

चंपालु m. The same as चंपकालु q. v.

चंपु f. A kind of elaborate and artificial composition in which the same subject is continued through alterations in prose and verse, (गद्यपद्यमयी वाणी चंपूरित्यभिधीयते) *e. g.* भोजचंपु.

चय vt. 1. A (pres. चयते) To go to or towards, to move.

चय m. 1 An assemblage, a multitude, a heap, a mass, अलिनीजिष्णुः कचानां चयः Bhartr. i. 5, कुसुमचयरचित्तुचिवासगेहे Git. G. xi; स्फुरति चानुवनं चमरीचयः Sis. iv. 60; **2** a mound of earth raised to form the foundation of a building; **3** a mound of earth raised from a ditch; **4** a rampart; **5** the gate of a fort; **6** a seat, a stool; **7** gathering flowers, &c.

चयन n. 1 The act of collecting (especially flowers, &c.); **2** piling, heaping.

चर vt. 1. P (pp. चरित ; pres. चरति) **1** To go, to walk, to wander, कृष्णसारस्तु चरति मृगो यत्र स्वभावतः M. ii. 23, कपयश्चेरारतस्य रामस्येव मनोरथाः R. xii. 59, M. vi. 68, x. 55; **2** to behave towards, to act towards, प्रदक्षिणक्रिया-होयां तस्यां त्वं साधु नाचरः R. i. 76; **3** to continue to be, to live, विशाय कामान् यः सर्वो-नुमां चरति निरुहः Bg. ix. 71; **4** to practise, to perform, Yaj. i. 60, M. iii. 30; **5** to graze; **6** to eat. WITH **अति-** **1** to transgress, to disobey; **2** to offend. अनु- to follow. अन्वा- to imitate. अप- to disregard. अभि- **1** to deceive, to betray, M. v. 162; **2** to conjure, तथैवाभि-चरन्नि यज. i. 295. आ- **1** to wander over or about; **2**

to act or behave towards, *e. g.* पुनं भिन्नवदाचरेत् Chānākya; **3** to practise, to perform, to do, नाचरोक्किचिदपियम् M. v. 156, or न चाप्याचरितः पूर्वैर्यं धर्मः Bh. उद्- **1** to arise, to originate, दिव्यस्तूर्यध्व-निरुदचरत् R. xvi. 87, उच्च-चार निनर्दोभसि तस्याः ix. 73; **2** to void one's excrement, तिरस्कृत्योचरेत् काष्ठलोष्ठपत्रतृणा-दिना M. iv. 49; **3** to utter, to pronounce, अन्यदा जगति राम इत्ययं शब्द उच्चरित एव मा-मगात् R. xi. 73; **4** to go up, to ascend, Na. v. 48; **5** (in the Atm. and trans.) to stray away from, to transgress, *e. g.* धर्ममुचरते. उप- to serve, to wait upon, सम-मुपचर भद्रे सुप्रियं वाऽप्रियं वा Mrich. i., R. v. 62, K. S. i. 60; **5** to treat medically; **6** to approach. हुस्- to deceive. परि- **1** to go about; **2** to serve, to wait upon, M. ii. 243; **3** to nurse, to take care of. प्र- **1** to walk about, to stalk; **2** to spread, to be prevalent; **3** to prevail as a custom; **4** to proceed to work. वि- **1** to wander through or about; **2** to practice, to perform. व्यभि- **1** to be faithless, to go astray; **2** to act crookedly. सम्- (Par. and Atm.) **1** to move, to pass, to go, to walk, to walk about, कचिन् पथा संचरते सुराणां कचिदनानां पततां कचिच्च R. xiii. 19, Na. vi. 57; **2** to practise, to perform.

Caus. (चारयति-ते) **1** to cause to move; **2** to send, to direct; **3** to drive away; **4** to cause to perform; **5** to cause to copulate. WITH उद्- to cause to utter or pronounce. प्र- to cause to wander about. वि- **1** to

think, to meditate upon; **2** to estimate, to form an idea of, परेषां आत्मनश्चैव यो विचार्य बलाबलम् Panch. iii.; **3** to discuss. सम्- **1** to cause to go about, to lead; **2** to cause to spread; **3** to deliver over to, to transmit, to communicate; **4** to turn out to graze.

चर I a. (f. री) **1** Moving, walking; **2** trembling, shaking; **3** movable, M. iii. 201; **4** animate, M. vii. 15, (चर when used as an affix means 'formerly,' *e. g.* आढ्यचर 'formerly rich,' अध्यापकचर 'late teacher,'). **II m. 1** A spy; **2** a wag-tail; **3** a game played with dice and men; **4** a cowrie; **5** Tuesday. Comp. —अचर I a. movable and immovable, Bg. xi. 43; **II n. 1** the aggregate of all created things, the world, M. i. 57, 63; **2** the sky, the atmosphere. —प्रच्य n. a movable thing. —मूर्ति f. an idol which is carried about in procession.

चरक m. 1 A spy; **2** a wandering mendicant.

चरट m. The wagtail.

चरण I m. n. 1 A foot, (न्यषा-यिषातां) घृतेन धातुभरणो युवस्तले Sis. i. 13, Megh. i. 55; **2** a pillar, a prop; **3** the root of a tree; **4** the single line of a stanza; **5** a school or branch of any of the Vedas; **6** a quarter. **II n. 1** Moving, wandering; **2** performance, M. vi. 75; **3** conduct of life; **4** accomplishment; **5** eating, consuming. Comp. —अशुत, उदक n. water in which the feet of a Brāhmana or spiritual guide have been washed. —अरविह, कनल, पद्म n. a lotus-