

fraud; 9 boasting. II *m.* 1 The head; 2 a store-room. COMP.—शीर्ष *n.*, शेखर *m.* the coconut tree.

कृषिका *f.* 1 A painting brush or pencil; 2 a key; 3 a bud, a blossom; 4 inspissated milk.

कूर्ह *vi.* 1. U (*pp.* कूर्दित) 1 To leap, to jump; 2 to frolic, वनचुराजुर्घुष्य स्वेमुमुकृदिरे तथा Bt. xiv. 77, 9, xv. 45. WITH उत्— to jump up, to leap up.

कूर्दन *n.* 1 Leaping; 2 playing, frolicsing.

कूर्वेनी *f.* 1 A festival in honour of Kāmadeva held on the fifteenth day of *chaitra*; 2 the full-moon day in *chaitra*.

कूर्प *m.* The part between the eye-brows.

कूर्पर *m.* See कुपर.

कूर्मे *m.* 1 A tortoise, गृहेर्कूर्मे ईवागानि रक्षदिवरमात्मनः M. vii. 105; 2 Vishnu in his second or *Kūrma* incarnation. COMP.—अवतार *m.* the *Kūrma* incarnation of Vishnu.—पृष्ठ, पृष्ठक *n.* 1 the cover of a dish, a lid; 2 a tortoise-shell.—राज *m.* Vishnu in the shape of a tortoise in his second incarnation.

कूल *n.* 1 A shore, a bank, कुक्क कूले कलहंसमंडली Na. i. 127, नदी बोभयकूलभाक् R. xii. 35, 68; 2 a pond; 3 the rear of an army; 4 skirt, border, proximity, कुलायकूलषु विलय तेष्टे Na. i. 141; 5 a declivity, a slope; 6 a heap, a mound. COMP. कूलंकष I *a.* carrying or tearing away the bank, कूलंकषेव सिंधुः पसज-मभस्ततर्ह च Sak. v. II *m.* the current of a river. कूलंकषा *f.* a river. कूलचर, कूलेचर *a.* frequenting or grazing on the banks of a river. कूलधय *a.* bordering on the banks of river.—भू *f.* the land on a bank.

कूलमुञ्ज *a.* breaking the banks, R. iv. 22. कूलमुह *a.* breaking or carrying away the banks.—वती *f.* a river.—हंडक, हुंडक *m.* an eddy.

कूष्मांड *m.* A kind of pumpkin gourd.

कूहा *f.* A fog, a mist.

कृ I *vt.* 5. U (*pres.* कृणोति, कृणुते.) To hurt, to injure, to kill. II *vt.* 8. U [The root is generally *Atm.* (with prepositions) when used in the sense of-1 injury, 2 censure, 3 serving, 4 doing a rash act, 5 changing the condition, 7 reciting, 6 use. Pan. I. iii. 32.] (*pp.* कृत; *caus.* कारयति—ते; *desid.* चिकीर्षति) (the senses of कृ are almost infinitely modified according to the noun it is joined with.) 1 to do, as in करिष्यामि प्रियं तव; 2 to manufacture, to prepare, to shape, as in कटं करोति or यथा मृत्पिंडतः कर्ता कुरुते यद्यदिच्छति; 3 to make, as in नृपेण चक्रे युवराज-शब्दभाक् R. iii. 35; 4 to let out, to make, as in न मयं पथि कृषीत M. iv. 45; 5 to build, as in गृहं करोति; 6 to compose, as in इदं शास्त्रं तु कृत्वा M. i. 58; 7 to form, as in भजालि करोति; 8 to create, to engender, as in रति-मुभयप्रार्थना कुरुते Sak. ii; 9 to perform, as in पूजां करोति; 10 to tell, to narrate, as in कथां करोति; 11 to assume, as in नानारूपाणि कुर्याणः Yaj. iii. 162 or as in स चक्रे सुम-

हत्कायम् or स मातुर्षीं गिरं कृत्वा; 12 to execute, to carry out, to obey, as in करुष्व मम शासनम् or न तदाज्ञां चकार सा or करिष्ये वचनं तव Bg. xviii. 73; 13 to cook, as in कृताज; 14 to effect, to accomplish, as in किं नाम क्षलसंसर्गः कुरुते नाभया-

शब्त् Hit ii.; 15 to make a sound, as in फट्कृत्य, फुत्कृत्य, स्वधाकृत्य, स्वाहाकृत्य; 16 to spend, as in कालं करोति; 17 to appoint as in अध्यक्षान् विविधान्कुर्यात् तत्र तत्र विपश्चितः M. vii. 81; 18 to put, to place (with a loc.) as in उत्संगे शिरः कृत्वा or उरसि हस्तं कृत्वा; 19 to think, to regard, as in राज्यं तृणवत्कृत्वा; 20 to do anything for the advantage or injury of another (with gen. or loc. of the person), as in असौ किं मे करिष्यति or यदनेन कृतं मयि; 21 to direct towards, to turn the attention to, as in मा शोके मनः कृथाः.

With adverbs ending in सात्, कृ means 'to reduce wholly to', 'to cause to become', 'to make subject', *e.g.* आत्मसात् कृ 'to subject to one's self', भस्मसात् कृ 'to reduce to ashes'; अस्त्राणि कृ 'to practice the use of weapons'; उर्वकं कृ 'to offer a libation of water to the dead'; कन्यां कृ 'to violate a maiden'; कालं कृ 'to die'; चिरं कृ 'to be long in doing anything, to delay'; वरुं कृ 'to play on the lute'; नखानि कृ 'to clean one's nails'; पदं कृ 'to set foot on (*lit.* and *fig.*) *e.g.* करिष्यासि पदं पुनराश्रमेऽस्मिन् Sak. iv. क्रमेण च कृतं मे वपुषि नवयौवनेन पदम् Kad. मनसा कृ to, think of, to meditate'; मनसि कृ 1 'to determine, to resolve upon 2 to 'think,' आलोकमात्रेणैव अपगतभ्रमो दृष्ट्वा मनस्येवमकरोत् Kād.; मांसं कृ, बुद्धिं कृ 'to think, of, to intend, to mean; मध्ये कृ 'to have reference to' मध्येकृत्य स्थितं कथ-कैशिकान् Mal. v. वशे कृ 'to place in subjection'; विनाकृ 'to separate from, to be