

इत्थ *ind.* 1 From here, hence; 2 from this time; 3 from this world; 4 from this person, इतः सदैव्यः प्राप्तमर्थेनैत एवार्हति इत्यम् K. S. II. 55; 5 here, इतो निषीदेति विसृष्टभूमिः K. S. III. 2.

इति *ind.* (When placed at the end of a word merely to show what the form of that word is, the word is used without any case-ending, *e. g.* रामेति कृजन्तं मधुरं मधुराक्षरम् or कृज्जेति मंगलं नाम यस्य वाचि प्रवर्तते. When placed at the end of a substantive to indicate its meaning, the substantive is used in the nominative *e. g.* क्रमादसु नारद इत्य बोधि सः Sis. I. 3, दशरथ इत्युदाहृतः Bt. I. 1. When used to indicate the meaning of a sentence it is merely added on to that sentence, *e. g.* मासस्य बाधादित्येवं परिसंख्या त्रिदोषिका M. Kārikā. As a particle it implies I cause or purpose (because, since, that), प्राणमित्येव न साधु सर्वम् Mal. I.; (in this sense it is often preceded by कि and then means 'for what purpose' and emphasizes the question, किमित्यपास्याभरणानि योक्ते धृतं स्वयां कार्यकज्ञोभि बल्कलम् K. S. v. 44.); 2 manner, method, (so, thus), इति मदमद-नाभ्यां रागिनः स्पष्टरागाः Sis. x. 91; 3 manifestation, *e. g.* इतिहरिः 4 finis, *e. g.* इति रघुर्वक्त्रे इक्षमः सर्गः; 5 capacity, relation, *e. g.* पितेति पूज्यः; 6 illustration, (generally with आदि) *e. g.* गौः कुम्भलो इत्थ इत्यादौ K. Pr. II.; 7 a quotation or opinion *e. g.* एकोऽपि दोषो गुणसन्निपाते विमज्जतीन्दोरिति यो बभाषे, इति याणिनिः; 8 reporting (as follows), रामाभिधानो हसितिर्युक्-

च R. XIII. 1. Comp.—अर्थम् *m.* substance.—अर्थम् *ind.* for this purpose.—कथा *f.* a meaning-less talk.—कर्तव्य *n.* duty, obligation.—कर्तव्यतामूढ *a.* wholly at a loss what to do.—मात्र *a.* of such extent or quality.—वृत्त *n.* 1 occurrence, event; 2 a tale, a story.

इतिह *ind.* Conformably to tradition, *e. g.* अत्र वदे यस्मिन् इति हि होचुर्वृद्धाः.

इतिहास *m.* 1 History; 2 legend; 3 tradition recognized as a proof by the Paurānikas; (इ is thus defined:—धर्मार्थकाममोक्षाणामुपदेशसमन्वितम् पूर्ववृत्तं कथायुक्तमितिहासं प्रचक्षते II)

इत्थम् *ind.* Thus, in this manner, इत्थमसु विलपन्तमसुञ्जन् Na. I. 143. (Sometimes such forms as इत्थंकारम्, इत्थंभावम् are used in the same sense). Comp.—भूत *a.* 1 so circumstanced; 2 true, faithful (as an account).—विध *a.* 1 of such a kind; 2 endowed with such qualities.

इत्थ *a.* (इत्थ्वा) To be gone towards, *e. g.* इत्थः शिष्येण गुरुवत्.

इत्थर I *a.* (इत्थरी) 1 Travelling; 2 cruel; 3 low, vile. II *m.* A eunuch.

इत्थरी *f.* 1 A disloyal woman; 2 an *abhisā'rika* 'q. v.

इदम् *pron.* (*m.* अयम्, *f.* इयम्, *n.* इदम्) 1 This, here, referring to something near the speaker, (इदमस्तु सन्निकृष्टं रूपम्); 2 present, seen; 3 what the speaker has in mind. It often refers to something immediately following, *e. g.* इदमनुचितमक्रमं पुंसां यत् जरास्वपि मान्मथा वि-काराः K. Pr. VII. It occurs connected with यत्, तत्, एतत्, अ-दत् or किम् or a personal pronoun partly to point out anything more distinctly or

prominently, partly pleona-
stically, *e. g.* अयमसौ भगवान्त
पाण्डवः, अयमहं भोः.

इदानीम् *ind.* Now, at this mo-
ment, in this case, इदानीमाव-
योर्मध्ये सरित्सागरभूधराः Ud., इ-
दानीमौदास्यं यदि भजसि Jag.
Comp.—तन *a.* of the present
moment, coeval.

इत्थ *n.* 1 Sunshine; 2 reful-
gence; 3 wonder.

इधम् *n.* Fuel, especially that
which is used for the sacred
fire. Comp.—मल्लश्चन *m.* a
hatchet, an axe.

इध्वा *f.* Kindling, lighting.

इन *m.* 1 The sun; 2 a king, न
न महीनमहीनपराक्रमम् R. ix. 5.

इन्दिन्विर *m.* A large bee, इन्दि-
न्द्रेषु विपतत्सु Bh. V. II. 183.

इन्दिवा *f.* An epithet of Laksh-
mi, wife of Vishnu. Comp.—
आलव *n.* the blue lotus.—मदिर
I *m.* an epithet of Vishnu; II
n. a lotus.—वर *m.* an epithet
of Vishnu.

इन्दि (दी) वर *n.* The blue lotus.
इन्दीवरीणी *f.* A group of blue
lotuses.

इन्दीवार *m.* A blue lotus.

इन्तु *m.* 1 The moon; 2 the
number 'one' (in math.).

Comp.—कमल *n.* the white
lotus.—कला *f.* a digit (*i. e.*
the sixteenth part) of the
moon).—कलिका *f.* 1 a di-
git of the moon; 2 the
ketaki flower.—कान्त *m.* the
moon-stone.—ज *m.* the planet
Mercury.—जा *f.* name of the
river रेवा or नर्मदा.—जनक *m.*
the ocean.—पुत्र *m.* an epithet
of the planet Mercury.—जा
f. a sort of water-lily.—भुक्त
m. an epithet of S'iva.—म
ण्डल *n.* the orb of the moon.
—मसी *f.* the day of full moon.
—मौलि *m.* an epithet of
S'iva.—रत्न *n.* a pearl.—रेखा,
रेखा *f.* a digit of the moon.