

-**अर्धका** *f.* **1** a widow; **2** a woman whose husband is abroad. -**लक्ष्मीक** *a.* **1** suffering losses, impoverished; **2** faded, bereft of beauty or splendour. -**वयस्क** *a.* advanced in age. -**वर्ष** *m. n.* past year. -**वैर** *a.* at peace with, reconciled. -**व्यथ** *a.* free from pain. -**वैशव** *a.* past infancy. -**सत्व** *a.* **1** annihilated, lifeless; **2** base. -**सन्नक** *m.* an elephant out of rut. -**सुह** *a.* indifferent to worldly pursuits.

**गति** *f.* **1** Going, moving, gait, motion, विश्वासोपगमादभिन्नगतयः Sak. I, न भिदंति मंदां गतिमधुमुख्यः K. S. I. 11, प्रणयातिभूमिमगमन् गतिभिः Sis. IX. 78, Megh. I. 16, 19; **2** access, entrance, मणौ वज्रसमुत्कीर्णं सूत्रं स्येवास्ति मे गतिः R. I. 4; **3** scope, room, मनोरथानामगतिर्न विद्यते K. S. V. 64; **4** state, condition, position, situation, पराध्यगतेः (पितुः) R. VIII. 27, मारुतीकुसुमस्येव द्वे गती स्तो मनस्विनाम् Bhartr. II. 104, तिलो गतयो भवति वित्तस्य II. 43; **5** means, expedient, course, alternative, अनपेक्षणे द्वयी गतिः Mud. XII, or कलौ नास्त्येव नास्त्येव नास्त्येव गतिरव्यथा; **6** a march, a procession; **7** an issue, an event; **8** source, origin, acquisition, एवमाचारतो दृष्ट्वा धर्मस्य मुनयो गतिम् M. I. 10, Bg. II. 43; **9** knowledge, wisdom; **10** a period of life (as age, youth, &c.); **11** course of events, fate, fortune; **12** recourse, refuge, asylum, गतिरास्या तथात्मनः M. VIII. 84; **13** transmigration, metempsychosis; **14** a running wound, a sore; **15** the diurnal motion of a planet in its orbit (in astronomy); **16** a term for pre-

positions and some other adverbial prefixes when immediately connected with the tenses of a verb or verbal derivatives (in gram.). COMP.—**अनुसर** *m.* following the way of another. -**हीन** *a.* forlorn, without refuge, helpless.

**गत्वर** *a.* (*f.* री) **1** Going, moving, locomotive; **2** transient, perishable, गत्वरैरसुभिः Kir. II. 19, गत्वयीं योवनभियः XI. 12.

**गद्** *vt.* **1** P (*pp.* गदित) To speak articulately, to speak, to say, to relate, to enumerate, जगदाभे गदाभजम् Sis. II. 69 or शुद्धांतरस्या जगदे कुमारी R. VI. 45. WITH नि- to declare, to say.

**गद्** *I m.* **1** Speaking, speech, a sentence; **2** disease, sickness, जनपदे न गदः पदमादधौ R. IX. 4, XVII. 81, Sr. T. 13; **3** thunder. **II n.** A kind of poison. COMP.—**अगद्** *m. du.* the two As'vins, the physicians of gods. -**अघणी** *m.* the chief of all diseases, *i. e.* consumption. -**अंबर** *m.* a cloud. -**अराति** *m.* a drug, a medicament.

**गदयित्स्व** *I a.* **1** Loquacious, talkative; **2** libidinous, lustful. **II m.** A name of Kāma, the god of love.

**गदा** *f.* A mace, a club, संवर्णयाभि गदाया न सुयोधनोरू Ve. I. COMP.—**अभयाणि** *a.* having a mace in the right hand. -**धर** *m.* an epithet of Vishnu. -**धृत्** *I a.* a club-bearer, one who fights with a mace. **II m.** an epithet of Vishnu. -**शुद्ध** *n.* a fight with clubs. -**हस्त** *a.* armed with a mace.

**गदित्स्व** *I a.* (*f.* नी) **1** Armed with a club, Bg. XI. 17; **2**

sick, diseased. **II m.** An epithet of Vishnu.

**गद्गद्** *I a.* (*f.* दा) Stammering, stuttering, तत्किं रोदिषि गद्गदेन वचसा Am. S. 53, सान्दगद्गदपदे हरिरित्युवाच Git. G. x, (used adverbially also, विल्लाप स बाष्पगद्गदम् R. VIII. 43). **II m. n.** Stammering, indistinct or convulsive utterance. COMP.—**ध्वनि** *m.* low inarticulate sound expressive of joy or grief. -**वाच** *f.* speech interrupted by sobbing, &c. -**स्वर** *I a.* uttering stammering sounds. **II m.** **1** indistinct or stammering utterance; **2** a buffalo.

**गद्य** *I a.* (*f.* द्या) To be spoken or uttered, Bt. VI. 47. **II n.** Prose composition (not metrical but framed in accordance with harmony), K. D. I. 11.

**गद्याण** } *m.* A weight equal  
**गद्याण** } to 48 *gunja's*.  
**गद्याल** }

**गंढ** *I a.* (*f.* ङी) **1** One that goes or moves; **2** one who has sexual intercourse with a woman.

**गंजी** *f.* A carriage drawn by oxen. COMP.—**रथ** *m.* the same as गंजी.

**गंध** *vt.* **10.** A (*pres.* गंधयते) To injure, to hurt; **2** to ask, to beg; **3** to move, to go.

**गंध** *I m.* **1** Smell, odour, गुण्य-गंधेनागरागेण R. XII. 27, गंधमात्राय चोद्योः Megh. I. 21, when used in this sense as the last member of a *Bahuvrihi* COMP. with उत्त. पति. सु or सुप्रभिस as the first member, गंध is changed into गंधि. Also when comparison is intended as in उत्पलगंधि मुखं, or when a little of some thing is meant as is in घृतगंधि भोजन); **2** swell considered as one of