

fection. **विन्मव** I *a.* spiritual, all intelligence (as an epithet of the deity); II *n.* pure intelligence. -**रूप** I *a.* 1 of liberal or expansive mind; 2 consisting of intelligence; II *n.* 1 pure intelligence; 2 the supreme being. **चिच्छक्ति** *f.* intellectual capacity. -**स्वरूप** *n.* the supreme soul. II *ind.* 1 A particle joined to interrogatives (किम्, कद्, कथम्, कदा, कृतस्, क, &c.) to make them indefinite in sense, *e. g.* केचित्, कस्यचित् &c.; 2 the sound *chit*.

चित I *a.* (*f.* ता) 1 Covered; 2 heaped, gathered, collected; 3 accumulated; 4 acquired, attained, obtained, (*pp.* of चि *q. v.*). II *n.* A building.

चिता *f.* Funeral pile, वद वामोर चिताविरोहणम्, R. viii. 57, K. S. iv. 35. **Comp.** -**अग्नि** *m.* the funeral fire, -**चूडक** *n.* the same as चिता.

चिति *f.* 1 A pile, a stack; 2 a funeral pile; 3 an oblong with quadrangular sides; 4 gathering, collecting; 5 a multitude, a heap, a quantity; 6 the understanding.

चितिका *f.* 1 A funeral pile; 2 a small chain worn as an ornament round the loins.

चित्त I *a.* (*f.* ता) 1 Perceived; 2 considered, reflected, meditated upon; 3 resolved; 4 intended. II *n.* 1 Attending, observing; 2 thinking, thought, attention, मचित्तः सत्तत् भव Bg. xviii. 57; 3 desire, intention, aim, Bg. xvi. 16; 4 the mind, जनस्य चित्तं क्रियते समनयम् Rt. i. 5; 5 the reasoning faculty, intellect, reason. **Comp.** -**अनुच-**

तिन् *a.* humouring, gratifying wishes. -**अपहारक**, **अपहारिन्** *a.* captivating, attractive. -**आभोग** *m.* exclusive attention to one thing. -**आसंग** *m.* attachment, love. -**उद्वेक** *m.* pride, arrogance. -**ऐक्य** *n.* unanimity. -**उन्नति**, **समुन्नति** *f.* 1 noble-mindedness; 2 pride, arrogance. -**चारिन्** *a.* acting according to the wish of another. -**ज्ञ**, **जन्मन्**, **भू**, **योनि** *m.* 1 love, passion; 2 the god of love, चित्तयोनिरभवत्युन्नतः R. xix. 46, सोऽयं प्रसिद्धिर्भवः खलु चित्तजन्मा M. i. 1. -**ज्ञ** *a.* knowing the mind of another. -**नाश** *m.* loss of conscience. -**निर्द्वैति** *f.* contentment, happiness. -**प्रज्ञम** *m.* tranquility of heart. -**प्रसन्नता** *f.* joy, pleasure. -**भेद** *m.* inconstancy. -**मोह** *m.* infatuation of the mind. -**वद्** *a.* 1 reasonable; 2 kind-hearted. -**विकार** *m.* change of thought or feeling. -**विक्षेप** *m.* distraction of the mind. -**विभ्रव** *m.* aberration of the mind, madness, insanity. -**विक्षेप** *m.* breach of friendship. -**वृत्ति** *f.* 1 disposition of the mind, inclination, एवमात्माभिप्रायसंभावितेष्टजनचित्तवृत्तिः प्रार्थयिता विद्वन्त्ये Sak. ii. 1; 2 scope of the mind, mental vision, योगश्चित्तवृत्तिनिरोधः *Yogasūtra* i. 2. -**चेरना** *f.* anxiety. -**चैकल्य** *n.* bewilderment of the mind, distraction. -**हारिन्** *a.* fascinating, attractive, beautiful.

चित्त *n.* The place at which a corpse is burnt.

चित्ता *f.* 1 A funeral pile; 2 piling up, building (as an altar.).

चित्र I *a.* (*f.* चा) 1 Variegated, spotted; 2 various, different, manifold, Yaj. i. 288, M.

ix. 248; 3 wonderful, surprising. II *m.* 1 The variegated colour; 2 the *Asoka* tree. III *n.* 1 A picture, a painting, सैद्रचापं सचित्राः Megh. ii. 1, चित्रस्थानपि रोदयति शतधा कुर्वति भित्रीरपि K. Pr. iv.; 2 an extraordinary appearance, a wonder; 3 a sectarian mark on the forehead; 4 the sky; 5 a spot; 6 the white or spotted leprosy; 7 the last of the three divisions of poetry (in rhetoric). In it the charm consists chiefly in the use of figures of speech (either of sense or of sound). It is of two kinds:— 1 शब्दचित्र, 2 अर्थचित्र, (शब्दचित्रं वाच्यचित्रमर्थचित्रं त्वरं स्मृतम् K. Pr. i.). (चित्रम् is used as an indeclinable in the sense of 'oh! what a wonder,' *e. g.* चित्रं महानेष बतावतारः K. Pr. iv.). **Comp.** -**अक्षी**, **नेत्रा**, **लोचना** *f.* a kind of bird called *Sa'rika*. -**अंग** I *a.* having a spotted body; II *n.* vermilion. -**अन्न** *n.* rice dressed with coloured condiments, Yaj. i. 304. -**अपूप** *m.* a kind of cake. -**अपित** *a.* painted. -**आरम्भ** *a.* painted, R. ii. 31, K. S. iii. 42. -**आकृति** *f.* a painted resemblance, a portrait. -**आवस** *n.* steel. -**आरम्भ** *m.* the outline of a picture. -**उक्ति** *f.* 1 charming or eloquent discourse, अयंति ते पंचमनादभिषचिचोक्तिसंदर्भविभूषणेषु Vikr. Ch. i. 10; 2 a voice from heaven; 3 a surprising tale. -**ओदन** *m.* boiled rice coloured with turmeric, &c. -**कंठ** *m.* a pigeon. -**कथालाप** *m.* telling charming stories. -**कबल** *m.* 1 painted cloth used as an elephant's housing; 2 a variegated carpet. -**कर** *m.* 1 a