

**असाक्षर** *ind.* 1 Invisibly, imperceptibly; 2 indirectly.  
**असाक्षिक** *a.* (*f.* की) Unattested, unwitnessed, without any witness, असाक्षिकेषु त्वर्थेषु *M.* VIII. 109.  
**असाक्षिन्** *a.* (*f.* णी) 1 One whose evidence is not admissible (in civil law); 2 one incapacitated to attest any legal document (in civil law).  
**असाधारण** *I a.* (*f.* णा) 1 Specific, special, peculiar; 2 not existing either in सपक्ष or in विपक्ष, as a *hetu* (in logic), (यस्त्वंभयस्माद् व्यावृत्तः स त्वसाधारणो मतः). II *m.* A fallacy or हेत्वाभास. (See अनैकान्तिक).  
**असाधु** *a.* (*f.* धु or धी) 1 Not good, ill-behaved (generally with loc.); 2 wicked; 3 distasteful, disagreeable, अतोऽहं सिद्धन्तमसाधु साधु वा *Kir.* 1. 4; 4 not *sanskrit*, corrupted (as a word).  
**असाध्य** *a.* (*f.* ध्या) 1 Incurable (as a disease); 2 difficult of accomplishment, impossible to accomplish.  
**असामयिक** *a.* (*f.* की) Unseasonable, किमसामयिकं वितन्वता मनसः क्षोभम् *Kir.* II. 40.  
**असामान्य** *I a.* (*f.* न्या) 1 Peculiar; 2 extraordinary. II *n.* A peculiar or special property.  
**असाप्रत** *a.* (*f.* ता) Unbecoming, improper, unfit.  
**असाप्रतम्** *ind.* Unfit, improper, unbecoming, सप्रत्यसाप्रतं वृक्षमुक्ते सुसलपाणिना *Sis.* II. 70, *K.* S. II. 55, *R.* VIII. 60.  
**असार** *I a.* (*f.* रा) 1 Sapless; 2 without strength, stuff or value, worthless, असारं संसारं परिमुच्यते न विमुच्यते *M.* M. 7; 3 weak, feeble, frail, transient, *R.* VIII. 51, *Sis.* III. 50; 4 vain, unprofitable,

II *m.* *n.* The *eranda* tree, III *n.* Aloe-wood.  
**असि** *I ind.* The second pers. sing. of the present tense of असृ used as an indeclinable in the sense of 'त्वम् (thou)'. Cf. अस्मि. II *m.* 1 A sword, *R.* XII 40; 2 a knife used for killing animals. *Comp.*—**आसि** *ind.* sword against sword. —**गण्ड** *m.* a small pillow for the cheek.—**जीविन्** *m.* a soldier who fights for wages.—**दंष्ट्र**, **दंत** *m.* a crocodile.—**धारा** *f.* the edge of a sword, *R.* x. 41, 86. **°व्रत** *n.* 1 The vow of standing on the edge of a sword (according to some); the vow of keeping constant company with a young lady and yet abstaining from sexual intercourse with her (according to others), See आसिधार; 2 any difficult task, सतां केनोदिष्टं विषमसिधारप्रतमिदम् *Bhartr.* II. 28, 64.—**धाव**, **धावक** *m.* an arm-ourer.—**धेनु**, **धेनुका** *f.* a knife, *Vikr.* Ch. iv. 69.—**पक्ष** *I m.* 1 the blade of a sword; 2 a sheath; II *m.* the sugar-cane, *R.* XIV. 48.—**पक्षक** *m.* sugar-cane. **°द्वन्** *n.* a particular hell.—**पुत्रिका**, **पुत्री** *f.* a knife.—**हस्त** *n.* fighting with swords.—**हृति** *m.* a soldier armed with a sword.  
**असिक** *n.* The part of the face between the under-lip and the chin.  
**असिही** *f.* A youthful maid-servant of the harem.  
**असित** *I a.* (*f.* ता) Dark, dark-coloured, black, असिता मोहरजनी *Sant.* S. III. 4. II *m.* 1 The black colour; 2 name of the planet saturn; 3 the dark fortnight of a lunar month; 4 a black snake. *Comp.*—**असिह** *m.* fire.—**अ-**

**दमन्**, **उपल** *m.* the *lapis lazuli*.—**उत्पल** *n.* the blue lotus.—**केशा** *f.* a woman with black hair.—**गिरि** *m.* a particular mountain.—**नयना** *f.* a black-eyed lady, मा कौलीनादसितनयने (v. l. चकितनयने) मय्यविधासिनी भूः *Megh.* II. 49.—**भ्रू** *a.* having black eyelids.  
**असिता** *f.* 1 The river Yamunā; 2 a youthful maid-servant of the harem; 3 the indigo-plant.  
**असिद्ध** *I a.* (*f.* द्वा) 1 Raw, unbaked; 2 unaccomplished; 3 not derivable by inference. II *m.* one of the five fallacious *hetus* (in logic). It is of three kinds, *viz.* आभयासिद्ध, स्वरूपासिद्ध, and व्याप्यतासिद्ध. The first consists in the पक्षत्व property not existing in the पक्ष, the second in the so-called 'hetu' not residing in the पक्ष and the third in the साध्यत्व property not residing in the साध्य.  
**असु** *I m.* *pl.* 1 The five vital breaths or airs of the body; 2 animal life, तेजस्विभः सुखमसुनमापि संत्यजति *Bhartr.* II. 110. II *m.* 1 Spiritual life; 2 life of departed spirits. III *n.* Grief. *Comp.*—**धारण** *n.* life, existence.—**अंग** *m.* breaking of life, मालिनमसुभियऽप्यसुकरम् *Bhartr.* II.—**भूत्** *m.* a living creature.—**मत्** *m.* a living creature, सततमसुमतामगम्यरूपाः *Sis.* IV. 29.  
**असुख** *n.* Misery, sorrow, pain, *M.* XII. 19.  
**असुप्तकृष्ण** *a.* Never closing the eyes in sleep.  
**असुर** *m.* 1 An evil spirit, a demon; (the word is thus derived in the following stanza:—सुराप्रतिग्रहादेवाः सुखद्वयाभिविभ्रुताः । अमप्रतिग्रहणात् स्या वैतेयासासुरास्तथा ॥), *R.*