2 attention, care, वर्णाश्रमावेक्षजागरूकः R. xiv. 85; 3 regarding, considering, R. xiv. 67.

अवेक्षा *f.* The same as अवेक्षण *q. v.*

अवेद्य I *a.* (*f.* द्या) 1 Unknowable; 2 unobtainable, unattainable. II *m.* A calf.

अवेल I *a.* (*f.* ला) 1 Untimely; 2 without any limit. II *m.* Concealment of knowledge.

अवैध *a.*(*f.* धी) 1 Irregular, not conformable to rule; 2 not sanctioned by the *s'ástras. e, g.* अवैधं पञ्चमं कुर्वन् राज्ञो दण्डेन शुध्यति.

अवोक्षण *n.* Sprinkling with the slanting hand. (तिरश्चाऽवोक्षणं स्मृतम्).

अवोद *m.* Sprinkling, moistening.

अव्द *m.* The same as अब्द *q. v.*

अव्यक्त I *a.* (*f.* क्ता) 1 Not apparent, indistinct, *e. g.* फलमव्यक्तमब्रवीत्; 2 invisible; 3 undetermined, अव्यक्तोयमचिन्त्योयम् Bg. ii. 25; 4 unknown as a quantity or number (in algebra). II *m.* 1 Primary matter which has not yet entered into existence; 2 a name of Vishnu; 3 of S'iva; 4 of Kàmadeva. III *n.* 1 The primary germ of nature out of which all the phenomena of the material world are developed, (in Sànkhya phil.) See Sank. K. 10, बुद्धेरिवाव्यक्तमुदाहरन्ति R. xiii 60 or महतः परमव्यक्तमव्यक्तात्पुरुषः परः Katho.; 2 Brahman (*n.*); 3 the soul; 4 ignorance. Comp.—अनुकरण *n.* the imitating of unmeaning sound.—आदि *a.* whose beginning is inscrutable.—पद *a.* inarticulate —मूलप्रभव *m.* the tree of worldly existence, (in Sànkhya phil.). —राग;I *m.* the colour of the dawn II *a.* ruddy —राशि *m.* an unknown number or quantity (in algebra).— लक्षण *m.* an epithet of Siva.—मार्ग, वर्त्मन् *a.* mysterious in his ways or dealings.—वाच् *a.* speaking indistinctly.—साम्य *n.* equation of unknown quantities.

अव्यंग *a.* (*f.* गा) Not mutilated, sound, perfect.

अव्यङ्गन I *n.* An animal without horns though of an age to have them. II *a.* (*f.* ना). Not having the distinctive marks of one's sex or kind, *e. g.* अव्यंजना कन्या.

अव्यथ I *a.* (*f.* था) Free from pain. II *m.* A snake.

अव्याथिष *m.* 1 The ocean; 2 mid-night.

अव्यभि (भी) चार *m.* 1 Non-separation, M. ix. 10.; 2 fidelity.

अव्यभिचारिन् *a.* (*f.* णी) 1 Steady, permanent, faithful, *e. g.* भक्तिरव्यभिचारिणी; 2 Virtuous, moral, chaste; 3 true in all cases, without any instance to the contrary, यदुच्यते पार्वति पापवृत्तये न रूपमित्यव्यभिचारि तद्वचः K. S. v. 36, रंभोपनिपातिनोऽनर्थाः इति यदुच्यते तदव्यभिचारि वचः Sak. vi; 4 not having the flaw called व्यभिचार *q. v.* (as a हेतु in logic).

अव्यय I *a.* (*f.* या). 1 Imperishable, immutable, विनाशमव्ययस्यास्य न कश्चित्कर्तुमर्हति Bg. ii. 17; 2 eternal, everlasting, अश्वत्थं प्राहुरव्ययम् Bg. xv. 1, (अकीर्तिं) कथयिष्यन्ति तेऽव्ययाम् Bg. ii. 34; 3 unexpended, unwasted; 4 economical. II *m.* 1 A name of Vishnu; 2 of S'iva. III *n.* 1 An indeclinable (in gram.). (सदृशं त्रिषु लिंगेषु सर्वासु च विभक्तिषु। वचनेषु च सर्वेषु यन्न व्येति तदव्ययम्); 2 Brahman (*n.*). Comp.—आत्मन् *a.* of imperishable nature.—वर्ग *m.* the class of indeclinables.

अव्ययीभाव *m.* 1 One of the four principal compounds in Sanskrit grammar. (It is so called because it always forms indeclinables (अव्यय) from substantives, *e. g.* उपकुम्भम्; the other three compounds are द्वन्द्व, तत्पुरुष and बहुव्रीहि); 2 non-expenditure owing to poverty, मत्रेहे नित्यमव्ययीभावः Ud. (where both the senses are intended); 3 imperishableness.

अव्यलीक *a.* (*f.* का) 1 Agreeable, having no disagreeable element, इत्थं गिरः प्रियतमा इव सोऽव्यलीकाः Sis. v. 1.; 2 true.

अव्यवधान *a.* (*f.* ना) 1 Immediate, close; 2 open; 3 careless.

अव्यवस्थ *a.* (*f.* स्था) 1 Disorderly, irregular; 2 not stable, moving, स्थलारविन्दश्रियमव्यवस्थाम् K. S. i. 33.

अव्यवस्था *f.* 1 Irregularity, deviation from established rule; 2 an incorrect opinion on a point of civil or religious law.

अव्यवस्थित *a.* (*f.* ता) 1 Not conformable to law or practice; 2 ill-regulated; 3 fickle, unstable, *e. g.* अव्यवस्थितचित्तस्य प्रसादोऽपि भयंकरः.

अव्यवहार्य *a.* (*f.* र्या) Not entitled to eat or drink with people of the same caste, out-casted, excommunicated; 2 not to be discussed at a law-court.

अव्यवहित *a.* (*f.* ता) Immediate, without any intervening thing, direct.

अव्याकृत I *a.* (*f.* ता.) Not

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