

mind, आत्मानमात्मना वेत्सि K. S. II. 10; **8** the faculty of reason; **9** the sun; **10** the fire; **11** wind; **12** a son, e. g. आत्मा वे पुत्रानामासि; **13** the self; (used in this sense as a reflexive pronoun and in the singular number and masculine gender, even when it refers to two or more things, or to nouns in different genders, e. g. पुर्य भ्रमदर्शनेन तावदात्मानं पुरीमहे Sak. I., ग्रन्त ददृशुरात्मानं सर्वाः स्वप्रेषु वामनैः R. x. 60, आत्मानं गोपार्थंति कुलभियः Bl., where आत्मानम् refers to a feminine noun in the plural), आत्मानं सततं रक्षेत्तरैरपि भैरवापि Hit.; **14** effort. COMP.—**अधीन** I *a.* independent; II *m.* **1** a wife's brother; **2** a son; **3** a jester (in dramatic literature).—**अपहर** *m.* concealing one's self, कर्थं वा आत्मापरां करोमि Sak. I.—**अशित्** *m.* a fish (known to feed on the weak of its species; the Rāmāyaṇa says:—मत्स्या इव जना नित्यं भययन्ति परस्याम्).—**आशम** *a.* finding pleasure in self, seeking spiritual knowledge, आत्मारामा विहितरतयो निर्विकल्पे समाप्ते Ve. I.—**आश्रय** *m.* self-dependence—**ईश्वर** *a.* self-possessed, अस्मेभाणां न हि जातु विज्ञाः समाधिभद्रप्रभवो भवति K. S. III. 40.—**उद्भव** *m.* **1** a son; **2** the god of love.—**उपजीविन्** *a.* **1** one who lives by his own labour; **2** one who lives by his wife; **3** a public performer.—**काम** *a.* **1** loving one's self, possessed of self-conceit; **2** loving the supreme spirit only.—**गत्वा** *ind.* aside, (used as a stage-direction in theatrical language in the sense of the English “aside”; स्वगतम् also is used in the same

sense:—अथार्थं खलु यद्यस्तु तदिह स्वगतं मतम् S. D. VI.), राजा (आत्मगतम्) अहो विक्षेपोराअस्मदन्वेषिणस्तपोवनमुपहृष्टन्ति Sak. I.—**गुरुम्** *f.* a cave, the hiding place of an animal.—**गाहिन्** *a.* selfish, greedy.—**घात** *m.* **1** suicide; **2** heresy.—**घातिन्** *m.* **1** a suicide, (व्यापादयेद् वृथात्मानं स्वर्यं योऽग्न्युदकादिभिः । औरेषेव मार्गेण आत्मधाती स उच्यते); **2** a heretic.—**घोष** *m.* **1** a crow; **2** a cock.—**ज** *m.* **1** a son; **2** the god of love.—**जा** *f.* **1** a daughter, वन्यं युं चरणयोर्जनकात्मजाया: R. XI. 78; **2** the understanding.—**जन्मन्** *m.* a son, तस्यामात्मानुरूपायामात्मजन्मसमुत्सकः R. I. 33, तपात्मज-मानमर्ज चकार v. 86.—**ज्य** *m.* self-denial, victory over one's self.—**ज्ञ** *m.* a sage, one who knows self.—**ज्ञान** *n.* **1** knowledge of the soul or supreme spirit; **2** true wisdom.—**तत्त्व** *n.* the true nature of the soul or of the supreme spirit.—**स्थाग** *m.* **1** self-sacrifice; **2** suicide.—**स्थाविन्** *m.* a suicide, आत्मस्थावियो नाशो शोदकभजना: Yaj. III. 6.—**स्थाण** *n.* **1** self-preservation; **2** a body-guard.—**दर्श** *m.* a mirror, प्रसादात्मीयमिवात्मदर्शः R. VII. 68.—**दर्शन** *n.* spiritual knowledge.—**द्रीहिन्** *m.* a suicide.—**नित्य** *a.* constantly in the heart.—**निन्दा** *f.* self-reproach.—**निवेदन** *n.* offering oneself as a living sacrifice to the deity.—**निष्ठ** *a.* one who constantly seeks spiritual knowledge. आत्मनेपदिन् *m.* one of the two modes (voices) in which Sanskrit verbs are conjugated.—**आत्मनेपदिन्** *m.* a root conjugated in the *Atmanepada*.—**प्रभ** *a.* self-illuminated.—

प्रभव *m.* **1** a son; **2** the god of love.—**प्रशंसा** *f.* self-applause.—**बन्धु**, बालव *m.* one's own kinsman; (they are three, viz. 1 father's sister's son, 2 mother's brother's son, and 3 mother's sister's son); आत्मामातुः स्वः: पुत्रा आत्मापितृः स्वसुः सुताः । आत्मामातुलपुत्राभ्य विशेषा आत्मवाच्याः ॥).—**बोध** *m.* spiritual knowledge, knowledge of the self.—**भू** *m.* an epithet **1** of Brahman (*m.*) सर्वज्ञ गिर्मात्मभूः K. S. II. 53, **2** of Vishnu, **3** of Siva; **4** the god of love; **5** a son; **II f.** **1** a daughter; **2** the understanding.—**भावा** *f.* a particle of the supreme spirit. आत्मभरि *a.* selfish, greedy, आत्मभरिस्त्वं पिशितेर्नराणाम् Bt. II. 33.—**भाविन्** *a.* proud.—**भाजिन्** *m.* a learned man who studies his own nature and that of the soul with a view to attain final beatitude, e. g. सर्वभूतेषु आत्मानं सर्वभूतानि चात्मनि। समै प्रयत्नात्मयाजी स्वात्मज्यमिगच्छति.—**योनि** *m.* an epithet **1** of Brahman (*m.*), **2** of Vishnu, **3** of Siva, प्रहुत्तम्युपतामात्मयेनिन् K. S. III. 70; **4** the god of love.—**खला** *f.* self-protection—**लाभ** *m.* birth, origin, यैरात्मलाभस्त्वया लभः Mud. IV.—**वज्चना** *f.* self-delusion.—**वत्** *a.* self-possessed, composed. (उदयादिवविकृतिर्न नसः सत्त्वमुच्यते । आत्मवान् सत्त्वानुकः Ut. M.), प्रकृतिवात्मजमात्मवत्तया R. VIII. 10.—**वधा** *f.* suicide.—**वश** *m.* **1** self-control, self-government; **2** one's control (आत्मवशं नी or नी कृ ‘to win over.’)—**वश्व** *a.* having control over self, self-possessed; विद् *m.* a wise man, a sage, e. g. तरानि शोकामात्मवित्.—**विद्या** *f.* spiritual