

v. 82. II *f.* free and unchecked behaviour. —हृदि *f.* increase of passion. —तृत *n.* the trumpet flower. —शर *m.*

**I** a love-shaft; **2** the mango tree. *See अरविंद.* —शास्त्र *n.* the erotical science, Mall. on K. S. vii. 94. —संयोग *m.* attainment of desired objects. —सख *m.* the spring. —स्त्र *a.* fulfilling any desire, R. v. 33. —सूच *n.* Vatsyayana's Sutra on erotical science. —हैतुक *a.* caused by mere desire without any real cause, Bg. xvi. 8.

**कामन** I *a.* (*f. ना*) Lustful, libidinous. II *n.* Desire, wish.

**कामना** *f.* Desire, wish.

**कामनीय** *n.* Beauty, attractiveness.

**कामम्** *ind.* **1** According to wish, according to inclination, at will, काममारणात्पेत् गृहे क्यत्युत्तमत्प्यि M. ix. 89; **2** willingly, joyfully, Sant. S. iv. 4; **3** freely, without doubt, M. ii. 189, Yaj. i. 32; **4** well, very well (as a particle of assent), मनागमनभ्याद् वृत्या वा कामं काम्यतु यः समि Sis. ii. 43; **5** granted, no doubt, admitted that, [usually followed by तु or तथापि (yet, still) as its correlative] कामं प्रिया न सलभा मनस्तु तद्वप्वदर्शनायासि Sak. ii, R. vi. 22, iv 13, xii. 75; **6** indeed, really, surely, (implying at the same time a contradiction or unwillingness.)

**कामयमन** (*f. ना*) *a.* Lustful, कामयान (*f. ना*) *{* libidinous, कामयित्र (*f. भी*) R. xix. 50. कामल I *a.* (*f. ना*) Lustful. II. *m.* **1** The spring; **2** a desert.

**कामलिका** *f.* Spirituous liquor. **कामिन्** I *a.* (*f. नी*) Lustful,

II *m.* **1** A lover, a lustful man who pays attention to women, कामिवार्षिपराधः स दद्धु दुरितं जांभवो वः जारामिः Am. S. 2, Rt. I. 3; **2** a uxorious husband, **3** a sparrow; **4** an epithet of Siva, **5** the moon; **6** a pigeon; **7** a chakravaka bird.

**कामिनी** f. **1** A woman in general, चतुरेव कामिनी R. ix. 69, Rt. i. 28; **2** a loving or affectionate woman; **3** a lovely woman, कैषां नैषा कथय कविताकामिनी कौतुकायः Pr. R. 1, **4** a timid woman; **5** spirituous liquor.

**कामुक** I *a.* (*f. का* or *की*) **1** Wishing, desirous; **2** lustful, libidinous II. *m.* **1** A lover, a libidinous man, R. xix. 33, Rt. vi. 9; **2** a sparrow; **3** the *as'oka* tree.

**कामुका** *f.* A woman desirous of wealth, &c.

**कामुकी** *f.* A libidinous woman.

**कांपिल** *m.* *See कंपिल.*

**काबल** *m.* A carriage covered with a woollen cloth.

**कांबिक** *m.* A vendor of shell-ornaments.

**कांबोज** *m.* **1** A native of the Kambojas, M. x. 44; **2** a king of that country; **3** the *Punna'ga* tree; **4** a species of horse from the *Kamboja* country.

**काम्य** *a.* (*f. स्त्रा*) **1** Desirable, सुधा विदा च काम्याशानम् Sant. S. ii. 8; **2** beautiful, lovely, नारी न काम्यः R. vi. 30; **3** optional, performed for some particular object (*op.* to नित्य) अते काम्यस्य कर्मणः R. x. 50, Bg. xviii. 2. COMP. —अभिप्राय *m.* a self-interested motive or purpose.—कर्मन् *n.* a rite performed with a view to

future fruition. —गिर् *f.* agreeable speech. —सन् *n.* **1** an acceptable gift; **2** a voluntary gift. —भरण *n.* voluntary death, suicide. —ब्रत *n.* a voluntary vow.

**काम्या** *f.* Wish, desire, intention, R. i. 35, Bg. x. 1. **काम्ल** *a.* (*f. स्त्रा*) Slightly acid.

**काय** I *m. n.* **1** The body, वहति विकलः कायो मोह न मुच्चित चतना M. M. ix, Bg. v. 10; **2** the trunk of a tree; **3** the body of a lute (the whole lute except the wires); **4** assemblage, collection; **5** a home, a habitation; **6** principal, capital; **7** a butt, a mark; **8** natural temperament. II *n.* The part of the hand just below the fingers especially the little and the ring finger. It is regarded as the प्रजापतिर्थ, M. ii. 59. III *m.* One of the eight forms of marriage, more generally known as प्रजापत्य q.v. Yaj. i. 60. COMP.—आमित *m.* the digestive faculty. —हृष्ण *m.* bodily suffering or pain.—चिकित्सा *f.* treatment of the diseases which affect the whole body.—मान *n.* measurement of the body.

—वलन् *n.* an armour.—स्य *m.* **1** the supreme spirit; **2** the writer-caste proceeding from a अविष्य father and a शूद्र mother; **3** a man of that caste, Yaj. i. 336, Mrich. ix.—स्या *f.* **1** a woman of this caste; **2** the myrobalan tree. —स्त्री *f.* the wife of a कायस्य.

**रित्स-** *a.* corporeal. **कायक** *}{ a.* (*f. विका*) Relating to the body, bodily, corporeal, M. xii. 8. **कायिका** *f.* Interest, (*i. e.* premium paid for the use of