- a wrong object,' *e. g.* अस्थाने खलु देव्याः कोपः).

अस्थावर *a.* (*f.* रा) 1 Moving, not fixed; 2 personal (as property); it is the same as जंगम in this sense (in law).

अस्थि *n.* 1 A bone, M. III. 182; 2 the stone of a fruit, न कार्पासास्थि न तुषान् दीर्घमायुर्जिजीविषुः (अधितिष्ठेत) M. IV. 78. (At the end of compounds अस्थि in certain cases assumes the form अस्थ, *e. g.* अनस्थ). Comp. —कृत *n.*, ज *m.*, तेजस् *n.* marrow. —तुंड *m.* a bird.—धन्वन् *m.* a name of S'iva.—पंजर *m.* a skeleton.—प्रक्षेप *m.* throwing the bones of the deceased into holy waters.—भक्ष. भुज *m.* a dog.—भंग *m.* fracture of the bones.—माला *f.* a necklace of bones.—मालिन् *m.* a name of S'iva.—संचय *m.* collecting the bones after burning a corpse.—संधि *m.* a joint. —समर्पण *n* throwing the bones into the Ganges.—संभव, सार, स्नेह *m.* marrow.—स्थूण *m.* the body.

अस्थिति *f.* 1 Want of firmness (*lit.* and *fig.*); 2 want of good manners or decorum.

अस्थिर *a.* (*f.* रा) Unsteady, fickle.

अस्पष्ट *a.* (*f.* ष्टा) 1 Not clear, not clearly visible; 2 not understood, indistinct, doubtful, अथेदानीमस्पष्टब्रह्मलिंगानि वेदांतवाक्यानि विचार्यन्ते S. Bh.

अस्पृश्य *a.* (*f.* श्या) 1 Not to be touched; 2 unholy, impure.

अस्फुट *a.* (*f.* टा) Indistinct, obscure. Comp.—फल *n.* indistinct result.—वाच् *a.* lisping, speaking indistinctly.

अस्मद् *pron.* It is the base of the first personal pronoun, and the abl. *pl.* of the same. Comp.—विध *a.* like us.

अस्मदीय *a.* (*f.* या) Our, ours, महात्मस्मदीयैरपि योधमुख्यैः Bg. XI 26, Megh. II. 12.

अस्मादृश् *a.* Like us.

अस्मा:श *a* (*f.* शी) The same as अस्मादृश् *q. v.*

अस्मार्त *a.* (*f.* र्ता) 1 Illegal, not belonging to the Hindu institutes; 2 not within memory; 3 one not belonging to the *Smàrta* sect.

अस्मि *ind.* Used sometimes in the sense of अहम्, *e. g.* अन्यत्र यूयं कुसुमावचायं कुरुध्वमत्रास्मि (*i. e.* अहम्) करोमि सख्यः K. Pr. III. Also see Mall. on Kir. III. 6.

अस्मिता *f.* Egotism.

अस्र I *m.* 1 Hair of the head; 2 a corner. II *n.* 1 blood; 2 a tear. Comp.—कंठ *m.* an arrow.—ज *n.* flesh.—प *m.* a Ràkshasa.—पा *f.* a leech.

अस्रि *f.* The same as अश्रि *q.v.*

अस्व *a.* (*f.* स्वा) 1 Poor, indigent; 2 not one's own.

अस्वतंत्र *a.* (*f.* त्रा) 1 Dependent, not one's own master, अस्वतंत्रा स्त्री पुरुषप्रधाना Vasishtha.

अस्वप्न *m.* A god, a deity.

अस्वर *m.* A low tone. (अस्वरम् is used as an indeclinable in the sense of 'not aloud', 'in a low tone.')

अस्वर्ग्य *a.* (*f.* र्ग्या) Not leading to heaven, unheavenly, अस्वर्ग्यं लोकविद्विष्टं धर्म्यमप्याचरेन्न तु Yaj. I. 156.

अस्वाध्याय *m.* 1 A Bràhmana who is not invested with the sacred thread and has not yet performed his studies; 2 interruption of study.

अस्वामिविक्रय *m.* Sale without ownership (in civil law).

अह् I *vt.* 1. A (*pp.* अंहित) To go, आंहिषातां रघुव्याघ्रौ शरभंगाश्रमं ततः Bt. IV. 4. II *vi.* 10. U (*pp.* अंहित) To shine.

अह *ind.* A particle implying 1 commendation, 2 rejecting, 3 deviation from custom.

अहंयु *a.* Proud, haughty, अहंयुनाथ क्षितिपः शुभंयूरूचे वचः Bt. I. 20.

अहत *n.* A new garment. (ईषद्धौतं नवं श्वेतं सदशं यन्न धारितम् । अहतं तद्विजानीयात्पावनं सर्वकर्मसु ।)

अहन् *n.* (nom, अहः—ह्नी or ही—हानि) 1 Day-time, सव्यापारामहनि न तथा पीडयेन्मद्वियोगः Megh. II. 25; 2 a day *i. e.* day and night together, (as in अघाहेषु निवृत्तेषु). (As the last member of a compound अहन् generally appears in the form of अह *m.* or *n.* and sometimes अह्न *m.* As the first member of of a compound अहस् and अहर् are the usual forms). Comp —अहस्कर *m.* the sun. अहरागम *m.* the approach of day. अहर्गण *m* 1 a series of sacrificial days; 2 a month. अहर्दिवम् *ind.* day by day, daily. अहर्निश *n.* day and night. अहर्पति, अहर्पति, अहस्पति. अहर्बान्धव, अहर्मणि *m.* the sun. अहर्मुख *n.* commencement of the day, morning. अहःशेष *n.* evening. अहोरात्र *n.* day and night, M. I. 64.

अहम् (nom. sing. of the first personal pronoun). Comp. —अभिका *f.* a contest for superiority.—अहमिका *f.* 1 assertion of superiority, egotism; 2 military vaunting.—कार *m.*, कृति *f.* self-love considered as spiritual ignorance, (in Vedànta phil.) Bg. II. 71. VII 4; 2 egotism, pride, haughtiness; 3 one of the

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