

प्रतिकृप्य हि तत्र दे Bh.; **3** to retaliate, R. xii. 94; **4** to restore, to replace, M. ix. 285. प्रमाणी-**1** to mete out, e. g. देवेन प्रमाण स्वयं जगति यद्यस्य प्रमाणीकृतम् Bhartr. II. (Mis. 11); **2** to believe, to confide. प्रादुर्भुत्-to make manifest, to make visible, to show. See under प्रादुर्भुत्. प्रस्तुत्-to require, to return (an obligation). विरुद्ध-**1** to alter, to change, विकारहेतो सति विक्रियते येषां न चेतासि त एव धीरा: K. S. I. 59, R. xiii. 42; **2** to disfigure, M. xi. 52; **3** to create, to effect, M. I. 75; **4** to utter, (Atm.) Bt. viii. 20; **5** to injure, to disturb, हि. नायनुपकर्तुणि प्रवृद्धानि विकर्त्ते R. xvii. 58. विप्र-**1** to trouble, to harass, K. S. II 1; **2** to affect, to cause change in, कं न विप्रकुरुः K. S. vi. 95 व्याध-**1** to make manifest, नामरूपे व्याकरणि Chando. U.; **2** to explain; **3** to tell, to narrate, तन्मे सर्वं भगवान् व्याकरोतु Bh. III. सम्- (pres. संकृहते) **1** to commit, ये.....पापानि संकृते, Mrich. ix; **2** to perform; **3** to manufacture; (pres. संस्कृहते) **4** to consecrate by the recital of mantras, M. v. 36; **5** to perform purificatory ceremonies over (a person), संष्क्रारोभयप्रीत्या मैथिलेयौ यथाविष्टि R. xv. 31; **6** to adorn, ककुभ्यं समस्कृहत माघवनीश् Sis. ix. 25; **7** to polish, to refine, to train, वाण्येका समर्लंकरोति पुरुषं या संस्कृता धारेते Bhartr. II. 19. साची-to turn aside, साचीकृतचारुवचः R. vi. 14. कृक् m. The throat.

कृक्कण (र) m. A kind of partridge.

**कृक्** (कु) लास m. A lizard, a chameleon.  
**कृक्काशु** m. **1** A cock; **2** a peacock; **3** a lizard. COMP.—**धृज्** m. an epithet of Kārtikeya.  
**कृक्काटिका** f. The raised and straight part of the neck.  
**कृच्छ** I a. (f. च्छा) **1** Causing trouble, painful; **2** bad, miserable, wicked; **3** being in a painful situation. II m. n. **1** Difficulty, trouble, hardship, calamity, danger, कृच्छं महार्णीः R. xiv. 6 M. vi. 78; **2** bodily mortification, penance, expiation, M. iv. 222, xi. 191. (कृच्छम् is used as an indeclinable in the sense of 'miserably,' 'painfully,' 'with difficulty'). COMP.—**प्राण** a. **1** one whose life is in danger; **2** breathing with difficulty; **3** hardly supporting life.—**साध्य** a. curable with difficulty (as a disease); **2** accomplished with difficulty.  
**कृत्** I vt. 6P. (pp. कृत्; pres. कृतिः) **1** To cut, to cut off; to divide, to tear asunder, to destroy, प्रहरति विधिमर्मिण्डदीन कृतति जीवितम् M. M. ix, M. viii. 12, Bt. xvi. 15, ix. 42, xv. 97 With अव् to cut off, to tear asunder, to divide, उत्-**1** to tearout, उत्कृष्टोकृत्य कृतिम् M. M. v.; **2** to cut off, R. xii. 49. नि-to cut off, to tear off, निकृतिविव मानसम् Bt. vii. 11, भवनिकृतकर्त्तैः R. vii. 58. II vt. 7. P. (pp. कृत) **1** To surround; **2** to spin.  
**कृत्** I a. (generally at the end of compounds) doer, maker, performer, manufacturer, composer, &c. See Bg. xv. 15, M. I. 18. II m. **1** An affix used to form nouns

from roots; **2** a noun formed by a *Krit* affix.

**कृत्** I a. (f. ता) Done, performed, made, manufactured, (pp. of कृ 8.U q. v.) II n. **1** Work, deed, movement, M. VII. 197; **2** service, benefit; **3** consequence, result; **4** name of that side of a die which is marked with four points; **5** name of the first of the four *Yugas* of the world extending over 17,28,000 years of men, See M. I. 69, and Kull. on it; **6** the number '4'. COMP.—**अकृत** a. done and not don<sup>e</sup>, i. e. done in part but not completed.—**अंक** I a. **1** marked, branded, M. VIII. 281; **2** numbered. II m. that side of a die which is marked with four points.—**अंजलि** a. one who joins the hands in reverence, Bg. xi. 14, M. IV. 154.—**अनुकर** a. following another's example, subservient.—**अनुसार** m. custom, usage.—**अंत** I a. causing an end, terminating. II m. **1** fate, destiny, न सहते संगमं नैकृतांतः Megh. II. 42; **2** Yama, the god of death, द्वितीयं कृतांतप्रिवाट्तं व्याधमपश्यत् Hit. I.; **3** a demonstrated conclusion, a dogma, a proved doctrine; **4** a sinful or inauspicious action; **5** an epithet of Saturn; **6** Saturday. **अजनक** m. the sun.—**अज** n. **1** cooked food, कृताश्रुदकं जियः M. IV. 219, xi. 3; **2** digested food, excrement.—**अपराध** a. guilty, criminal.—**अभय** a. saved from fear or danger.—**अभिषेक** a. crowned, inaugurated.—**अभ्यास** a. practised.—**अर्थ** a. **1** successful; **2** satisfied, contented, कृतः कृतार्थोऽस्मि निबाहितांहसा Sis. I. 29, R. VIII. 3; **3** clever. (कृतार्थीकृ 'to-