

बः Sis. i. 14. —बल *n.* generative power. —भव *m.* 1 Brahman (*m.*), the primeval being; 2 an epithet of Vishnu, रसातलादादिभवेन पुंसा R. xii. 8; 3 an elder brother. —मूल *n.* primitive foundation, primeval cause. —वराह *m.* Vishnu in his third or boar incarnation. —सर्ग *m.* the first creation.

आदितेय *m.* A son of Aditi, a god, a divinity.

आदित्य *m.* 1 A son of Aditi, a god, a divinity; 2 the sun; 3 a name of Vishnu in his fifth or Vamana incarnation; 4 a collective name of 12 divinities, आदित्यानामहं विष्णुः Bg. x. 21; (these twelve suns shine only at the end of the world. Cf. *Ve. III.*) **Comp.** —सुन *m.* (son of the sun) a name, 1 of Sugriva, the monkey-king; 2 of Yama; 3 of Saturn; 4 of Karna.

आदिन *a.* (*f.* मा) First, prior. **आदीनव** *m.* 1 Distress; 2 fault. *See* Sis. ii. 22.

आदीपन *n.* 1 Setting on fire; 2 whitening the walls &c. on festive occasions.

आदृत *a.* (*f.* त्र) 1 Honoured, respected; 2 respectful.

आदेवन *n.* 1 Gambling; 2 a die used in gambling; 3 a board for gambling.

आदेश *m.* 1 Advice, instruction, precept, आदेशं देवाकालज्ञः क्षिप्र्यः शासितुराननः R. i. 92; 2 account, information; 3 a command, आदेशो वनवासस्य प्राप्तव्यः त मया किल Ram.; 4 a prediction, राजदिशदेशकृत् Yaj. ii. 304; 5 a substitute (in gram.), धातोः स्थान इवादेशं सुप्रति संन्यवेक्ष्यत् R. xii. 58.

आद्य *a.* (*f.* द्या) 1 First

in position, pre-eminent, आसीन्महीक्षितामायः प्रजबन्ध-सामिव R. i. 11; 2 first in time. (आद्य is often used as the last member of compounds in the same sense as आदि). **II** *n.* Grain, food. **Comp.** —कवि *m.* the same as आदिकवि *g. v.* —बीज *n.* प्रधान or the inanimate principle which is the material cause of the universe according to the Sāṅkhyas.

आद्या *f.* A name of Durgā.

आद्योत्त *m.* Light, brilliance.

आद्यून *a.* (*f.* ना) Voracious, hungry.

आधमन *n.* A deposit, pledge (in law), एको धनज्ञः सर्वत्र शानाधमनचक्रये Kat., योगाधमन-विक्रीतम् M. viii. 165.

आधर्मेण्य *n.* The state of being indebted, (in law).

आधर्षण *n.* 1 Conviction of crime or error; 2 a refutation; 3 injuring, annoying.

आधान *n.* 1 Doing, executing, performing, providing, प्रजानां विनयाधानाद्वक्त्राद्वक्त्रादपि R. i. 24; 2 infusing, putting in, गुणो विज्ञोवाधानहेतुः सिद्धो वस्तुधर्मः S.D. ii.; 3 creating, engendering कौतुकाधानहेतोः Megh. i. 3, गर्भाधानक्षणपरिचयात् i. 9; 4 a pledge, a deposit, Yaj. ii. 238; 5 keeping sacred fire, (the same as अग्न्याधान), कुर्यात्पुनराधानमेव च M. v. 168.

आधानिक *m.* A ceremony performed after cohabitation to procure or favour conception.

आधार *m.* 1 Support, stay; 2 aid, patronage; 3 a receptacle, चराचरानां भूतानां कुक्षिराधारतां गतः K. S. vi. 67; 4 a reservoir, अपामिवाधारमनुत्तरं गम् K. S. iii. 48, तिष्ठन्त्याप इवाधारे Panch. i.; 5 a dam or embankment; 6 a basin round the root of a tree,

आधारबन्धप्रयुक्तेः प्रयुक्तेः R. v. 6; 7 the meaning of the seventh case (in gram.).

आधि *m.* 1 Mental agony, anxiety, (op. to व्यधि which is bodily pain), आधिव्यविपराहणे यदि सदा क्षेमं निजं वाञ्छसि Bh. V. iv. 11, viii. 27, ix. 54; 2 a bane, curse, misery, यान्ते-वं गृहिणीपदं युवतयो वामाः कुलस्या-भयः Sak. iv.; 3 a pledge, a pawn, a mortgage (in law), Yaj. ii. 23, M. viii. 144; 4 residence. **Comp.** —भोग *m.* enjoyment or use of a deposit. —स्तेन *m.* one who enjoys a deposit without the owner's consent.

आधिकारिक *m.* A judge, Mrich. ix.

आधिक्य *n.* 1 Excess, preponderance; 2 superiority.

आधिरैविक *a.* (*f.* की) 1 Relating to a tutelary deity (as a mantra), M. vi. 83; 2 brought on by fate (as pain). (According to Sus'ruta pain is either आध्यात्मिक, आधिभौतिक, or आधिरैविक.)

आधिपत्य *n.* 1 Supremacy, power, (अवाप्य) सुराणामपि चाधिपत्यम् Bg. ii. 8; 2 the duties of a king, पाण्डोः पुत्रं प्रकुरुष्वधिपत्ये Bh.

आधिभौतिक *a.* (*f.* की) Relating to beings; 2 caused by animals, (as pain). *See* आधिरैविक.

आधिराज्य *n.* Royalty, supreme sway, बभौ भूयः कुमारत्वादाधि-राज्यमवाप्य तः R. xvii. 30.

आधिवैदिक *n.* A gift made to a first wife upon marrying another. (यच्च द्वितीयविवाहादधिना पूर्वविक्रये पारितोषादिकं धनं दत्तं तदाधिवैदिकम् D. Bh.)

आधुनिक *a.* (*f.* की) New, recent, of recent origin.

आधोरण *m.* The rider or driv-