

आह्वितिक *m.* A juggler, a snake-catcher, अह् खल्वाह्वितिको जीर्णविधौ नाम Mud. II. **आह्वति** *f.* 1 Offering an oblation to a deity, होत्राहुतिसाधनम् R. I. 82; 2 an oblation so offered, R. I. 53. **आह्वति** *f.* Calling, invoking. **आह्वेव** *a.* (*f.* वा) Pertaining to a snake (as poison.) **आहो** *ind.* An interjection expressing 1 doubt, alternative (or), *e. g.* आहो निवत्स्यति समं हरिणांगनाभिः Sak. I., or दारत्यागी भवाम्याहो परवीस्यसोपांशुलः Sak. v.; 2 interrogation. **Comp.**—**पुरुषिका** *f.* 1 great self-respect, (आहोपुरुषिका दर्पाया स्यात्सम्भावनात्मनि Am. II. 8. 101); 2 military vaunting; 3 vaunt-

ing of one's power, निजभुजन-साहोपुरुषिकाम् Bh. V. I. 84, Bt. v. 27.—**स्वित्** *ind.* a particle implying doubt, आहोस्वित् प्रसवो ममापचरितैर्विष्टम्भितो वीरुधाम् Sak. v. (Both आहो (1) and आहोस्वित् are usually the cor-relatives of किम् 'whether'). **आह** *n.* A series of days. **आहिक** I *a.* (*f.* की) Daily, performed every day. II *n.* 1 A religious ceremony to be performed every day at a fixed hour; 2 daily work. **आह्लाह** *m.* Joy, delight, साह्लाह वचनम् Panch. iv. **आह्लासन** *n.* Gladdening. **आह्वय** *m.* 1 A law-suit arising from a dispute about games with animals; (Rāghavānanda on M. VII. 7. says:—

आह्वयः पणपूर्वकपाक्षिमेवादियोधन-म्); 2 appellation, name, काव्यं रामायणाह्वयम् Ram. **आह्वयन** *n.* Appellation, name. **आह्व** *f.* 1 Name, appellation; 2 calling, calling out. **आह्वान** *n.* 1 A call or summons from government; 2 invokation of a deity; 3 challenge; 4 a call or invitation (in general), सुहृदाह्वानं प्रकुर्वति Panch. III.; 5 an appellation, a name. **आह्वाय** *m.* 1 A summons; 2 a name. **आह्वयक** *m.* A messenger, आह्वयकेभ्यः श्रुतमुद्वृतिः Bt. II. 44. (where आह्वयकेभ्यः occurs as a variant for आख्यायकेभ्यः.)

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इ *ind.* An interjection 1 of anger, 2 of calling, 3 of compassion, 4 of reproach, 5 of wonder. **इ** *vt.* 1. P (*pp.* इत) To go, to go to or towards. **WITH** उच्च- to rise or ascend, अयमुदयाति निद्राभजनः पश्चिमीनां Ud. **अभ्युत्-** to rise in the world, to prosper. II *vt.* 2. P (*pp.* इत) To go, to go towards, *e. g.* ईशुर्भरद्वाजमुनेर्निकेतम्, (सविता) ताम्रपवास्तमेति च. **WITH** अति-1 to surpass, to excel, अग्निस्त्वेषा नात्येति पृषणम् Sis. II. 23; 2 to pass, to spend time, *e. g.* अतीति चोत्तरायणे; 3 to depart, to go away or beyond, नयनविषयं यावदत्येति भातुः Megh. I. 35. **अधि-1**

to remember, to think of (often with the gen.) रामस्य दयमानोऽसावध्येति तव लक्ष्मणः Bt. VIII. 119, Kir. XI. 74; 2 (See III below). **अनु-1** to follow; 2 to imitate (in going); 3 to succeed. **अन्वा-** to follow, to come after. **अन्तर्-1** to intervene; 2 to screen; 3 to obstruct. (See अन्तरित). **अप-1** to depart, to be deprived of, to be free from, (with abl.) अवयादपेतः R. VII. 70; 2 to perish. **अभि-1** to get; 2 to approach; 3 to serve. **अवा-** to approach. **अभ्युत्-** to flourish, to prosper. **अभ्युप-1** to arrive, व्यतीतकालस्त्वहमाभ्युपेतः R. v. 14; 2 to accept, अभ्युपेतार्थकृत्याः

Megh. I. 38; 3 to attain to, to be subject of, सत्यं न तप च्छलमाभ्युपेति Hit. IV. **अभिप्र-** to intend, to mean, कर्मणा यमभिप्रैति स संपदानम् Pan. **अव-** to know, to be aware of, अवैमि ते सारम् K. S. III. 13. **आ-** to come. **उच्च-** 1 to rise, to ascend *e. g.* उदेति सविता तामः; 2 to flourish. **उप-** 1 to go to *e. g.* योगी परं स्थानमुपैति दिव्यम्; 2 to attain उपैति ज्ञान्यं परिणामरम्यताम् Kir. IV. 22. **निर्-** to set out, to go out. **पर-** 1 to depart life; 2 to run away, to retreat, *e. g.* यः परैति स जीवति 'he who runs away, saves his life.' **परि-1** to go round भक्ति-नमः परीयाः Megh. I. 56; 2