

आगस्ती *f.* The South.
आगाध *a.* (*f.* धा) 1 Very deep (*lit. and fig.*)
आगामिक *a.* (*f.* की) Arriving, impending, future.
आगमिन् *a.* (*f.* नी) See आगमिक.
आगामुक *a.* (*f.* का) See आगमिक.
आगार *n.* A dwelling, a house. **Comp.**—**साहन्** *a.* an incendiary. —**धूम** *m.* smoke issuing from a house.
आगू *f.* An agreement, promise, acceptance.
आगुरण *n.* A concealed suggestion.
आग्निक *a.* (*f.* की) Belonging to fire or to a sacrifice performed with fire.
आग्नीध्र I *m.* The priest who kindles fire at a sacrifice. II *n.* The place where a sacrificial fire is kindled.
आग्नेय I *a.* (*f.* की) 1 Fiery; 2 offered or consecrated to fire. II *m.* An epithet of स्कन्द. III *n.* 1 Blood; 2 ghee; 3 gold; 4 a missile presided over by fire.
आग्नेयी *f.* 1 The wife of Agni; 2 the south-east quarter; (it is presided over by अ०).
आग्नेभोजनिक *m.* A Brāhmana entitled to the foremost seat at a dinner.
आग्नेयण *m.* The first Soma libation at the अग्निष्टम sacrifice.
आग्रह *m.* 1 Insisting, *e. g.* चलेपि कारुस्य पदार्पणग्रहः; 2 attachment, determination, **Mall.** on K.S. v. 7; 3 favour, patronage; 4 taking, seizing.
आग्रहायण *m.* A name of the month मार्गशीर्ष.
आग्रहायणी *f.* The full-moon day of मार्गशीर्ष; 2 the name of a constellation otherwise called श्रृगक्षिरम्.

आग्रहायणिक *m.* The same as आग्रहायण *q. v.*
आग्रहारिक (*f.* की) One who appropriates to himself an अग्रहार *q. v.*
आघटना *f.* 1 Friction, contact; 2 shaking, moving, रणक्षिराघटनया नभस्वतः **Sis.** i. 10.
आघर्ष *m.* Rubbing, friction, गण्डस्थलाघर्षगलन्मदोदकद्रवद्रमस्कन्धनिलायिनोऽलयः **Sis.** xii. 64.
आघर्षण *n.* The same as आघर्ष *q. v.*
आघात *m.* A limit, a boundary.
आघात *m.* 1 Striking, a blow, a stroke, a wound, तीव्राघातप्रतिहततरुस्कन्धलम्बकदन्तः **Sak.** i., अभ्यस्यन्ति तटाघातम् **K. S.** ii. 50; 2 killing; 3 a misfortune; 4 a slaughter-house
आघात *n.* 1 Striking, killing; 2 a slaughter-house.
आघातन *n.* 1 Striking, killing; 2 a slaughter-house.
आघार *m.* 1 Sprinkling clarified butter on the fire at certain sacrifices; 2 clarified butter.
आघूर्णन *n.* 1 Rolling; 2 whirling round.
आघोष *m.* Invocation, calling out to.
आघोषणा *f.* A proclamation, a public announcement, अभूवाघोषणा (*v. l.* for घोषणा) अ०: कामोत्सव इति **D. K.**
आग्राण *n.* 1 Smelling 2 satisfaction, satiety.
आंगार *n.* A multitude of fire-brands.
आंगिक *a.* (*f.* की) 1 Bodily, corporeal; 2 expressed by bodily action, (as अभिनय which is आंगिको वाचिकश्चैव आहार्यः सात्विकस्तथा) (in dramaticity). II *m.* A player on a tabor or drum.
आंगिरस *m.* A name of Brihaspati.

आचक्षुस *m.* A learned man.
आचर्मे *m.* Rinsing the mouth.
आचमन *n.* Rinsing the mouth, sipping water before religious ceremonies, दद्यादाचमनं ततः **Yaj.** i. 243.
आचमनक *n.* A spitting-pot.
आचय *m.* 1 Collecting, gathering; 2 a collection.
आचरण *n.* 1 Conduct; 2 usage, practice; 3 practising performing, (as in संगलाचरण); 4 example as *op.* to precept, **Na.** i. 4.
आचाम *m.* 1 The same as आचमन *q. v.*; 2 *kāñji*.
आचार *m.* 1 Any fixed rule of conduct in life, चतुर्णामपि वर्णानामाचारश्चैव शाश्वतः **M. i.** 107; 2 a custom, usage, तस्मिन् देशे य आचारः पारंपरिकमागतः **M. ii.** 18, or आचार इत्यधिकृतेन मया गृहीत **Sak.** v.; 3 conduct, behaviour. **Comp.**—**दीप** *m.* a lamp customarily waved about any person as a mark of auspiciousness.—**धूमग्रहण** *n.* inhaling smoke as a customary rite, **R. vii.** 27, **K. S. vii.** 82.—**वेद** *m.* difference in customary law.—**भ्रष्ट** *a.* fallen from established rules of conduct in life.—**लाज** *m.* fried grain thrown customarily on a king or any other important person, **R. ii.** 10.—**वेरी** *f.* *A'ryāvarta*, the holy land.
आचारिक *a.* (*f.* की) Conformable to rule or practice, authorized.
आचार्य *m.* 1 A preceptor, a teacher; 2 a spiritual preceptor; (he is thus defined;—उपनीय तु यः शिष्यं वेदमध्यापयेद्विजः। सकल्पं सरहस्यं च तमाचार्यं प्रचक्षते **M. ii.** 140) See under आध्यापक; 3 one who propounds any religious doctrine, (*e. g.* S'ankara, Madh-