

कालिक *m.* 1 Name of the mountain on which the Yamuna rises; 2 the sun.
COMP. —कन्या, जा, तनया.
वंदिनी *f.* the river Yamuna, कालिकाया मधुरता गतापि R. vi. 48, Bh. V. ii. 120, Git. G. iii. 2.—गिरि *m.* the Kailasa mountain. °जा, °तनया, °नंदिनी *f.* the river Yamuna Bh. V. iv. 3, 4.

कालिन *I a.* (*f. ला*) 1 Covered with, full of; 2 mixed, blended, affected, Sis. xix. 98; 3 impenetrable. II *n.* A large heap, confusion, यश ते मोह-कालिन उद्धिर्व्यतितरिव्यति Bg. ii. 52.

कलुष *I a.* (*f. शा*) 1 Turbid, muddy, foul, गंगा रोधः प्रतनक-लुष गच्छतीव प्रसादम् Vikr. i. Ghat. 13; 2 dark, opaque; 3 hoarse, choked, कठः स्तंभित-गाप्तवृत्तिकलुषः Sak. iv.; 4 wicked, bad, sinful; 5 lazy; 6 unable, incompetent, भागवतोऽकलुषा दयितेव राजी R. v. 64; 7 censurable, blamable, R. xiv. 73. II *m.* A buffalo. III *n.* 1 Dirt, mud, विगतक-रुपम्: Rt. iii. 23. : 2 sin. **COMP.** —योनिज *a.* illegitimate, M. x. 57, 58.

कलेवर *m. n.* The body, Bg viii. 5, Bh. V. i. 103, ii. 43
कल्पक *m. n.* 1 A viscous sediment deposited by oily substances when ground; 2 a kind of tenacious paste; 3 dirt, filth, ordure; 4 meanness, deceit, hypocrisy; 5 sin; 6 incense; 7 levigated powder, K. S. vii. 9, Yaj. i. 277. **COMP.** —फल *m.* the pomegranate plant.

कल्पन *n.* Deceiving, over-reaching.

कल्पिक } *m.* The tenth and
कल्पिक } last incarnation of Vishnu, the destroyer of the

wicked and liberator of the world, स्लेष्ठिनिवहनिधने कलयसि करवालम् । भूमकेतुभिव किमपि करालम् । केशव धृतकलिकशरीर जय जगदीश हरे Git. G. i.
कल्प I a. (*f. ल्पा*) 1 Practicable, feasible; 2 proper, able, competent (either with a gen. loc. or inf., or at the end of a compound, e. g. भर्त्य कल्पः 'competent for duty', स्वकर्मण न कल्पः 'not able to do one's work', न शासितुं कल्पः 'not able to rule'.) II *m.* A sacred precept, an ordinance; 2 manner of acting, proceeding, M. vii. 185, especially in religious ceremonies, कल्पवित्कल्पयामास वायमेवास्त्रं संनिधाम् R. i. 94; 3 end of the world, universal destruction; 4 a day of Brahman (*m.*) covering 432 million years of mortals and measuring the duration of the world, कल्पं स्थितं ततुभृतां ततुभिस्ततः किम् Sant. S. iv. 2; 5 medical treatment of the sick; 6 a termination denoting similarity with a degree of inferiority, विषकल्पं मनो वेत्सि यदि जीवसि तत्स्तेव K. Pr. x., or प्रभातकल्पा शशिनेव शर्वी R. iii. 2, or उपपत्रमेतदस्मिन् रथविकल्पे राजनि Sak. ii., or कार्ये त्वया नः प्रतिपञ्चकल्पम् K. S. iii. 14; 7 a resolve, a determination; 8 one of the six Vedangas, viz., that which prescribes the ritual and gives rules for ceremonial and sacrificial acts. See under वेदांगः 9 a prescribed rule, a prescribed alternative, optionality. प्रथमः कल्पः 'a rule to be observed in preference to others, first duty, best alternative', प्रथमः प्रथमकल्पस्य योऽनुकल्पेन वर्तते M. xi. 30, प्रथमः कल्पः Sak.

III., M. iii. 147. **COMP.** —अंत *m.* end of the world, universal destruction. °स्थायिन् *a.* lasting to the end of a कल्प. —आवि *m.* renovation of the whole creation. —कार *m.* author of a Kalpasutra q. v. —ऋष *m.* end of the world, universal destruction, e.g. पुरा कल्पस्ये वृत्ते जाते जलमयं जगत्—तरु, दुम, पारप, वृक्ष *m.* I a tree of Indra's paradise, R. i. 75, xvii. 26, K. S. ii. 39; 2 a fabulous tree granting all desires, पुषा न वक्तेऽस्तिपत्कल्पपादपः Na. i. 15; hence any generous person. —पाल *m.* a liquor-shopkeeper. —लता, लतिका *f.* 1 a creeper of Indra's garden, Bhastr. i. 90; 2 a fabulous creeper granting all desires, नानाफलैः फलसि कल्पलतेव भूमिः Bhartr. ii. 46. —सूच *n.* a manual of ritual in the form of a su'tra.

कल्पक *m.* 1 A rite; 2 a barber.

कल्पन *n.* 1 Forming, arranging; 2 performing; 3 cutting; 4 fixing; 5 anything placed upon another for ornament.

कल्पना *f.* 1 Fixing, settling, अनेकपित्रकाणां त्रिपितौ भाग्य-कल्पना Yaj. ii. 120, M. ix. 116; 2 performing; 3 forming, arranging; 4 decorating, ornamenting; 5 fabrication; 6 composition; 7 invention; 8 forgery; 9 a fancy, an idea, an image formed in the mind, Sant. S. ii. 8; 10 contrivance; 11 Arthapatti q. v. (in Mimamsa phil.); 12 imagination e. g. कल्पनाया अपेक्षः.

कल्पनी *f.* Scissors.

कल्पित *a.* (*f. ला*) Arranged, formed, (प्र. कृप् q. v.)

कल्पम *I a.* (*f. शा*) 1 Sinful; 2 foul, dirty. II *m. n.* 1