष्ठ *a.* (*f.* छा) (the *super.* of अल्प) Least, smallest.

अल्पीयस् *v.* (*f.* सी) (the *compar.* of अल्प) Less, smaller.

अम्मा *f.* (the *voc. sing.* of this word is अम्मा). A mother.

अव *vt.* 1. P (*pp.* अवित) 1 To defend, to protect, यमवता-मवतां च पुरि स्थितः R. ix. 1; 2 to do good to, प्रत्यक्षाभिः प्रपन्न-स्तुमिरवतु वस्ताभिरष्टाभिरिज्ञः Sak. i.; to please, to satisfy to give pleasure to, विक्रमस्तेन मामवति नाजिते त्वयि R. xi. 75, 1, 65; 4 to like, to desire; 5 to favour. (In Pāṇini's Dhātupāṭha several other senses are given but they are not met with in classics.)

अव *ind.* (The initial अ of this preposition is sometimes dropped, पूर्वपरो तोयनिधी वगाह (for अवगाह.) K. S. 1. 1. Cf. अपि.)

As a prefix to verbal themes, it expresses 1 disrespect (*e. g.* अवज्ञा), 2 support, resting (*e. g.* अवलम्ब), 3 purifying (*e. g.* अवदात), 4 littleness (*e. g.* अवहन्), 5 diffusion (*e. g.* अवकीर्ण), 6 determination (*e. g.* अवसो), 7 depression, bending (*e. g.* अव-नम्), 8 commanding (*e. g.* अवहृष्ट), 9 depreciation, 10 nourishing.

As a preposition it means 'away' 'off', 'away from' (with abl.).

As the first member of an adjectival compound with a noun it means 'अवकृष्ट' (called down to) *e. g.* अवकोकिल.

अवकट I *a.* (*f.* टा) 1 Opposite, contrary; 2 downward. II *n.* Opposition.

अवकटन *n.* Cutting off, excision.

अवकर *m.* Dust, sweepings.

अवकलित *a.* (*f.* ता) 1 Seen; 2 known; 3 received.

अवकाश *m.* 1 Space, place, room, अवकाशो विविक्तोय महान-योः समागमे Ram., अस्माक-मस्ति न कथंचिदिहावकाशः Panch. iv.; 2 occasion, opportunity, *e. g.* लब्धावकाशोऽविध्यन्मां तत्र दग्धो मनोभवः; 3 footing, admission, तस्मादेयो विपुलमतिभिर्नोव-काशोऽधमानाम् Panch. iv. (अया) शुद्धे तु दीर्घतले सुलभावकाशा Sak. vii; 4 aperture; 5 interval, intermediate time. (With the roots दा and कृ and their derivatives अ० means 'to make room for', 'to give way to,' *e. g.* असौ हि दत्त्वा ति मिरावकाशमस्तं व्रजत्युन्नतकोटिरिन्दुः. With लम्, it means 1 to get a footing, लब्धावकाशो मे मनोरथः Sak. i.; शोकावेगदुषिते मे मनसि विवेक एव नावकाशो लभते. 2 to get an opportunity. (See 2 above). With रुध्, 'to hinder', 'to impede', (निद्राम्) नयनसलिलोत्थीडरुद्धावकाशम् Megh. ii. 28).

अवकीर्णिन् *m.* A religious student who has committed an act of incontinency contrary to his vow. (अवकीर्णी भवेद्भत्वा ब्रह्मचारी तु योषितम् Yaj. iii. 280).

अवकुञ्चन *n.* Bending, contraction.

अवकुण्डन *n.* 1 Investing, surrounding; 2 attracting.

अवकृष्ट I *a.* (*f.* टा) 1 Expelled, turned out; 2 removed; 3 pulled; 4 degraded, outcaste, II *m.* A low servant, पणो देवोऽवकृष्टस्य M. vii. 126. (Medhātithi explains अ० by संमार्जनशोधनविनियुक्त).

अवकुसि *f.* 1 Suitableness; 2

possibility, probability. (अन-वक्तुमिर्तसभावना S. K.).

अवकेशिन् *a.* (*f.* नी) Barren (as a tree).

अवकन्दन *n.* Crying out, weeping aloud.

अवक्रय *m.* 1 Letting out to hire; 2 rent; 3 a duty, a tax; 4 price.

अवक्रान्ति *f.* 1 Descent; 2 approach.

अवक्रिया *f.* Neglect, omission

अवक्रोश *m.* 1 Abuse; 2 a curse, an imprecation; 3 a discordant noise.

अवक्लेव *m.* 1 Trickling; 2 fetid discharge.

अवकाथ *m.* An imperfect decoction.

अवक्षय *m.* Decay, waste.

अवक्षेप *m.* The same as अवक्षे-पण *q. v.*

अवक्षेपण *n.* 1 Throwing down; 2 throwing down considered as one of the 5 *karmanas* of the Vaiseshikas, (See under कर्मन्); 3 censure, blame; 4 despising.

अवक्षेपणी *f.* A bridle.

अवखात *n.* A deep ditch.

अवगणन *n.* 1 Contempt, disregard; 2 censure, blame; 3 insult.

अवगण्ड *m.* A pimple upon the face.

अवगति *f.* 1 Perception, knowledge; 2 true knowledge, ब्रह्मवगतिर्हि पुरुषार्थः S. Bh.

अवगम *m.* The same as अवगति *q. v.*, Bg. ix. 2.

अवगाह *a.* (दा) 1 Immersed, plunged into; 2 depressed, low, अयुज्जता पुरस्तादवगाढा जघनगौरवात्सम्भात् (पदपङ्क्तिः) Sak. iii.; 3 deep. (The word is sometimes written वगाह).

अवगाहम्. 1 Plunging, जलावगा-हक्षणमात्रज्ञान्ता R. v. 47; 2 bathing, सुभगसलिलावगाहाः